CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		" Son "	[Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes-	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				or she can "Read and Write," can "Read" only, or "Cannot Read"				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot ; or Lunatic.	
									years the present Marriage has lasted.	If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males. F	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	8.	- A - C - C - C - C - C - C - C - C - C	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
				,	68	=	Agricultural Labourer	Married	- Mandy -	-	1	Cavan		
mary	me soun	Wife	Do	Cannot Read	-	72		Married	one		-	les monaghan		_
													4	
														No.
-	No Persons ABSENT on a 2nd, to be entered her merated elsewhere) who TRAVELLING, &c., do RETURN HOME ON M. Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Wife," or other Relative; or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere; who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; or other then names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; wisitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "&c. Christian Name. Surname. to Head of Family. State here the particular Re-ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. The dead of Family. State whether "Head of Family," or "Wife," "Son," "Son," "Son," "Read of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrurn Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read." "Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read." "Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here whether he are the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read." "Church, Denomination, or Body to which they belong.] Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one we are the age in month, "2 months," 2 mont	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Thavellands, &c. during that Night, and who Return Home on the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether of Family. State whether "Head of Panily." or "Usitor, "Son," "Son," "Daughter," or other Employment of each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Real." "Servant," &c. Christian Name. Surname. Surname. State here the particular Relatives can belong and the Ages of Females in column 7. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Real." "Servant," &c. Christian Name. Surname. Surname. State here the particular Relatives of Males in column 7. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here whether he	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at whom to Family," or Travelland, &c., during that Night, and who ETUAN HOME ON MONDAY, April 1810. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family. PROFESSION. State here the particular Relatives and the Ages of Family, or instant, but to enter the momentation, or Body to which they belong.] State here whether he and the Ages of Formalis in column 7. or she can "Read and Write," can whom the wide children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. The Head of Head of Head of the Family should be written first; who the capture of the Age the moments of the Particular Relatives; or other female of the Scholars. Widower, "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Thom, "1 month," "1 month," "2 months," &c. Ages Ages of Males. Females. State the particular Rank, Profession, or Occupation. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholars. Widower," "A cort will be required and the Ages of Formalists in column 7. or she can "Read" only, or "Married," "Widower," "Cannot Read." "Cannot Read." "Thom, "1 month," "1 month," "2 months," &c. Christian Name. Surname. Surname. The Head of the Family should be written first; who the vague term "Protestant" or other temployment of each person. Children or young persons attending a Scholars. Widower," "Control of the Miritage of The Information of the Cannot Read." "Cannot Read." "Son," "Son,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not embedded of Beat of Pamily, or Thavelling, &c., during that Night, and who before the the names of his Wife, Children, and and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 110. RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATI	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travelling, dec., during that Night, and who Entre the the above instruction, the Name of the Head of the Family, ""Son," "Son," "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not on more merated elsewhere) two may be out at Wong, or TANCELIAND, &c., during that Night, and sebs. PEDURATION. State whether "Hand of TANCELIAND, &c., during that Night, and sebs. PEDURATION, &c., during that Night, and sebs." Wilfe, "Soon," Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Balandord. PROPESSION. EDUCATION. EDUCATION. AGE (last Sirthday) AGE (la	No Persons absent on the Night of Sunday, April and solve entered here; except those (not enumerated elsewhere) who may be out at Work or REAVELLING, dec. during that Night, and who RETURN HOME ON MONDAY, APRIL 3BD. Whether the names of his Wite, Children, and other Relative; then the names of his Wite, Children, Sorvants, &c. Christian Name. Surname. Surname. EDUCATION. AG (last Birinday) and SEX. AGR (ast Birinday) and SEX. RAMK, PROFESSION, OR OCCUPATION. State here the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 6, and the Ages of Females in column 7. Whether "Witte," can white the person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether "Witte," can white a second on this Schedule the number of :— "Witte, Children or on the Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "Whether "Witte," can white a second on the case of wives, daughters, or other females of the variety of the above subject to read the instructions on the other side. Total Children still living. Liment Age opposite each name:—the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Read "Only or "Single." Whether "Witte," can white a state the age in months, as "under 1 month," "2 months," &c. Read "Only or "Single." Total Children still living. Liment Ages of Males in column 7. Whether "Married" Children or alive to year state the age in months, as "under 1 month," "2 months," &c. Read "Only or "Single." Total Children still living. Living or "Married" Children still living. Living or "Single." Total Chil	HAME AND SURMANE. 1. Servant, Sorvants, &c. 1. 2. 3. 4. 6. 6. Servant, &c. 1. 2. 3. 4. 6. 6. 6. 7. 8. 9. 9. 10. 11. 12. 13. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James Or bond Signature of Enumerator.

I believe the foregoing to be a true Return.

Ruch and On Isignature of Head of Family.

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