## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		· Son.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less	on this Schedule the number of :— Children born alive to present Marriage. If no children born		If in Ireland, state in what County or City: if clsewhere.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	8.	•	5.	6.	7.	8.	9.	10.	11.	12.	18.	14.	15.
M	malann	Hay Inle	Roman Catholic	Cannot Read	59	=	Agricultural Labourer	married	-	-		leo Cavan	_	
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out-ick	mc bann	Son	Roman Catholic	Cannot Read	_5_			Single	-	-		Cavan		
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							71.0mg/s							THE STATE OF
-	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., due RETURN HOME ON M. Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name.  1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  2.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  **Angle Angle A	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  1.  2.  3.  Christian Name.  Surname.  Lame barn barn batholic.  To be entered here; except those (not enumerated elsewhere) who may be out at Work or "Head of Family," or "Wife," "Son," or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religions Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  4.  5.  4.  5.  4.  5.  4.  6.  6.  6.  6.  6.  6.  6.  6.  6	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, April 3nd.  Subject to the above instruction, the Name of the Head of the Head of the Family should be written first; "On", "Daughter," or other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family," or "Wife," or other Relative; "Or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to which cach person belongs.  (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  4.  5.  6.  6.  6.  6.  6.  6.  6.  6.  6	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who return the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  State whether "Head of Family," or "Wife," can not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Beldy to which they belong.]  Church, Denomination, or Beligious Denomination, or she can "Read and Write," can "Read or she can "Read and Write," can "Read and Write," and "Read" only, or "Cannot Read."  "Son,"  State here whether he or she can "Read and Write," can "Read or she can "Read or she can "Read and Write," can "Read" only, or "Cannot Read."  State here the particular Religion, or Religious Denomination, or she ligion,	No Persons ansent on the Night of Sunday, April 3nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or TRAVELING, dec. during that Night, and who return Home on Monday, April 8nd; "Son," "Son," "Boarder," "Boarder, Servants, &c.  Christian Name.  Surname.  State whether the particular Religion, or Religious Denomination, or white, and person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, or which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Roll, Protession, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  State here whether we then whether whether whether her or she can "Read" only, or "Cannot Read." "Cannot Read." "Tomonth," "2 months," &c.  Ages of of of Males. Females. (No entry should be made in the case of wives, daughters, or other female could white the person belongs. (No entry should be made in the case of white, and the Ages of Females in column 7.  For Infants under one young persons attending a School, or receiving a School, or receiving a School, or receiving a School, or receiving the or she can "Read."  "Had on the Family North Cannot Read."  "Boarder," "Servants, &c.  State here the particular Religion, or Religious Denomination, or "Members of Protestant De	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APAIL SAD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Family.  State here the particular Re. Iligion, or Religious Denomination, and the Ages of Frendes in column 7.  Whether or she can "Read on Minical Remains of the Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Lama Manuella Surname.  Surname.  Lama Manuella State here the particular Re. Iligion, or Religious Denomination, and the Ages of Frendes in column 7.  For Infants under one year state the age in month, as winder in Miles and Write, can also when the Ages of For she can "Read on the Age	No Persons ansent on the Night of Sunday, April and, to be entered here; except those (not embers delected elected here) who may be out at Work or Travellars, de., during that Night, and up he new to the Revulan Home of the Head of the Family should be written first; then the names of his Wife, children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Lamber Mead of Males.  State whether whether the particular Religious Denominations, to which each person belongs.  "Read" will will will be made in the case of Females.  State whether will and the Ages of Females in column 7.  For Infants under one young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Trade, or other Employment of each partson belongs.  "Whether wild with the case of the same of the or she can "Read" only." "Cannot Read." "Stranged in domestic duties at home.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  Lamber Mead of Might of Sunday, April and the Ages of Females.  State whether wild and the Ages of Females in column 7.  For Infants under one young persons attending a School, or receiving regular instruction at home, should be reduced and Write, "Cannot Read." "Stranged in months," "2 months," "&c.  "State there whether he of sahe can "Read and Write," can "Mides" of should be made in the case of Females.  State whether wild the Ages of Females in column 7.  For Infants under one young persons attending a School, or receiving regular instruction at home, should be reduced and Write, "Cannot Read." "Widow," "Widow," "Widow," "Widow," "Widow," "Widow," "Stranged in months," "2 months," "&c.  State there whether he of which wild the Ages of Females in column 7.  For Infants under one young persons attending a School, we need the many the can "Mides" of which the case of which wild the made in the Ages of Females.  State whether "Head of Nish, and the Ages	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those inotenserated elsewhere) who may be out at Work or Flavelland, which and to the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Surname.  State here the particular Realigious Denominations are requested on the Reality of Wife, Children and Work of Wife, Children and Children and Work of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here the particular Realigious Denominations are requested and Write, can months, as under in	No Persons abbent on the Night of Sunday, April  Show to be entered here; excert those for dear  The April Show, to be entered here; excert those of Visitors,  Boarders, Servants,  Christian Name.  Surname.  Surname.  State whether the particular Rank is shown to the Read of the Family should be written first then the names of his Wile, Children, and other Relative; then those of Visitors,  "Soarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  State here the particular Rank profession, Trade, or other Employment of each Trade, or other Employment of water on young persons attending a School, or receiving reads in column 7.  For Infants under on the case of wives, daughters, or other female foot to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each Married Woman entered on this Schedule the number of:  "Son," "Boarder or other Reading a School, or receiving regard instruction at home, should be returned as Scholars.  "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant, "Servant," "Serv	No Persons absent on the Night of Sunday, April State whether infrast cach now Monday April State whether of Trade, or other Employment of each rather of she can "Red and the Family should be written first then the names of this Wife, Children, and other Relatives; then those of Visitors, "Sorvant," Sorvant, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  **April Adam **April Ad	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; execute those (not emberated deserted here; executed here; executed here) 2nd, to be entered here; executed has been here.  State the particular Rank, Profession, Trade, or ther Employment of each person. Children or young persons attending a School, or receiving regular instruction at home; exhaults and

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Jame Or Seonal Signature of Enumerator.

I believe the foregoing to be a true Return.

Chann Signature of Head of Family.