CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. Z

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single."	present Marriage If no children born alive, write "None"		City; if elsewhere, state the name of	"Irish & English" opposite the names of	Write the respective infirmities	
									has lasted. If less than one			the Country.	both languages. In other cases no entry should be made in	of the afflicted person.
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	quested to read the instructions on the other side.		"under one."	Children born alive.	still living.		this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9,	10.	11.	12.	13.	14.	15.
George	Reilly	of Jamily	Roman latholic	Reaganite	68	. 0	Farmer	Widowet				Cavan		
John	Connor	Servant	ds	Cannot Read	40	-	I arm labourer	single				do		
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	No Persons ABSENT on the 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., do RETURN HOME ON M. Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Leorge Reilly April 4 April 4 April 5 Apri	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family." or "Wife." or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. RELLIGIOUS PROFESSION. State whether "Head of Family," or "Wife." (State whether "Head of Family," or "Wife." (Son," "Son," "Son," "Son," "Boarder," "Servant," "Boarder," "Servant," "Servant," &c. The surface of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Realizon, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Relligious Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Relligious Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Relligious Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Read "Only or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Belgious Denomination, to which each person belongs. [Members of Protestant Denomination, or Belgious Denomination, to which each person belongs. [Members of Protestant Denominat	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) vicho may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Profession. State here the particular Religious Denomination, to which each person belongs. "Son," "Daughter," or other nominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of Males. Located Read of Family. State here the particular Religious Denomination, to which each person belongs. Wite," Son," "Boarder," "Servant," Servant," Servant," Servant," Servant," Servant," Servant, Denomination, or Body to which they belong. Ages of Males. Ages of Males. Ages of Males. Read of Protestant Denomination, to the name of the Particular Church, Denomination, or Body to which they belong. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of ther Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. to Head of Family. State here the particular Religions Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular ("Read" only, or "Cannot Read." "To Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. Christian Name. Surname. to Head of Family. State here the particular Religions Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular ("Read" only, or "Cannot Read." "To Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of Males. Females. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellinko, &c., during that Night, and who refunds the hose of the family should be written first; whether then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Or other Employment of each person belongs. [Members of Protestant Denominations are requested and Write," can "Read" or she can "and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," a month, "1 month," 2 months, as "under 1 months, as "under	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsechere) who may be out at Work or Travelling, dee, during that Night, and who returns Home on Monday, April 2shiper to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. EDUCATION. Agg. (last Birthay) and SEX. Insert Age opposite cach name—the Ages of Family, Profession, Or Occupation. State here the particular Religion, or Religious Denominations are requested not to describe themselves belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mane of the Particular Read." only, or Cannot Read." only, or Males in column 7. For Infants under one year state the age in months, as 'under 1 month," "1 month," "2 months," &c. Christian Name. Surname. Learge Reilly Read of Family. Beard Read of the Family should be written first; but to enter the name of the Particular Read, Profession, or Occupation. State here the particular Read of Males in column 6, and the Ages of Form Infants under one year state the age in months, as 'under 1 month," "1 month," "2 months," &c. "Cannot Read." only, or Gamber Read." "Ages Ages of of Males. Females. Learge Reilly Rank, Profession, Roccupation. State there whether he or she can "Read and Write," can of the Particular Read of the Family should be written first; but to enter the name of the Particular Read only only or "Cannot Read." "Widower," "Widower," "Widower," "Story," "Boarder," "Servants," "Servants," "Boarder," "Servants,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not crue merated elseachere) who may be out at Work or Translation, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 10 CCUPATION. PARTICULARS AS TO OCCUPATION. State here the particular Rank, Profession, Trade, or other Employment of each person intended and the Ages of Males in column 6, and the Ag	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who may be out at Wonk or Translation, the Name of the Head of the Family should be written first; or other Endatives, then the names of his wife, Children, and other Relatives; then those and Sexvants, &c. Subject to the above instruction, the Name of the Head of the Family should be written first; or of the Readity of the the the hames of his wife, Children, and other Relatives; then the names of his wife, Children, and other Relatives; then the names of his wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Summe. Summe. Summe. State here the particular Relatives and Sex. State here the particular Relatives and Sex. State here whether he of Family, or Wile, "Son, "Son, or Religious Denomination, to which each person Children or young persons attending a School, or receiving regular instruction at home, should be relative and other 1 month, as "under 1 month," or "Cannot Read." "Servants, &c. Christian Name. Summe. Summe.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated deschere) who may be out at Work or Transfelling, dee, during that Night, and who Entons Home on Moschay, April 2nd, to the Entered here; Except those (not enumerated deschere) who may be out at Work or Transfelling, dee, during that Night, and who Entons Home on Moschay, April 2nd, to the Entered here; Except those (not enumerated deschere) who may be out at Work or Transfelling, dee, during that Night, and who Entons Home on Moschay, April 2nd, and the Ages of Family, "or other Engloyene the cach name:—the Ages of Males in column 6, and the Ages of Females in column 7. Subject to the above instruction, the Name of the then those of Visitors, Boarders, Servants, &c. Boarders, Servants, &c. Christian Name. Surname. Surn	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) the map be out at Wonk, April 2nd, to be entered here; except those (not enumerated elsewhere) the map be out at Wonk, April 2nd, to be entered here; except those (not enumerated elsewhere) the map be out at Wonk, April 2nd, and who persons Attending a School, or receiving regular instruction, the Name of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Reame:—the Ages of Males in column 7. For Infants under one requested not the ages of Females: in column 7. For Infants under one requested as Scholars. Soc entry should be made in the case of witers, as under 1 month, "2 month," 2 months," &c. Soc entry should be made in the case of witers, as under 1 month, "2 month," 2 month," 2 months," 2 months, as	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumered electhere) who may be out at Work or Tangelland, be described by the many be out at Work or Rangelland, to be described the above instruction, the Name of the lead of the Family's bould be written first. Head of the Family should be written first. Boarder, "Servant," &c. Christian Name. Surname. Surname. To dead of pamily. Insert Age opposite cach name:—the Age of State the particular Rank, Profession, Trade, or other Employment of each person helders in column 7, Females in column 7, Females in column 7, Females in column 8, and the Ages of Persons, Children or young person. Childr

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Thoma W onnell Signature of Enumerator.

I believe the foregoing to be a true Return. .

George Reilly Signature of Head of Family.