CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		" Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;	
				and Write," can "Read" only, or "Cannot Read."				"Married," "Widower," "Widow," or "Single."	Completed years the	Children born alive to present Marriage. If no children born alive, write "None"		in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
										Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.	Surname.						8.	9,	10.	11.	12.	13.	14.	15.
1.	2.	3.	7. 21.1	As :	0.		former:	Widow	14	9	4	Do Pavan	Luglisto	
Hates Touth		Head of James	1: 21 2	1	22		1	1.1	1			To Egran	English	
William Thomas	My	Son	0.00	1			1 Swant	100				Es Pavan	English	
Phillep	Mully	Servant.	Moman Catholic	Grad and write	10	12	Jam Swann	- virigio						
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. Author Lath.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 2.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Mala Lath Mala Mala Mala Mala Mala Mala Mala Mal	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Mallam Homes Mullam Land of Family. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who Return Home on Monday, April 2sp. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Mala Lath Mala Mala Mala Mala Mala Mala Mala Mal	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or "Son," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Early the Visitor," "Boarder," "Servant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. State whether "Head of Family," or "Son," 'Son," 'Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Religions Denomination, to which each person ination, to which each person or other Relative; or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Religions Denomination, to which each person ination, to which each person or other Relative; or other Relative; when the above instruction, the Name of the Family should be written first; or other Relatives; then those of Visitors, Boarder," "Servant,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, dee, during that Night, and who kervern Home of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the names of his Wife, Children, and other Relatives; then those of Visitors, "Servant," &c. Christian Name. Surname. Surname. Linsert Age opposite each name:—the Ages of Frandes in column 7. State there whether he for she can "Read and the Ages of From Infants under one year state the age in the other side." William Hames Ages of Protestant Denominations are requested by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons and Write," can month, and Write," can months, as "under 1 months," as "under 1 months," "2 months," "2 months," "2 months," "2 months," "2 months," "2 months," "4 month," "2 months," "5 or of Body to which they belong.] Ages of Females. Ages of Females in Column the Ages of Protestant Denomination, or "Son", "Denomination, or Body to which they belong.] Ages of Son of Males. Females in Column 7. For Infants under one year state the age in months, as "under 1 months," "2 months," "2 months," "2 months," "3 months," "2 months," "3 months," "2 months," "3 months," "2 months," "4 months," "2 months," "4 months," "3 months," "4 months," "4 months," "5 months," "4 months," "5 mo	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelland, &c., during that Night, and who Erruran House on Monday, April 2nd, to he entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelland, &c., during that Night, and who Erruran House on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State there the particular Relatives of Males in column 6, and the Ages of Females in column 7, and the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7, and the Ages of Females in column 6, and the Ages of Females in column 7, and the Ages of Females in column 7, and the Ages of Females in column 7, and the	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelino, &c., during that Night, and who ker the the names of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Family. State here the particular Religious Denomination, or other Read or she can "Read and Write," and Write," "Cannot Read." "Cannot	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not entermerated elsewhere) who may be out at Works or Thavelland, &c., during that Night, and who restriction, the Name of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State here the particular Relatives then those of Visitors, Boarders, Servants, &c. State here the particular Relatives then the solution of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Relatives and the Ages of Formal and the Ages	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) two may be out at Work or Travelland, of the family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Supparable Christian Name. Surname. State whether the particular Rank, Profession. Thrade or observed. State there whether here lighten in column 7. For Infants under on each of wice, daughters, or other female relatives solely engaged in domestic dulties at home.] State bere whether here whether here mank Read of the Females in column 7. For Infant	RELIGIOUS PROFESSION. State here the particular Religions Denomination, or Religions Denominations are requested not be serviced described by white the family should be written first then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then the name of the Particular Relative; then the name	NAME AND SURNAME. RELIGIOUS PROFESSION. Read of the particular Rank, Profession. Tade, or other Employment of cach pand the Ages of pand the Age

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Willem adoms Signature of Enumerator.

Hate Edith Miche Signature of Head of Family.

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