## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter."	ination, to which each person	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
								Whether "Married," "Widower,"	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities apposite the name of the afflicted person.	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Julia	Dunne	Heav of James	Roman Catholie	Cannot Fees	-	73	nurse	Widow			-	Cavan	_	
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	2nd, to be entered here merated elsewhere) who TRAVELLING, &c., due RETURN HOME ON Mo Subject to the above inste Head of the Family then the names of l other Relatives; th Boarders, Servants, of Christian Name.	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "Wife," or other Relative; or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," &c.  Christian Name.  Surname.  3.  4.	State whether merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  State whether "Head of Family," or "Head of Family," or "Wife," "Daughter," or other Relatives; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  State whether "Head of Family should be written first; or other Relatives; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "Wife," "Son," or other Relatives; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males in column 7.  For Infants under one "Cannot Read." "Cannot Read." "Teamoth," "1 month," "1 month," "2 months," &c.  Ages of of Males. Females.	No Persons ABSENT on the Night of Standay, April 2nd, to be entered here; Excert those und enumerated elsewhere) who may be out at Woux or TRAYELING, &c., during that Night, and who restruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Mead of Jang.  Also Jang.  Als	No Persons ansext on the Night of Standay, April 2nd, to be entered here; execute those under entered here; execute those under entered here; execute the map be out at Work or Thavelland, &c., during that Night, and or both Returns Home of the Read of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8.  Ages of Males.  Christian Name.  Surname.  State whether the particular Religions Denomination, to which cach person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he light, or Religious Denomination, to which each person belongs. State here whether he light, or Religious Denomination, to which each person belongs. State here whether he light, or Religious Denomination, to which each person belongs. State here whether he light, or Religious Denomination, to which each person belongs. State here whether he said the Ages of Females in column 7. For Infants under one year state the age in months, as under I month, "2 months," &c.  "Wistor," "Servant," "Serv	No Persons arbitant of Bundley, April 2nd, to be entered here; according to the control of the c	No Persons ANSEXT on the Night of Sanday, April 2nd, to be entered dee; exercit those out of members of Protestant Bondard Skewhere) who may be not at Wonk or RAVELINKO, dee, during that Night, and who which has been produced the protestant benefit of the Family should be written first the Head of Head of Hamily should be written first the Head of Head of Hamily should be written first the Head of Head of Hamily should be written first the Head of Head of Hamily should be written first the Head of Head of Head of Hamily should be written first the Head of Head of Head of Hamily should be written first the Head of Head of Head of Hamily should be written first the Head of Head of Head of Head of Hamily should be written first the Head of Head of Head of Hamily should be written first the Head of Head of Head of Hamily should be written first the Head of Head	No Persons answere on the Night of Sanday, April 2nd, to be entered deer; Excret those too temmerated discussors by many be out at Wonk or TRAVELINKO, &c., during that Night, and work or REPURN HOME ON MONDAY, APRIL 2nd.  Subject to the above instruction, the Name of the Ited of Framily, should be written first the Head of the Family should be written first the Head of the Family should be written first the Head of the Family should be written first the Head of the Family should be written first the Head of the Family should be written first the Head of the Family should be written first the Head of the Head of the Family should be written first the Head of the Family should be written first the Head of the Head of the Family should be written first the Head of th	No Persons answers on the Night of Sunday, April Anna, to the entered here; Except those tond-memorated elsewhere) who may be out at Wonk or TRAYELING, dee, during that Night, and who was the Parally, should be written first; then those of Wisitor, the Boarders, Servants, &e.  State here the particular Religious Denomination, to which each person belongs. Subject to the admense of his Wife, Children, and other Relatives; then those of Visitor, and the Relatives; then those of Visitor, e.e.  Christian Name.  Surname.  L. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  About of Males.  About of Males.	No Persona aware no the Night of Standay, Agrid and, to be entered there; ESCENT these (note to mercated describery) who may be out at Wous or Parruns House on Months, Armin, 3m.  State here the particular Religion, or Religious Denomination, to which each person belongs. State the particular Religion, or Religious Denomination, to which each person belongs. State whether here are continued to the Family should be written first, then the among of its Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.  Wildow Dark of Manne Labor of Males. Personals in column 1. 1. 12. 13. 14.  Wildow Dark of Manne Labor of Males. Personals in column 1. 14. 12. 13. 14.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Julia & Dunne Signature of Head of Family.

Witness - Jes Hole

Lawren