## OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 28

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the and of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor,"	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				"Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.  If less the present Marriage in column 11.		If in Ireland, state	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities	
Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on 2nd, to be entered her merated elsewhere) we travelling, &c., dereturn Home on M.  Subject to the above ins Head of the Family then the names of other Relatives; Boarders, Servants,	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Leagher  Loughlee  Loughlee  Loughlee  Loughlee  Loughlee  Loughlee	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Annie Glathe Double Denomination or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," "Servant,	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 2nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Vame.  Surname.  Surname.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Wistor," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," &c.  Christian Name.  Surname.  Land Charles Daughts Children Addition of Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  6.  6.  6.  6.  6.  6.  6.  6	No Persons arrent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REVELINA, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BID.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  4.  4.  4.  4.  4.  4.  4.  4	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transled to the family, should be written first; or other Head of the Family should be written first; or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Religious Denomination, to which each person of Banding, or Religious Denomination, to which each person or she can "lead" only, or she can "lead" only, or other employment of each not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.	No Persons abbent on the Night of Sunday, April 3nd, to be entered here; Excert those (not onsmerted deswhere) who may be out at Wonx or TRAVELIAN, etc., during that Night, and who RETURN HOME ON MONDAY, APRIL 8nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  5.  6.  7.  6.  7.  8.  8.  8.  8.  8.  8.  8.  8.  8	No Persons answer on the Night of Sunday, April 3nd, to be entered here; Excert those (not enumerated elecubers) tho may be out at Work or Transvelland, &c., during that Night, and in those of Visitors, Boarders, Servants, &c.  State here the particular Religion, or Religious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first then he names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  State here the particular Religious Denominations are requested and write, "Son," Wife," "Son," Wife," "Cannot Read." or she can "Read and Write," can months, as under 1 month," "1 month," "2 months," &c.  Christian Name.  Surname.  Surname.	No Persons Ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elevathers) who may be out at Work or Travelland, which they belong.  State whether of the Age of Females including a School, or receiving regular instruction, the Name of the Daughter's the above instruction, the Name of the Daughter's the above instruction, the Name of the Daughter's the names of his Wife, Children, Benomination, or Body to which they belong.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Religious Denomination, or Stellgious Denominations of the Cannot Read."  "Sol," "Sol," "Wile," "Sol," "Michigan and the Ages of Females in column 7. Trade, or other Employment of each person contains the case of which they again the most of the Particular Church, Denomination, or Sol, and the Ages of Females in column 7. Trade, or other Employment of each person. Children or young persons a female in the case of which the Ages of Females in column 7. Trade, or other Employment of each person. Children or young persons a female and the Ages of Females in column 7. Trade, or other Employment of each person. Children or on she can "Read" only, "Sol," "Morried"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or TANYELISKO, dee, during that Night, and work RETURN HOME ON MONDAY, Arail. Ban.  Subject to the about instruction the Name of the Particular Head of the housing subset instruction at home, should Boarders, Servants, &c.  State here the particular Re- ligion, or Religious Denom- ination, to which cach person Emberson Ember	No Persons answer on the Night of Sunday, April 3nd, to be entered here; Exercise flows on Manna, April 3nd, to be entered here; Exercise flow	No Persons ansext on the Night of Sunday, April and, to be entered here; except those (not one merited deserver) who may be out of Woose or Religions or Religions Denomination, to which each person ansext on the Night of Sunday, April and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 8, and the Ages of Ages of Males in Column 9, and the Ages of Ages of Males in Column 9, and the Ages of Males in Column 9, and the Ages of Ages of Males in Column 8, and the Ages of Ages of Males in Column 9, and the Ages of Ages of Ages of Males in Column 9, and the Ages of Ages of Males in Column 9, and the Ages of Ages of Males in Column 9, and the Ages of Ages of Males in Column 9, and the Ages of Ages of Males in Column 9, and the Ages of Ages of Males in Column 9, and the

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Signature of Enumerator.

I believe the foregoing to be a true Return.