CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the		RELATION to Head of Family.	ination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;	
		"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	years the present Marriage. If no children born		in what County or City; if elsewhere,	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the pames of	or Lunatic.	
									has lasted. If less than one year, write	in achiera 11		the Country.	those who can speak both languages. In other cases no entry should be made in	of the afflicted person.
										Total Children				
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	quested to read the instructions on the other side.		"under one."	born alive.	still living.		Und Committee	
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5	TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr Head of the Family s then the names of h other Relatives; th Boarders, Servants, & Christian Name.	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Howard Fall Prient Linkary Hall Prient Linkary Hall	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Head Head Sites Prient Lindsay Hall Replicar	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. 1. 2. 3. 4. May out fame Hall Site. Relative; "Visitor," "Boarder," "Servant," "Servant," &c. Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. Surname. Head Preshylvian Preshylvian Preshylvian Preshylvian	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. 1. 2. 3. 4. Surname. Surname. Pashylonian Read White, Can "Read" only, or "Cannot Read." "Boarder," "Boarder," "Boarder," "Boarder," "Servant," "Boarder," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," "Servant,	No Persons Abbert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family should be written first; "Visitor," "Son," "Daughter," or other Relatives; then those of Visitors, "Wisitor," "Servant," &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. Secondary Protestant Denomination, or Belgious Denomination, or She can "Read and Write," can "Write," can "Grannot Read." "Cannot Read." "Cannot Read." "Servant," Boarders," "Servant," "Serva	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 3rd. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Monday, April 3rd. Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one where the nor she can "Read and Write," can one the Particular Church, Denomination, or Body to which they belong.] Males. Females. Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one where the nor she can "Read and Write," can one the Particular Church, Denomination, or Body to which they belong.] Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one where the nor she can "Read and Write," or "Cannot Read." For Infants under one where the nor she can "Read and Write," or "Cannot Read." For Males in column 7. For Infants under one where the nor she can "Read and Write," or "Cannot Read." For Infants under one where the nor she can "Read and Write," or "Cannot Read." For Infants under one where the nor she can "Read and Wr	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellars, dee, during that Night, and who Removed the Head of the Family, should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. 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State there the particular Religious Denomination, to which each person belongs. State the particular Religion, for Religious Denomination, or she can "Read" only, or "Cannot Read." "Cannot Read." "2 months," &c. Ages Ages of Males in column 7. Trade, or other Employers and Write, "2 months," &c. Ages Ages of Males in Column 7. Trade, or other Employers and Write, "2 months," &c. Ages Ages of Males in Column 7. Trade, or other Employers and Write, "2 months," &c. Ages Ages of Males in Column 7. Trade, or other Employers and Write, "2 months," &c. Allows out family or a family or include the particular Religion, to the month of Males in Column 7. Trade, or other Employers and "Read" only, or "2 months," &c. Ag	No Persons ABSENT on the Night of Stundary, April 2nd, to be entered here; exercy those (not enumerated elsewhere) who may be out at Work or THAVELIANG, &c., during that Night, and who neturn Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; or then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Selventh, Whose of Wisher, Children and other Particular Ready to Whether and other Relatives; "Servant," Servant, "Servant," Servants, &c. May out fam. May out fam. Photographical And the Ages of Females in column 7. The cereting regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female rolling in the column you are requested to the Particular Ready of the case of Males. Females. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. May out fam. Photographical And the Ages of Females in column 7. 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State there whether he ligion, or Religious Denomination, to which cach person bildren or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether "Widow," and and Wh. Ages of Females in column 7. For Infants under one and Write," can monthin, as "under 1 month," or "I month," or	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAYELLING, &c., during that Night, and who persons ABSENT on the Ages of Family, "or other Employment of each name—the Ages of Family," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Boarders, Servants, &c." Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. May port fam. Head Visitor,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travellains, de., during that Night, and who recrums Hose of More instruction, the Name of the Head of Femily, should be written first; then the same of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. State whether here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving and the Ages of Males in column 7. Blanks in col	No Persone absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not entermed delevelow) may be not at Wone, Arani, 3nd. State whether of Thavellands, &c., during that Night, and who resums Hong so Mostary, Arani, 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; "Son, "Dougher," then the same of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant," "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emperated descender) who may be Night, and who persons the three the particular Religion. Or Religions Denomination, to which death of Family, or Wile, "Subject to the above instruction, the Name. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. Many out fam. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas medonnell Signature of Enumerator.

I believe the foregoing to be a true Return.

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