CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 8RD.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the yegue term "Protes-	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					Completed years the present Marriage has lasted. If less the present Marriage has lasted.		orn alive to Marriage. dren born e "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite the nan of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	born alive.	living.			15.
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	No Persons ABSENT on the Sund, to be entered here merated elsewhere) who TRAVELLING, &c., dus RETURN HOME ON MC Subject to the above instruction the names of other Relatives; to Boarders, Servants, Christian Name. 1. Denny Onnie.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Denny Bergm Bergm Bergm Bergm Bergm	No Persons absent on the Night of Sunday, April Ind. to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Persons Absent on the Night of Sunday, April Family. "Head of Family." or "Head of Family," or "Wife," "Son," "Son," "Boaughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Mary Markathathathathathathathathathathathathatha	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Exturn Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Denny Bergn Reliction State whether "Head of Family." or "Head of Family," or "Wile," "Son," "Wile," "Son," "Wile," "Son," "Wile," "Son," "Nominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong. The profession. Relictious Profession. State whether "Head of Family." or "Wile," "Son," "Wile," "Son," "Wile," "Son," "Son," "Wile," "Son," "Or treligious Denomination, or which each person belongs. Members of Protestant Denoting that the enter the particular Realization, or Religious Denomination, or when the each person belongs. Members of Protestant Denoting that the enter the particular Realization, or Religious Denomination, to which each person belongs. Members of Protestant Denoting that the enter the particular Realization, or Religious Denomination, to which each person belongs. Members of Protestant Denoting that the enter the particular Realization, or Religious Denomination, to which each person "Wile," "Son," "Wi	No Persons additional to Head of Family. No Persons additional to be entered large; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. State whether "Head of State whether Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 5. 5. 5. 6. 6. 6. 6. 6	No Persons Ambern on the Night of Sunday, April 2nd, to be entered here; except those (not enumered elsewhere) who may be out at Work or Travelling, éc., during that Night, and who Exturn Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Surname. State whether the particular Religious Denomination, to which each person belongs. Wife, "Son," "Daughter," or other head of the family should be written first; then then ames of his Wife, Children, and other Relatives; "Visitor," "Boarder," "Boarder," "Servant," "Boarder," "Servant," Servant," "Servant," "Serva	RELATION to Head of Family. No Persons abbent on the Night of Sunday, April 18 and, to be entered lare; except those (not enumered elecuhere) who may be out at Work or Thavelling, dee, during that Night, and who Errunn Holze on Monday, April 8ab. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chidren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Relatious profession. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protest tant," but to enter the name of the Particular Church, Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protest tant," but to enter the name of the Particular Church, Denomination, or Relatives; "Visitor," "Servant," "Serva	RELATION to Head of Family. 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Surname	RAME AND SURIAME. RELIGIOUS FROFESSION. RELIGIOUS FROFESSION. RANK, PROFESSION, OR OCCUPATION. State for each Married Woman entered on this Schoolable than entered on this Schoolab

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Josefoh Bluith Court Signature of Enumerator.

I believe the foregoing to be a true Return.

Denis Berg Signature of Head of Family.