## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant De-	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Ages of Males.  Ages Females,		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.  Children born alive to present Marriage.  If no children born alive, write "None in column 11.		orn alive to Marriage. dren born se "None"	o If in Ireland, state in what County or City; if elsewhere,	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	tive infirmities opposite the name
									than one	Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.					- 6	7.	8.	9.	10.	11.	12.	13.	14.	15.
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Havid	Connell	Head	Roman batholi	and the second second second			VVI		11	7	9	mullingar		,
Johanna	Connell	wife	Do			21_			7			000	Told No.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO  Subject to the above instr. Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.  1.  David  Johanna  Latrick  David	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  David bonnell Johanna bonnell Johanna bonnell Johanna bonnell Johanna bonnell Johanna bonnell	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Advid Connell Mead  Johanna Connell Juste  John Connell John  David Connell John	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewchere) who may be out at Wonk or THAVELLING, &c., during that Night, and who return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Havid bonnell bead of Family.  State whether "Head of Family," or Religious Denomination, to which each person belongs.  Rembers of Protestant Denomination are requested not to describe themselves by the vague term "Protestant Denomination," "Servant," "Servant," "Servant," "Servant," "Servant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  Rembers of Protestant Denomination, to describe themselves by the vague term "Protestant Denomination," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  Christian Name.  Surname.  1.  2.  3.  4.  Havid of Family.  State whether "Head of Family," or Religious Denomination, to which each person to the Particular Religion, or Religious Denomination, to which each person to the Particular Religion, or Religious Denomination, to which each person to the Particular Religion, or Religious Denomination, to which each person to the Particular Religion, or Religious Denomination, to which each person to the Particular Religion, or Religious Denomination, to which each person to the Particular Religion, or Religious Denomination, to which each person to the Particular Religion, or Religious Denomination, to which each person to the Particular Religion, or Religious Denomination, or or the Particular Particular Religion, or Religious Denomination, or the Particular Particular Particular Particular Particular Particular Particular Particular Particu	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Executer those indenumented elsewhere) when you could Wons or Thavelling, do not not make the here the particular Religion, or Religious Denomination, the Night and the here the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Servant, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Sonn Latrick Lonnell Head Donnell Sonn Lonnell Sonnell	No Persons anserv on the Night of Sunday, April 2nd, to be entered here; EXERT those (not enumerated electrohree) who may be out at Work or TRAVELISMO, the desired the Month EPTUR HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of there in the names of his Wife, Children and the Christian Name.  Subject to the above instruction, the Name of the Christian Name.  Subject to the above instruction, the Name of the State whether he names of his Wife, Children and the Write, "Son," "Boarder, "Son," "Boarder, "Servant," Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant, "Serva	NAME AND SURNAME.  1. 2. 3. 4. 5. 6. 7.  Rayland Christian Name.  2. 3. 4. 5. 6. 7.  Rayland Christian Name.  2. 4. 5. 6. 7.  Rayland Christian Name.  2. 5. 6. 7.  Rayland Christian Name.  2. 6. 7.  Rayland Christian Name.  2. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8.	No Persons amonst on the Night of Sanday, April 2nd, to be entered kere; sexurer there into come of the marked clearched value may be shall and with a truth loss of Nosany, April Ban.  Subject to the above instruction, the Name of the then the immes of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  **Contract Marked Contractle John Survants According to the Ages of Survants, Servants, &c.  **Servants, Servants, &c.  **Servants, &c.  **Survants,	No Present success on the Night of Sunday, April ment to be safered from: Exercise the sunday of the safered from the Sunday of Sunday, April ment to be safered from: Exercise the sunday of the safered from the Sunday of the Sunday of the safered from the Sunday of the Sunday of the safered from the Sunday of	No. Persons survey on the Night of Sanday, drief 200, to be entered here; Exercer those (not considered elements) the many be out the most of the Particular Results of the Pa	No. Process muster on the Night of Students, Agril 2004, to be entired there; excert those under controlled the Students, and controlled the Students, and chart Robitives; then those of Victors Boundes, General Controlled Controlle	No Persona anaexer on the Night of Sundays, April 2004, to be intered here; excere those food commended december, and only the Night of Sundays, April 2004, to be intered here; excere those food commended december, and the Sunday and the Sunday of Protestian Bost of the Sunday should be verified and the Sunday of Protestian Bost of the Family should be verified and the Sunday of Protestian Bost of the Family should be verified and the Sunday of Protestian Bost of the Family should be verified and the Sunday of Protestian Bost of the Family should be verified as the Sunday of Sunday of Sunday should be verified as the Sunday of Sunday should be sufficient as the Sunday of Sunday should be verified as the Sunday of Sunday should be sufficient as the Sunday should be sufficient as the Sunday should be sufficient as the	No. Person assert mile Nigli of Smalle, Article 18 State whether sometime for the protection in the form of the Particular Residence of the Family should be written first then the manes of the Particular Residence of the Wife, Clubra of the Wife, Clubra of the Particular Residence of the Wife, Clubra of the Particular Residence of the Wife, Clubra of the Wife, Clubra of the Particular Residence of the Wife, Clubra of the Wife, Clubra of the Particular Residence of the Wife, Clubra of the Particular Residence of the Wife, Clubra of the Wife, Clubra of the Particular Residence of the Wife, Clubra of the Wife, Clubra of the Particular Residence of the Wife, Clubra of the Particular Residence of the Wife, Clubra of the Wife,	RELIGIOUS PROPERSION.  Propose animal of the first three first thr

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

- I mo Donnell \_Signature of Enumerator. I believe the foregoing to be a true Return.

Ravid Connell Signature of Head of Family.