## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 30

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	ween state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving	Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—  Completed years the present Marriage. If no children born alive, write "None" in column 11.			If in Ireland, state in what County or City; if elsewhere, state the name of the Country,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages	Ages	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Children born	Children still living.		should be made in this column.	
	Surname.	1			Males.	Females.								
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	No Persons Absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., do return Home on M.  Subject to the above instead of the Family then the names of other Relatives; Boarders, Servants,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.	NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  Lawrd  Lawrd  Lawrd  Lawrd  State whether "Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Acc.  Christian Name.  Surname.  1.  2.  3.  4.  Lawrd  La	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  State whether "Head of Family." or "Head of Family," or "Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  2.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, or Body to which they belong.]  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, or Body to which they belong.]  State here the particular Religion, or Religious Denomination, or Wife, "Son,"  "Read "Only on "Religious Denomination, or Body by the vague term "Protestant," but to enter the name of the Particular Religion.  "Read "Only on "Religious Denomination, or Body by the vague term "Protestant," by the vague term "Prote	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family." or "Head of Family." or "Wife, "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  To Head of PROFESSION.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  State whether "Head of Family." or "Head of Family." or "Wife," can "Read" only, or "Cannot Read." "Cannot Read." "Microh of Head of Males." "Church, Denomination, or Body to which they belong.]  Ages of Males.  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travellang, dee, during that Night, and who Return Home on Monday, April 3nd, and who Return Home on Monday, April 3nd, and who Return Home on Monday, April 3nd, and who Return Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religion, or Religious Denomination, which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  to Head of Family.  State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Su	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated describere) who may be out at Work of Persons ansent on the Night of Sunday, April 3nd to be entered here; except those (not enumerated describere) who may be out at Work of Persons ansent on the Night of Sunday, April 3nd to be entered here; except those (not enumerated describere) who may be out at Work of Persons ansent of the Name of the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Sunday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  State whether the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relatives; who the service that, but to enter the name of the Particular Relatives; who which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  State here the particular Relead of State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Transfer Med of Republic, and steb.  Subject to the above instruction, the Name of the Head of then ames of his Wife, "Son," "Obughter, or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  8.  8.  8.  8.  8.  8.  8.  8	No Persons ansent on the Night of Sunday, April  No Persons ansent on the Night of Sunday, April  Insert Age opposite cache name:—the Ages of Males in column 6, and the Ages of Females in column 7.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors.  Boarders, Servants, &c.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselve; will be and the Ages of Males in column 7.  "On Wife,"  "Daughter,"  "On the Boarder or other Enalty should be written first; then those of Visitors.  Boarders, Servants, &c.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselve; will be made in the case of wives, daughters, or other female rome, "Enaltive; then those of Visitors."  "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  State there whether he or she can "Read and Write."  "Boarder," "Servant," &c.  Ages of Males in column 7.  For Infants under one of wives, daughters, or other female rome of the Parily should be written first; then those of Visitors.  "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  9.  10.  10.  10.  10.  10.  10.  10.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emission, to mercuan House of the Family). To return House of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Sundamed.  State whether the particular Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.  Surname.  Surname.  To Read of Family.  State here the particular Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surnam	No Persons absent on the Night of Sunday, April 2nd, to be netwerd here; Except those (not enumerated elsewhere) who may be out of Voince or Translet, or other Read of Returns House on Modra, April 2nd, to be netwered here; Except those (not enumerated elsewhere) who may be out of Voince or Translet, or other Returns House on Modra, April 2nd, to be netwered here; Except those (not enumerated elsewhere) who may be out of Voince or Translet, or other Returns House on Modra, April 2nd, to be netwered here; Except those (not enumerated elsewhere) who may be out of Voince or Religion, or Religious Denomination, to which each person Elongs, or Religious Denomination, to which each person Elongs, or other Rends in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males i	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or TRAYELINA, &c. during that Night, and the Ages of Females in Column 7. Boughter, 1800, and the Ages of the Banily, or "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Boarders, Servants, &c. "Servant," "Se	No Persons abents on the Night of Sunday, April 2nd, to be entered here; excert those (ind enumerated describer) the map be out at Work or REAVELING, &c., during that Night, and with the Name of the Head of Ghirden, Southers, Servant, &c.  State here the particular Religion, or Religions Denomination, or Religions Denomination, or Religions Denomination, or Religions Denomination, are requested the Relatives; then those of Visitors, Boarders, Servant, &c.  Surname.  Insert Age opposite each name; —the Ages of Family, or releving nor the Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be made in the case of the Relatives; then those of Visitors, Boarders, Servant, &c.  Surname.  Insert Age opposite each name; —the Ages of Family, or releving a Scholar or required as Scholars.  Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be made in the case of wive entry should be made in the case of wive shelly should be made in the case of wive shelly should be made in the case of wives of adjusters, or of the Family or "Wistor," "Boarder," "Servant," &c.  Ages Ages of Servant, &c.  Christian Name.  Surname.  In each Age of Family or White the word and Write," can all Write, "and the words of the Particular Rank, Profession, Trade, or other Employment of each person attending a School, or receiving regular instruction at home, should be made in the case of wives obely engaged in domestic duties at home.]  Charles Denomination, or Body to which they belong.  Charles Denomination, or Body to which they belong of the words of the Particular Rank, Profession, Trade, or other Employment of each mane —the Ages of Family or "Wilder," "South Each of the Particular Rank, Profession, Trade, or other Employment of each mane —the Ages of Family or "Wilder," "South Each of the Particular Rank, Profession, Trade, or other Employment of each mane —the Ages of Family or "Wilder,

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

\*\*Signature of Enumerator.\*\*

I believe the foregoing to be a true Return.

Shward Carm

Signature of Head of Family.