CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Number.	NAME AND SURNAME. *No Persons* ABSENT *on the Night of Sunday, April 2nd, to be entered here;* EXCEPT *those (not enumerated elsewhere) who may be out at* WORK *or* TRAVELLING, *&c., during that Night, and who* RETURN HOME ON MONDAY, APRIL 3RD. *Subject to the above instruction,* the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as *Scholars.* [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
						Ages of Males.	Ages of Females.		Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of:— Completed years the present Marriage has lasted. If less than one year, write "under one."	Children born alive to present Marriage. If no children born alive, write "None" in column 11. Total Children born alive.	Children still living.	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH *only*, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
	Christian Name.	Surname.														
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	John	Cranston	Head	Presbyterian	Read & Write	87	—	Farmer	Married	51	None	4	Co. Cavan	English	—
2	Martha	Cranston	Wife	Presbyterian	Read & Write	66		do	do	51	None	none	Co. Cavan	English	—
3	James	Cranston	Son	Presbyterian	Read & Write	50	—	do	do	4	two	two	Co Cavan	do	—
4	Sarah	Cranston	Daughter-in-Law Wife	Presbyterian	Read & Write	48	47	do	do	4	two	two	Co. Monaghan	do	—
5	Helen	Cranston	Grand Daughter	Presbyterian	cannot Read	11	3	~~Child~~	Single	Not Married	None	None	Co Cavan	do	—
6	Maggie	Cranston	Grand Daughter	Presbyterian	Cannot Read	4	2	~~Child~~	Single	do	None	do	Co. Cavan	do	—
7	George	Brown	Boarder	Presbyterian	Read & Write	68	—	Retired Farmer	Single	do	None	do	Co. Cavan	do	—
8	Tom	Duffy	Servant	Catholic Church	Read & Write	22	—	General Servant	Single	do	None	do	Co. Cavan	do	—
9															
10															
11															
12															
13															
14															
15															

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James J Coalcost *Signature of Enumerator.*

I believe the foregoing to be a true Return.

Sarah Cranston *Signature of Head of Family. Absent*