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CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month,"		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		"Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic		years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state	"IRISH & ENGLISH" opposite the names of those who can speak	Write the respective infirmities	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	person
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Samuel	moore	Husband	Presbyterian	Read & Write	75-		Shipwright	married	49	8	6	Lo Down		
Sarah	moore	Wife	Presbyterian	Read		74		married	49	8	6	o monaghas	·	
Sophia	moore	baughter	Presbyteriai	Read a Write		48	Commen III					Belfast		
High Hanna	moore	Son					10.11	0 0 0			3/1	bliv		
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MC Subject to the above instr. Head of the Family then the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1. Samuel Sarah Sophia High Hanna	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Samuel Sophia Moore Sigh Hamas Moore Ligh Hamas Noore	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Samuel Sophia Moore Suryhter Saughter Saughter Saughter Saughter Saughter Sourh	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Samuel Moore Musband Presbyterian Prusbyterian Prusbyterian	NAME AND SURNAME. To Head of Family. To Head of Family. To Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. Samuel Moore Musband Presbyterian Read Write, "can "Read and Write," can "Read and Write," can "Read on the Particular Church, Denomination, or Body to which they belong.] Wife Proffession. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Samuel Moore Musband Presbyterian Read Write Sarah Moore Musband Presbyterian Read Write Sarah Moore Profession. Family, "On the ligious Denomination, to which each person belongs. [Members of Protestant Denomination, to receive the the serve the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or "Read" only to the Particular Church, Denomination, or Body to which they belong.] Was and Write," and Write," and Write," and Write, "Cannot Read." State here the particular Religion, or Religious Denomination, or the Profession to the Particular Church, Denomination, or Body to which they belong. Barbarah Profession to Homeon and Write," and Wr	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or "Sunday the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, are requested not belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Samuel Presbyterian Read of Males and Write," can "Read of the Particular (Church, Denomination, or Body to which they belong.] Ages of Males. Surname Presbyterian Read Write," and Write, "Cannot Read." "2 mon "Church, Denomination, or Body to which they belong.] Ages of Males. Surname Presbyterian Read Write," and Write, "Cannot Read." "2 mon "Read" only, or "Church, Denomination, or Body to which they belong.] Ages of Males. Surname Presbyterian Read Write, "Cannot Read." "2 mon "Cannot Read." "2 mon "Cannot Read." "2 mon "Cannot Read." "3 month," " "4 mon "Cannot Read." "4 mon "Cannot Read." "4 mon "Cannot Read." "5 mon "Ages of Males. Surnam Read "only, or "Read" only, or "Cannot Read." "4 mon "Cannot Read." "5 mon "6 mon	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. The Head of Family. State whether head of the particular Religious Denomination, to which each person belongs. "Son," [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. The Husband Presbyterian Read Write Sayah Moore Surphia State whether the particular Religious Denomination, to which each person belongs. State here the particular Religious Denomination, or which each person belongs. State here the particular Religious Denomination, or State whether and write," can "Read on the Year Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "I month," "I month	No Persons AUSENT on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumered delsewhere) who may be out at Wonk or TRANKLINSO, &c., during that Night, and who END MOSNAY, APRIL 3ND. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Lamber Age oposite cach name:—the Ages of Males in column 6, and the Ages of Family, "or other Employment of each not to describe themselves belongs. Immediately the person in the Night of Sunday, April 3nd the Ages of Males in column 7. For Infants under one will be returned as Scholars. Members of Protestant Demonination, or Body to which they belong.] State here the particular Religious Denomination, to which each person in and the Ages of Males in column 7. For Infants under one will be returned as Scholars. "Cannot Read." only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant," "	No Persons assent on the Night of Sunday, April 2nd, to be entered here; except those (not one memerated elsewhere) who may be out at Wonx or Transpelling, dec. during that Night, and who RETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons Ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated descubere) who may be out at Wonk or RELIGIOUS Religion, or Religions Denomination, dee, during that Night, and to the Ages of Family. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Christian Name. Surname. Surname	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered elsewhere) who may be out at Work or Frankfish, de, during that Night, and book instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Samuel Moore Marker Marker Moore Wife, Marker Moore Wife, Marker Moore Wife, Marker Moore Surname. Surname Wife, Denomination, or Body to which they belong. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Samuel Moore Marker Moore Wife, Marke	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, the, during that Night, and who the near the name of his Wife, Children, above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, above instruction, the Name of the Head of the Family should be written first; Boarders, Servants, &c. Christian Name. Surname. In the Head of The Particular Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Relatives and the even whether he or after the name of his Wife, Children, above instruction, the Name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered are; exert those (not enumered are; exert those (not enum	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not one particular Realigions, or Religions of Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not one particular Realigions, or Religions Denomination, to be entered here; except those (not one particular Realigions, or Religions Denomination, to be entered here; except those (not one particular Realigions, or Religions, or Religions Denomination, to the Realigions of Males in column 7, and the Ages of Persons an Institute of the Ages of Persons in column 1, and the Ages of Persons in Night and who persons Persons and the Ages of Persons in Night and who persons

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Def Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Samuel Moore Signature of Head of Family.