CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative:		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.	
					Ages Ages of of Males. Females.	year, write "under one."			born alive.	Children still living.		should be made in this column.		
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instruction Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Pull Downly Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Profession. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Board	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home ox Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. ("Son," "Daughter," or other Relative; wisitor," "Boarder," "Servant," "Ser	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; "Visitor," "Sor," "Visitor," "Sor," "Visitor," "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Thead of Family. State here the particular Religious Denomination, or Religious Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c. during that Night, and who Return Home ox Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protostant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not at Work or TRAVELLING, &c., during that Night, and who restricted elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who restricted to the Family, or or the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. State the particular Rank, Profession, Trade, or other Employment of each person belongs. Head of the Family, or or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The dead of Family. The profession. State here the particular Realigion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Church, Denomination, or Boarder," "Servant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each and the Ages of Females in column 7, or she can "Read" only, or "Cannot Read." "Son," "Or other Employment of each name: —the Ages of subject to the above instruction, the Name of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 5. 4. 5. 6. 7. 8. State the particular Rank, Profession, Trade, or other Employment of each name: —the Ages of Females in column 7, or she can "Read." only, or "Cannot Read." "Boarder," "Sorvant," but to enter the name of the Particular Read." only, or "Cannot Read." "Servant," between the particular Read write; can of the Read or she can "Read." only, or "Cannot Read." "Ages Ages of Males. Females. Before filling this column you are requested to read the instructions on the other side. The province of Males in column 7, or she can "Read." "Boarder," but to entry should be meter the nomination, or Belgious Denomination, or Belgious Denomination, or the protestant Denominatio	No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Wonk or Tranvellation, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. To Head of Family. PROFESSION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of females in column 7. Trade, or other Employment of each persons. Children or young persons a tending a School, or receiving regular instruction at home, should be written first; "Son," "Cannot Read." "Cannot Read." "Widower," "Widower," "Widower," "2 months," &c. Christian Name. Surname. Surname. The Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Thanks Age opposite each name:—the Ages of Males in column 7. Trade, or other Employment of each persons. Children or young persons a tending a School, or receiving regular instruction at home, should be returned as Schoolars. Whether "Son," "Widow," "Cannot Read." "2 months," &c. Mead of Males in column 7. Trade, or other Employment of each person. Children or young persons a tending a School, or receiving regular instruction at home, should be returned as Schoolars. No entry should be made in the case of vives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side. Before filling this column you are requested to read the instructions on the other side. Whether "Back of Males in column 7. Trade, or other Employment of each or she can "Read	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not embered there) than 9b out at Work or Travelling, dee, during that Night, and who Returns Home of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family or Wiley or Wile	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellinks, &c., during that Night, and who growth substitute then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not one merade cleavhere) who may be out at Works or Transfellance, deed, during that Night, and who extrume those of Wife; "Son," "Son," "Son," "Son," "Son," "Share of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Pressure are served and the Ages of Males in column for Transferring, the best entered december; exerver those tool enumerated december; but on may be out at Wonk or Transferring, the Ages of Males in column for Monday, April the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons tated the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons belongs. State the returned as Scholars. Whiteher the name of the Ranily should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Su	No Persons arrest not in Night of Sunday, April 2nd, to be entered here; excere those indems 2nd, to be entered here; excered here 2nd, to be entered here; excered here 2nd, to be entered here; excered here 2nd, to be entered in Subdended the mixtured on those in column 7. 2nd and the voice of the entered here 2nd, to be entered here; excered here 2nd, to be entered here; exc

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Prior Domnery

Signature of Head of Family.

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