CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form R.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Son," "Daughter," or other Relative; "Visitor," "Boarder,"	[Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				or she can " Read				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less	on this Schedule the number of :— Children born alive to present Marriage.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities
Christian Name.	Surname.	dec.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive,	Children still living.		should be made in this column.	
1.	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
The Assessment of the Control of the	0 0	Head of Jam	0 1	The second second		66	1	Milow		+	7	County Gara	_ (
THE RESERVE AND ADDRESS OF THE PERSON OF THE	10	Jon		Read and write	21		turners Sony	Single		_	~	County Cavar		/
Kaliv	Jorady	Illicers	Roman Cathelic	Re ad and write		11	Schola+	Single				County Cava		(
				THE REAL PROPERTY.			T. STATE OF	A SISSEE						
			AND THE PERSON NAMED IN											
								ES TOTAL			L. C. Angl			
											73.7			
							Marie Control of Contr			\$1150 P				
	No Persons ABSENT on 2nd, to be entered her merated elsewhere) we TRAVELLING, &c., de RETURN HOME ON M. Subject to the above inst. Head of the Family then the names of other Relatives; Boarders, Servants,	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Catherine Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Latherine Surname. Latherine Sinith Chilip Smith Some	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Family. State whether "Head of Family," or "Wife," "Son," or the Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Latherine Surname April State whether "Head of Family," or "Wife," "Son," "On," "Son," "Son," "Daughter," or other Relative; "Servant," "Boarder," "Servant," "Boarder," "Boarder," "Servant," "Servant," "Servant," "Acc. Christian Name. Surname. Latherine Surname Lathele Son Reman L	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname, 1. 2. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. "Non," "Daughter," or on the Visitors, Boarders, Servants, &c. "Visitor," "Servant," &c. Christian Name, Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested and Write," can not to describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] Christian Name, Surname, 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested and Write," can "Read" only, or "Body to which they belong." "Cannot Read." "Boarder," "Boarder," "Servant," &c. "Boarder," "Servant," &c. "Boarder," "Servant," &c. Remeirs of Protestant Denominations are requested to the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] Christian Name, Surname, Remeirs of Protestant Denomination, or Body to which they belong. State here whether he or she can "Read and Write," can "Read" only, or "Body to which they belong." "Cannot Read." "Read" only, or Body to which they belong." "Cannot Read." "Read" only, or Body to which they belong." "Cannot Read." "Read" only, or Body to which they belong." "Cannot Read." "Read" only, or Body to which they belong." "Cannot Read." "Read" only, or Body to which they belong." "Cannot Read." "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; or other then names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Son," "Daughter," or other Relative; Wisitor," "Boarder," "Servant," "Servant," &c. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. [Members of Protestant De- nominations are requested by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "2 me Ages of Males. Latherine State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. [Members of Protestant De- nominations are requested by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Latherine State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. [Members of Protestant De- nominations are requested by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Latherine Ages of Males. Read ond write, Can mand the additional transfer of the particular Re- ligion, or Religious Denom- ination, to which each person belongs. [Members of Protestant De- nomination, or Relative transfer or she can "Read" only or she can "Read" onl	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who Return Home on Monday, April 8rd. State whether "Head of Transelling, dec., during that Night, and who Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." For Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. Christian Name. Surname. Surname. Relative; "Servant," &c. Surname. Relative: "Visitor," "Servant," &c. Surname. Relative: "Visitor, "Boarders, Servants, &c. Surname. Relative: "Visitor," "Boarder," "Servant," &c. Relative: "Visitor," "Servant," &c. Relative: "Visitor," "Servant," &c. Relative: "Visitor," "Servant," &c. Surname. Relative: "Visitor," "Boarder," "Servant," &c. Relative: "Visitor," &c. Relative: "Vis	No Persons ABSENT on the Night of Sunday, April 3nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work of RETURN HOME on Monday, April 3nd. Subject to the above instruction, the Name of the Head of then hames of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname, Pamily. State here the particular Religious Denomination, to which each person belongs. State here whether he gigion, or Religious Denominations are requested not to describe themselves by the vague term 'Protest of the Particular Rank, Profession, and the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," or months, as "under 1 month," or months, as "under 1 month," "2 months," &c. Christian Name, Surname, Surname, Pamily. State whether "Head of Family, or "Wife," "Son," "Wife," "Son," "Wife," "Son," "Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," or months, as "under 1 month," or months, as "under 1 month," "2 months," &c. Ages of Males in column 7. For Infants under one was tate the age in months, as "under 1 month," "2 months," &c. Ages of Males in column 7. For Infants under one was tate the age in months, as "under 1 month," "2 months," &c. Ages of Males in column 7. For Infants under one "Cannot Read." "Ages of Males in column 7. For Infants under one "Cannot Read." "Ages of Males in column 7. For Infants under one "Cannot Read." "Ages of Males in Column 7. For Infants under one "Cannot Read." "Ages of Males in Column 7. The column 1 month," "2 months," &c. Ages of Males in Column 8. Ages of Males in Column 8. For Infants under one "Cannot Read." "Ages of Males in Column 9. For Infants under one "Cannot Read." "	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellanks, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. Surname. State whether the particular Religious Denomination, to which each person belongs. Momentum Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. State here the particular Relead or State the age of Males in column 7. The Interest Age opposite cach name:—the Ages of Males in column 7. The Interest the age in months, as "under I month," a month,"	No Persons Ansent on the Night of Sunday, April 3nd, to be entered here, excert those (not enumerated elasewhere) who at a Wonk or Transplant, of the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Sunname. Sunname. Family. State here the particular Relatives and selection of the particular Relatives and selection of the	No Persons Assent on the Night of Sunday, April 3nd, to be entered here; execute those (not enumerated elacohere) who may be out at Work or Transfelling, dee, during the Monk or Monkay, Afril 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; "Visitor," Boarders, Servants, &c. Christian Name. Surname. Surname. Family. State here the particular Religious Denomination, or Religious Denominations are requested to of Males. State here the particular Religion, or Religious Denomination, or Religious	No Persons ansert on the Night of Sunday, April 3nd, to be entered here; except those (not sume metaded descencer) who may be out at Works or Translation, dee, demonstrated descencer) who may be out at Works or Translation, dee, demonstrated descencer) who may be out at Works or Translation, dee, demonstrated descencer) who may be out at Works or Translation, dee, demonstrated first then the name of his wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. State here the particular Religion, or Religious Denominations are requested to the solve instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; "Wisitor," "Servant," &c. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; "Wisitor," "Servant," &c. Whether "Married," Completed and Write," can will be returned as Scholars. "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Single." "Sing	No Persons ansent on the Night of Sunday, April 3md, to be entered here; excerr those of an and sex. State here the particular Religious Denomination, to which each person and the Ages of Females in column 7. Subject to the above instruction, the Name of the Head of the Head of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surn	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not ambiguing, april 2nd, to be entered here; excert those (not ambiguing, april 2nd, to be entered here; excert those (not ambiguing, april 2nd, and who Extrush Hone to Monday, April 3nd, to be entered here; excert those (not ambiguing, april 2nd, and who Extrush Hone to Monday, April 3nd, to be entered here; excert those (not ambiguing, april 2nd, and who Extrush Hone to Monday, April 3nd, to be entered here; excert those (not ambiguing, april 2nd, and who Extrush Hone to Monday, April 3nd, and who Extrush Hone to Software, and the Ages of Flank Hone to the extra the extra the april 2nd, and the Ages of Flank Hone to the except the cach harried Woman entered on this Schedule the number of: Subject to the above instruction, the Name of the hands of th

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Our J. M. Smallford mature of Enumerator.

I believe the foregoing to be a true Return.

Corleme & Snish Signature of Head of Family. Whites owen bonellone