CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Duml Dumb only ; Blind ;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									has lasted.	present Marriage		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the narrof the afflicted person.
					Ages	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Jane	Shaw.	head of lamin	Methodist	Read Write		57		Widow	37	10	7	Bullast		
// 1.	Shaw.	Daughter		Read - Write		29	Warehouse Foreworne	Single		-	+ "	Belfast		
1	Than.	Son.	Methodist	Read + Write	25		Bottler	Single				Belfast-		
Jane	Show.	Daughter	Mitho dist	Read Write		21	Mechanist	Vingle				Belfast		
Ernest	Than.	Sou.	Methodist	Read Winto	19		Apprentice Paper rules	Single				B Elfast		
Mary	McCann	Daughter	Methodist	Read Write		32		Married	7	4	2	Belfast		
Jeannie Flaw	: McCann	Grana Dang	to Methodist	Cannot grad)		5	Scholar		-			Belfart		
Wellie Shaw	che Came	Grand Son	. Cleshoaist-	or Write }	3		1					Belfast		
						-								
											-3.			
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., du RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of other Relatives; the Boarders, Servants, the Christian Name. 1. Jane Chargart Clexander Jane Lane Leanner Leanne	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Ane Alan. Clexander Ane Ane Ane Chary Chary Chann Leannie Haar. Cleann	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. And Angaret Surname. 1. 2. 3. Angales Chargaret Shaw. Saughter Saughter Chary Chann Canna Daughter Lanna Daughter La	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Anne Ana. Ana	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL SAD. Subject to the above instruction, the Name of the Head of the Family should be written first. Then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Anne Alan. Ladoffamia Charledous State here the particular Religion, or Heligious Denomo ination, to which each person belongs. Momeror of the Family. "Boarder," "Son," "Boarder," "Servant," but to enter the name of the Particular Church, Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Anne Alan. Ladd-Maile Anne Alan. Ladd-Maile Anne A	No Persons AUSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Anne PROPESSION. EDUCATION. EDUCATION. AGE (as and	No Persons AUSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3BD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. State here the particular Re. ligion, or Religious Denomination, to which each person belongs. Members of Protestant De- mominations are requested not be describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body to which they belong.] The providence of the particular Re. ligion, or Religious Denomination, to which each person belongs. Members of Protestant De- or she can "Read" or she can "Read" or she can "Read" or other themselves by the vague term "Protestant De- or she can "Read" only, or or she can "Read" or she can "Read" or she can "Read" only, or she can "Read" only, or she can "Read" or she c	No Persons ausent on the Night of Sunday, April 2nd, to be entered here; except those (not entermented elecuhere) who may be out at Work or Transpelling, dec., during that Night, and be one instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Checkboard Chargaret Phane Ph	No Persons ANSENT on the Night of Standay, April 2nd, to be entered here; EXCEPT those (not enumerated eleculer) who may be out at Work or TRAVELISKO, dec. during that Night, and who where the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surna	No Persons Ausent on the Night of Sunday, April 2014. State whether 2014, to be entered here; except those and enumerated elsevolver) who may be out at Wisas or 1014. The state of the above instruction, the Name of the Head of the Family should be written first then the sames of his wish, Children, and the content of the Head of the Family should be written first then the sames of his wish, Children, and the describe themselves then the boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 6. 6	No Persons ansier on the Night of Sunday, April 2nd, to be entered here; Excert those (not one mertal describer) who may be said it with the many of the family should be written first then the names of the Wiston, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 1. 2. 3. 3. 4. 5. 6. 7. 8. 9. 10. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 1. 2. 3. 4. 6. 6. 7. 8. 9. 10. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 1. 2. 3. 4. 6. 6. 7. 8. 9. 10. 11. 1. 2. 3. 4. 6. 6. 7. 8. 9. 10. 11. 1. 2. 3. 4. 6. 6. 7. 8. 9. 10. 11. 1. 3. 4. 6. 6. 7. 8. 9. 10. 11. 1. 4. 6. 6. 7. 8. 9. 10. 11. 1. 5. 6. 7. 8. 9. 10. 11. 1. 6. 7. 8	No Persons assers on the Night of Sanday, April 2nd, the reduced here; according that Night and who returned described here; according that Night and who returned the written first; then the names of his Wife, Chiddren, and other Reductive; then those of Vistors, Boarden, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 00. 11. 12. Jane Phase, Chiffson, Chiffs	No Person assert on the Night of Sunday, April 2nd, to be entered here; New York these tool and the mortal described who may be out at Work or Transplance, who may be out the other state. The marked steephing who may be out to describe themselves by the vague term "Protest then manes of his Wife, Chidren, and the norther Relative; then those of Visitors, "Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Jame Phase State whether the manes of his Wife, Chidren Anno. Surrame. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Annual Phase State of each Married Woman entered Woman this Scheduler to miss Scheduler to miss Scheduler to miss Scheduler to the charge of the scheme of the number	No Persons awases on the Night of Standard Region, or Religious Denom-Flavorities of the close instruction, the Name of the Confidence of

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James wordy _Signature of Enumerator. I believe the foregoing to be a true Return.

Jane Shaw Signature of Head of Family.