## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.		RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
Subject to the above instruction, the Name of the		"Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Children born alive.	Children still living.		this column.	
	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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-	Christian Name.  Christian Name.	Christian Name.  Surname.  Christian Name.  Surname.  Christian Name.  Chr	Thomas Par Servants, &c.  Christian Name.  Surname.  1.  2.  Thomas Par Servants, &c.  Christian Valuet Parr Servants, &c.  Christian Valuet Parr Servants, &c.  Thomas Parr Servants, &c.  Thomas Parr Servants, &c.  Christian Valuet Parr Servants, &c.  Thomas Parr Servants, &c.	**Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  **Christian Name.**  Surname.**  **Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  **Surname.**  **Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.**  **Surname.**  **Surname.**  **Surname.**  **James & Parr	wbject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  Shown as Parr  Son  Son  Son  Son  Son  Son  Son  S	State whether 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3BD.  Whise to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Surname.  Surname.  1.  2.  3.  Christian Name.  Surname.  1.  Christian Name.  Surname.  1.  Christian Name.  Surname.  1.  Christian Name.  Surname.  1.  Christian Name.  Surname.  Surname.  Accordiname the protestant Demoninations, to which each person of requested not to describe themselves by the vague term "Protestant Demonination, or the ligion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Demonination, or Religious Denomination, or the ligion, or Religious Denomination, or the ligion, or Religious Denomination, to the longs.  Read" only of the Person of the Particular Christian Na	State here the particular Religion, or Religious Denomination, to which each person belongs.  Thavellains, &c., during that Night, and who known or Thavellains, &c., during that Night, and who known on Monday, Apail Bill.  Son, "Son," "Son,	Tartelison, de. during that Night and and rebe militard elsewhere) who may be out at Work or TRAYELLISON, de. during that Night, and a rebe military in the head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  S	Late here the particular Rank, Fronzellar Religion, or Religious Denominations are requested here; except induce tools and whose or Hand of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9.  Thomas Par House of Honey of Honey, and the Ages of Males in column of Honey of	The present American Profession of the Present Hose (see the particular Rank, Profession, Profession	The particular Analy, Protession, Particular Registry on the Night of Sunday, April 2019, and, to be entered here; Except those (not enumerated detectors) who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, de, during that Night, and who may be out at Work or TRAVELLING, the thought of the Bands in column 7. The deposition of the Particular and the dages of Protestant Denominations are required to the same of the Particular Children, and other Relatives; then those of Visitors, "Servant," &c.    Christian Name.   Surname.   Surname.	The proposal and proposal and proposal and proposal pro	State   Person assess on the Night of Standay, April 2nd, to be entered here; except three upd enumerated elevatives who may be out at Work or account flows on Mossac, April 2nd, and the Ages of Females in Column 7, and the Ages of Females in Column 7, and the Ages of Females in Column 8, as "under 1 month," or other Head of the Family should be written first then the name of the Head of the Family should be written first then the name of its Wife, Children, and other Relatives; then those of Visitors, Boarders, Sevants, &c.    Christian Name   Surname   Park   Park	State whether   State whethe

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

\_Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas Par Signature of Head of Family.