## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.

FORM A. RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the pames of his Wife, Children, and		RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the requesterm "Protes-	EDUCATION.	For Infants under one year state the age in		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less than one	children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	of the afflicted person.
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Land Amelia Of Family.  RELIGIOUS PROFESSION.  State whether "Head of religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," Servant," "Servant," "Durant of the Particular Church, Denomination, or Body to which they belong.]  And Amelia Of Family.  State whether "Head of Family." or "Heigious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  And Amelia Of Family.  State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Servant," "Boarder," "Servant," "Servant,	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not entered the deskwhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  1.  2.  Son, Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Nurch, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  3.  Christian Name.  Christian Name.  Surname.  3.  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Wile, "Son" "Daughter," or other the one of the themselves on the describe themselves than the but to describe themselves on the vasque term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  4.  5.  6.  4.  5.  6.  6.  6.  6.  6.  6.  6.  6.  6	NAME AND SURNAME.  RELATION to Head of Pamily.  No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who Retruen Honde on Monday, Apral 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Som Males in column 7.  For Infants under one year state the age in column 7.  For Infants under one year state the age in Church, Denomination, or Read."  "Church, Denomination, or Read."  "Servant," Servant," Servant, "Servant," Servant," Servant," Servant," Servant," Servant, "Servant," Servant, "Servant, "Servant," Servant, "Servant, "S	NAME AND SURNAME.  RELATION to Head of Family.  No Persons arreserved the theory: except those (not enumerated elsewhere) who may be out at Work, Arrail and. First Head of the Family' or Wife,"  "Baythet Other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  RELATION to Head of Family.  RELIGIOUS PROFESSION.  RAMK, PROFESSION, OR OCCUPATION.  State the particular Rank, Profession, of Males in column for and the Ages of Males in column for and the Ages of Familes in column for she can "Read and Write," can "Read" only, or "Boarders, Servants, &c.  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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

William adams Signature of Enumerator.

I believe the foregoing to be a true Return.

herine Smith Signature of Head of Family.