IRELAND, 1911. CENSUS OF

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only ; Blind ;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—			If in Ireland, state	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities
									years the present Marriage. If no children born alive, write "None" in column 11.					
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still · living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Elizabeth	Kellett	164	. 0 U a			74	4	- /	49	7	6	0 0		
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	No Persons absent on to 2nd, to be entered here merated elsewhere) wh Travelling, &c., du return Home on Mo Subject to the above instance Head of the Family then the names of other Relatives; t Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Chillette Kellette	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Clin beth Kellett Son.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c. during that Night, and who RETURN HOME ON MONDAY, APRIL 3ID. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Least Church of Areland Or Family. State whether "Head of Family." "Board or "Wife." "Son,"	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated describer) who may be out at Work or Translation, the Night and who Return Home on Monday, April 18 and. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Chirch both Kellutt Sorn Church, Joreland Church Joreland Read runtle Church Joreland Read runtle Sarah. Kellutt State here the particular Religious Denomination, to which each person belongs. Wife, "Son," "Son," "Son," "Son," "Son," "Son," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," Servant, Church Joreland Read runtle Sarah. Kellutt Sorn Church Joreland Read runtle Sarah. Kellutt Sorn Church Joreland Read runtle Church Joreland Read runtle Church Joreland Read runtle Church Joreland Church Joreland Church Joreland Read runtle Church Joreland Cannot Read Towards Church Joreland Church Joreland	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated ekswhere) who may be out at Work or Thavelling, dee, during that Night, and who reflect to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," which," which, and then Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Surname. Linead of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] State here whether her or she can "Read" only. o" "Cannot Read." o" "Read" only. o" "Cannot Read." o" "O" "Body to which they belong.] Ages of Males. Ages of Male	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elseckwere) who may be out at Wolk or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, April 3BLD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Sunday. State here the particular Religious Denomination, to which each person belongs. Improve the protestant Denominations are requested not to describe themselves by the vague term *Protestant," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Sunday. State here the particular Religious Denomination, to which each person belongs. Improve the same of the Particular Church and Write," can "Read" only, or "Rend" only, or "Re	No Persona abasin on the Night of Sunday, April 2nd, to be entered here; except those (not entermented edsewhere) tho may be out at Work or Travelinin, 6ec, during than Night, and be not entered here; except those (not entermented edsewhere) tho may be out at Work or Travelinin, 6ec, during than Night, and be not entered here; except those (not entermented edsewhere) tho may be out at Work or Travelinin, 6ec, during than Night, and be not entered here; except those (not entermented edsewhere) tho may be out at Work, 6ec, during than Night, and be not entered here; except those (not entermented edsewhere) tho may be out at Work, 6ec, during than Night, and be not entered here; except those (not entermented edsewhere) tho may be out at Work, 6ec, during than Night, and on the Night of Sunday, April 2nd, 6ec, during than Night, and sex. State here the particular Religion, or Religions Denomination, to which each person belongs. State here the particular Religion, or Religions Denomination, to which each person belongs. Of Males in column 7, and of the sex of Males in column 6, and the Ages of Females in Coulom 7, and the Ages of Persona 1, and the Ages of Persona 2, and the Ages of Persona 1, and the Ages of Persona 1, and the Ages of Persona 2, and the Ages of	No Persons Abbert on the Night of Sanday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be not at Wonk or RETURN HOSE ON MONDAY, APRIL 30LD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, Boarder, Servant, &e. Christian Name. Surname. 1. 2. 3. 4. Church of Profession. FROFESSION. State here the particular Religion, or Religions Denomination, or beligions Denominations are requested themselves by the passed of Males in column 7. For Infants under one year state the age in other of the above instruction that home, should be returned as Scholars. "Read" only, or "Read" only, or "Read" only, or "Boarder," "Servant," &e. Christian Name. Surname. 1. 2. 3. 4. Church of Profession. FROFESSION. PARTICU Insert Age opposite each name:—the Ages of Frontains and the Ages of Frontains in odumn 7. For Infants under one year state the age in other the above of the particular Religion, or Religions Denominations are requested to to describe themselves by the required and the remaind of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. Church of Profession. FROFESSION. State here the particular Religion, Denomination or the passes of state of the particular Religion, or Religions Denomination, or Profession. Trade, or other Employment of each person. Children or young persons attending as School, or receiving "Read" only or "Smoth," "In month," "In mon	No Persons answer on the Night of Sunday, April 2nd, to be entered here; except those not one meraded describer) who may be out of None of the Returns House of Montay April 2nd, to be entered here; except those not does not belong. Subject to the above instruction, the Name of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surn	No Persons ansists on the Night of Sunday, April 22nd, to be entered leave; execute those (not emerged elevely) who may be not all which with the properties of the above instruction, the Name of the Head of the Family should be written first, or other Grander, "Servant, &c. Christian Name. Surname. Sur	No Promos ansers on the Night of Sunday, April 2nd, to be entered here; is seen those and a who are requised exceeded here; is seen that the settled of Family, and the virtue first: The Head of the Family should be written first: then the maries of his Wife, Children, and other the fleat of the Head of the Family should be virtue first: then the maries of his Wife, Children, and other the fleat of the Head of the Family should be virtue first: the the maries of his Wife, Children, and other the fleat of the Family should be virtue first: the the maries of his Wife, Children, and other the fleat of the Head of the Family should be virtue first: the the maries of his Wife, Children, and other lifethies; then those of Visitors, Bearlers, Servants, &c. Christian Name. Surname. Surname.	No Persons assess on the Night of Sanday, April 2004, the entered here, secret those twelves the marked clearly about the state whether state the here the particular Remarked clearly about the state whether state the here the particular Remarked clearly who may be not always and the written first. How the tenter the hearing should be written first, but to enter the hearing should be written first, but to enter the hearing should be written first, but to enter the hearing should be written first, but to enter the hearing should be returned as Scholars. Christian Name. Surrame. Surrame.	No Persons assists on the Night of Standary, April 2014, to be entered here; instruction, does derived here whether in the memoral detachery levels must be and a Wous or Translation, does derived here instruction, the Name of the Shelder and other Relatives; then the same of his Wife, Children, and other Relatives; the those of Visitors, Boarders, Servants, &c. Christian Name Surname Su

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Willeam adams Signature of Enumerator.

I believe the foregoing to be a true Return.

Elizabeth Kellett Signature of Head of Family.