CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 198

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

an anatad alamahana) saha may he out at WORK or		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		"Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less State for each Married Woman entered on this Schedule the number of :— Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name	
					Ages		Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		should be made in this column.	
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Wavid offer William Adoma	Hayer	nucle	Drestyterian	read turile	35		Labourer General	oingle		,		, , , , ,	English	
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	No Persons ABSENT on the 2nd, to be entered here; merated elsewhere) who TRAVELLING, &c., duri RETURN HOME ON MOS Subject to the above instru Head of the Family s then the names of hi other Relatives; the Boarders, Servants, & Christian Name. 1. Hoseph Marthe Eller Lorence	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Hoseph English Marthe Ellin English Joseph Junn English May Ann English May Ann English May Ann English	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Koseph English Migh. Marthe Ellin English Migh. Longish Longish Mong Ann English Mong Eng	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Foseph English Marthe Ellin English Marthe Ellin English Moy Ann Longlish Longlish	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELIAINO, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Loseph English How John John John John John John John John	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elseachee) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. State whether "Head of Family," or "Wife," "Son," "Son," "Son," "Son," "Son," "Son," "Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Protestant and Write," can month, or Boay to which they belong. Males. State here whether he or she ean "Read" only, or "Cannot Read." only, or "Cannot Read." only, or Boay to which they belong. Males. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Loseph English May Ann English Junt Industry	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not emerated elsewhere) who may be out at Work of THAVELLING, &c., during that Night, and who EXTURN HOME ON MONDAY, APRIL AND. Subject to the above instruction, the Name of the Head of the Family should be written first; or other then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Re. ligion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Re. ligion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protest and" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "2 months," &c. Ages of Males. Females in column 7. For Infants under one "Cannot Read." "Cannot Read." "2 months," &c. Ages of Males. Females in column 7. For Infants under one "Cannot Read." "Cannot Read." "2 months," &c. Ages of Males. Females in column 7. For Infants under one "Cannot Read." "Cannot Read." "2 months," &c. Ages of Males. Females in column 7. For Infants under one "Cannot Read." "Cannot Read." "2 months," are the age in worth and the person by the vague term "Protestant Denomination, to the column 7. "Cannot Read." "2 months," are the age in worth and the person by the vague term "Protestant Denomination, to the column 7. "Survey are the person belongs. "Cannot Read." "Cannot	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu- merated elsewhere) who may be out at Work, April 3BL. State whether "Head of THANGLING, &c., during that Night, and who ERTURN HOME ON MODRAY, APRIL 3BL. Subject to the above instruction, the Name of the Head of the Family than those of Visitors, "Or other End of the Family than those of Visitors," "Servant, &c. Christian Name. Surname. Surname. Surname. Surname. Langlish Maje Martha Eller Langlish Amaglish Amagli	No Persons AUSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those find one merated eleverly who may be out at Woms or TLAYPLLING, dec, during that Night, and sole active to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname.	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Surna	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Excert those tool emberated descender you how may be and at Work or "Head of Particular Realization, dec., during that Night and web actually should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the same of the Particular Church, Denomination, or Read on the Same of the Particular Church, Denomination, or Read on the Particular Church, Denomination, or Read on the Same of the Particular Church, Denomination, or Read on the Same of the Particular Church, Denomination, or Read on the Same of the Particular Church, Denomination, or Read on the Same of the Particular Church, Denomination, or Read on the Same of the Particular Rank, Profession, Trade, or other Employment of each pand the Ages of Pands in column of Young persons. Children or young persons that the particular Rank, Profession, On the Read of Same the Particular Rank, Profession, Trade, or other Employment of each pand the Ages of Pands and the Ages of Pands and the Range of Pands and the Range of Pands and Write, "Son," "Daughter," "Total and the same of the Particular Church, Denomination, or Religions Denomination are requested to the above intruction, the same of the Particular Church, Denomination, or Read on the Same of the Particular Church, Denomination, or Religions Denomination are requested to the above and in the case of Mriter and the Ages of Personal Read on the Same of the Particular Church, Denomination, or Religions Denomination, or Religions Denomination, or Religions Denomination, or Religions Denomination, or Relatives and the Ages of Personal Read on the Same of the Particular Rank, Profession, Orden Church, Trade, or the Employ of Wri	No Persons ABBENT on the Night of Sunday, April 2016, to be entered here; Except these Works and the Night of Sunday, April 2016, to be entered here; Except these Works and the Night of Sunday, April 2016, to be entered here; Except these Works and the Night of Sunday, April 2016, and the April 2016, to be entered here; Except these Works and the Night of Sunday, April 2016, and the Entered here; Except these Works and the Night of Sunday, April 2016, and the Sunday of Males in column 7. Framily, "or Night of Sunday, April 2016, and the Sunday April 2016, and the April 2016, and the Sunday April 2016, and t	No Persons auexx on the Night of Sunday, April 2016, to be entered here; execute thou Words or Partition to while cache person belongs. Taxvillism, Condition on Wile, and who partition to while cache person belongs. The above intraction, the Night of Sunday, April 2016, and who partition to while cache person belongs. The above intraction is the Name of the Intelligence of Males in column 6, 1800, 1800, or relative to the does intraction to the Name of the Intelligence of Males in column 6, 1800, 1800, or relative to the does intraction, the Name of the Intelligence of Males in column 6, 1800, 1800, or relative to the observable to the observable to the does intraction to the long of the solve intraction to the Name of the Intelligence of Males in column 6, 1800, 1800, or relative to the observable to the observable to the solve intraction to the Name of the Intelligence of Males in column 6, 1800, 1800, or relative to the observable to the Solve the solve intraction to the observable to the observable to the does intraction to the observable to the observable to the does intraction to the observable to the cach name; which are the particular Rank, Profession, Taxing of Males in column 6, 1800, 1	No Persona awasses on the Night of Sanday, April Sanday, A

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Robit Bygo Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Joseph English Signature of Head of Family.