CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Blind;
				State here whether he or she can "Read				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot ; or Lunatic.
									years the present Marriage has lasted.	present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., du RETURN HOME ON M. Subject to the above instement Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. John G. Langer A. Langer A.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. John G Mittata Mayal A Mittata Mayal A Mittata Mayal A Mittata	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. John G Militata Gravity Analyla A Militata Gravity Manalyla A Manalyla A Manalyla	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family." or "Head of Family." or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Manyaf. A Dhittata Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvelling, &c., during that Night, and who Return Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family." or "Head of Family," or "Wife," "Son," "Son," "On other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Lour f with Many f a Whittata way have have have have have have have have	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Returns Home on Monday, April 3nd, and who there Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant," "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, dec., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, or Religions Denominations are requested not instinct to describe themselves then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. to Head of Family. State here the particular Religion, or Religious Denomination are requested not indeed the person belongs. [Members of Protestant Denominations are requested not to describe themselves by the evague trem "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Thurst brist Rellitious. State here the particular Religion, or Religions Denomination and Protestant Denominations are requested not to describe themselves the Meselves of Protestant Denomination and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "2 months," &c. Ages Ages of Males. Females in column 7. For Infants under one Owner, and the Ages of Protestant Denomination, or Belongs. "Read" only, or "Cannot Read." "Cannot Read." "Ages Ages of Males. Females in Column 6, and the Ages of Protestant Denomination, or Surname of the Particular Religion, or State here the particular Religion, or Religion, or Religion,	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Earnilly, or Head of British (More on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Earnilly, or Head of British (More on Monday, April 2nd, or other Employment of each name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Lower wick. State here the particular Relatives and the Ages of Females in column 6, and the Ages of Females in column 7. State here whether he or she can "Read only, or she can "Read" only, or "Cannot Read." "Surname, "Surname, "Surname, "Servant," "Servant,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not one) and the Ages of Tanyellano, city, during that Night, and who persons attending a School, or receiving then those of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Sur	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not one meraded deschere) who may be out at Works, Arrail 3nd. State whether the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be described the make of the Family should be written first; then the names of his Wife, Children, and other Relative; "Story" "Sourant." "Servant." "Sex." "Double 4 Whether and of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving attending a School, or receiving regular instruction at home, should be returned as Scholars. "Widow," "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servants," &c. Ages of Males. "Cannot Read." "Cannot Read." "Cannot Read." "Servants," &c. Ages of Males in column 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "Widow," "Gaust state the age in months," as under 1 months," as under 1 months, as "under 1 mon	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work, Armin 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Sunname. Sunname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Thavelelinko, de., during that Night, and more instruction, the Name of the Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 3. 4. 5. 5. 5. 6. 7. 8. 8. 9. 10. 11. 12. 12. 12. 12. 13. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14	No Persons ansient on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or ERTURN HOME ON MONDAY, April, Boarders, Servants, &c. Subject to the Boarders, Servants, &c. Christian Name. Surname. Surn	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated describer) who may be out at Work or Entered here; except those (not enumerated describer) who may be out at Work or Head of the Family, April 3nd. Subject to the above instruction, the Name of the then the names of his Wife, Children, and the dot the Family should be written first, then the names of his Wife, Children, and the dot to describe themselves by the vague term 'Protest and and Write,' can of Marks, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Im Donnell Signature of Enumerator.

I believe the foregoing to be a true Return.

And Chillette Signature of Head of Family.