CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		" Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	opposite the nam of the afflicted person.	
									than one	Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.	Surname.	-			8		8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instruction Head of the Family then the names of the Relatives; the Boarders, Servants, of the Christian Name. 1. Homas	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Homas Surname.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 4. Head of Family. State whether "Head of Family," or "Wife," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," Wisitor," "Boarder," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranelling, dec., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Son," or other Relatives; then those of Visitors, Boarder," "Servant," &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "2 month of the Particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Thomas State here the particular Religious Denomination, to which each person belongs. "Read" only, or "Cannot Read." "Cannot Read." "2 month of the Particular Church, Denomination, or Breader," "Son," "Boarder," "Servant," &c. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here whether hor or she can "Read and Write," can "Read" only, or "Cannot Read." For Infants under one year state the age in months, as "under I month," "2 months," "2 months," "2 months," &c. Ages of Males. Females. Ages of Females. Ages of Females. Ages of Females. Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under I month," "2 months," "3 females. Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in "Active," "3 females in column 7. State here whether hor or she can "Read" only, or "Cannot Read." For Infants under one year state the age in "Active," "3 females in column 7. For Infants under one year state the age in "Active," "4 females in column 7. For Infants under 1 month, "2 fem	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who return Home on Monday, April, Brd. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Family. State here the particular Re. ligion, or Religious Denomination, to which each person or New Jeroseston. State here whether he and the Ages of Females in column 7. Wife, "Son," "Daughter," "Daughter," "Daughter," "Boarders," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," ** Land of Females in column 7. Trade, or other Employment of each person. Children or young persons attending a Scholars. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholars. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested not be returned as Scholars. Surname. Land of the Family, or "Banke," "Cannot Read." State here whether he or she can "Read" only, or "Cannot Read." "Cannot Read." "State here whether her whether her of she can "Read" only, or "Cannot Read." "Cannot Read." "State here whether her her whether her or she can "Read" only, or "Cannot Read." "Ages Ages of of Males of the Cannot, Permales in column 7. Ages Ages of of Males of the Employment of each person. Ages Ages of of Males of the Employment of each person. Ages Ages of the other side. 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Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State here the particular Religious Denomination, or Body to which they belong. State here whether he ligious Denomination, to which each person children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether works as "under 1 month," or "Cannot Read." or "Cannot Read." or "Cannot Read." or "Cannot Read." or "Single." or "Single." or "Single." Christian Name. Surname. Surname. Surname. Surname. Surname. Ages Ages of Males. Surname. Surname. Surname. Surname. Surname. 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State there whether he pigion, or Religious Denomination, to which each person or she can "Read" only, or other the nominations are requested not to describe themselves by the vague term "Protest and the Ages of Females in column 7. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; "Wisitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. S	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not one meraded elsewhere) who may be out at Works or Thavelling, dec, during that Night, and who returns thom so Monday, April 2nd, or the features; "South the above instruction, the Name of the Head of the Family, should be written first; then the name of the Particular Reading and the decay of the then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. S	RELIGIOUS TO Hade of Family. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas me Donnell Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomastograghan Signature of Head of Family.

witness I mil on well