CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 12

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative:	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted. If less	If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages	Ages	Before filling this column you are requested to read the instructions on the other side.		year, write	born	D D LIII		should be made in this column.	
					Males.	Females.				alive.				
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., dure RETURN HOME ON M. Subject to the above instemed of the Family then the names of other Relatives:	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or Wife, "Son," or other Relative; or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. The Head of Family. State whether "Head of Family," or Wife, Con, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. **Authorized April 2nd Ap	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Head of Family," or "Wife," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Wallau Religious Denomination, or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Return Home on Monday, April 3kd. "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. Willbaur Robus Carner Carner	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transellands, dec, during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of ther Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. State whether 'Head of Family,' or "Wife," "Son," Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transellands, and the Ages of Females in column 7. Boarders, Servants, &c. State here the particular Religious Denomination, to which each person belongs. State here whether he ligion, or Religious Denomination, to which each person belongs. "Son," Daughter," or other Employment of each not to describe themselves that the marked of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. To Head of Family. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read on Write," can "Read" only, or "Cannot Read." "Cannot Read." "To month," "2 months," &c. Ages Ages of Males. Females. Ages Ages of Males. Females. Before filling this column you are requested to read the instructions on the other side. Sullianum Relatives provided the particular Read, with the particular Read, of Males in column 6, and the Ages of Females in column 7. Well-in the particular Read, with the person attending a School, or receiving regular instruction at home, should be made in the case of Males. For Infants under on months, as "under 1 month," "2 months," &c. Ages Ages of Males in column 9, and 10 months, as "under 1 month," "2 months," &c. Ages Ages of Males in Females. Ages Ages of Males in column 9, and 10 months, as "un	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, dec., during that Night, and who Return first; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. Whether the particular Reparticular	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, dee, during that Night, and who Return Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servants, &c. Insert Age opposite each name:—the Ages of Ages of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7. For Infants under one or she can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servants, &c. State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attenting a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Christian Name. Surname. Surname. Surname. Surname. Particulars sa valuet 1 month, "a 1 month," "I month," "Entired as Scholars. No entry should be returned as Scholars. No entry should be relatives solely engaged in domestic duties at home.] Rank, PROFESSION. State there whether he and in the Ages of Females in column 7. For Infants under one of the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Rank, PROFESSION.	NAME AND SURNAME. 10 Bead of Family. 10 PROFESSION. 11 PROFESSION. 12 PROFESSION. 12 PROFESSION. 13 PROFESSION. 14 PROFESSION. 15 PROFESSION. 15 PROFESSION. 15 PROFESSION. 16 PROFESSION. 17 PROFESSION. 18 PROF	No Persons ABBENT on the Night of Sunday, April 2nd, to be entered here; execute those (not out Works or Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Transllens, de., during that Night, and the Head of Marie, Trade, or other Employment of each Married Woman trade of the Partie Married Wo	No Persons ANEXET on the Night of Sunday, April 2nd, to be entered here; Excurse those to draw married detectively always to be remarked electively always to the control of the dead of Tanyllano, de., during that Night, and two presents detectively always to the above farturelians, de., during that Night, and two presents detectively always to the description of Montan, Arabic State here whether head of the Family, who the work of Montan, Arabic State here whether head of the Family, who the work of Montan, Arabic State here whether head of the Family should be written first than the names of his Wife, Children, and and who, and the name of the Particular Ready only the vague term. Protectively the protection of the state the age in month, and the name of the Particular Ready only or other Rendy form of the Country. Christian Name. Surmane. Surmane.	No Persons Ambles of the Might of Standay, April 2nd, to be entered American State here the particular Researched declaring to the County of the Might of State here the particular Researched declaring to the County of the Might of State here the particular Researched declaring to the County of the Might of Might of the Read of the State here the particular Researched Ages of Personal State here whether her her her here then the name of the State here whether her her her her her her her her her

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

[Julified Const, Signature of Enumerator.]

I believe the foregoing to be a true Return.

William R Cameron Signature of Head of Family.