CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. | | RANK, PROFESSION, OR OCCUPATION. | PARTICU | PARTICULARS AS TO MARRIAGE. | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dun Dumb only; |
|------|--|-----------|-----------------------------------|---|---|--|------------------|--|-------------------------------|---|--|------------------------------|---|---|--|
| Der. | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. State whet "Head of Family," "Wife." | | | ligion, or Religious Denom- ination, to which each person | | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. | | Trade, or other Employment of each | | State for each Married Woman entered on this Schedule the number of :— | | | | Write the word "Irish" in this | Blind; Imbecile or Idi or Lunatic. |
| Numk | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | "Son," "Daughter," or other | [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church. Denomination or | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | regular instruction at home, should | Whether "Married," "Widower," | Completed years the present Marriage has lasted. If less | Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | in what County or City; if elsewhere, state the name of the Country. | only, and the words "IRISH & ENGLISH" | Write the resp tive infirmiti opposite the na of the afflicte |
| | Christian Name. | Surname. | &c. | Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | person. |
| | 11. 1 | 2. | 3. | 4. | 5. | 6. | 7. | POST | 9. | 10. | 11. | 40 | | | |
| 1 | Michael | Clarke He | ed of Hamily | Komen Cathlie | all can | 68 | | Jaka Car | 74 | 101 | 11. | 12. | 13. | 14. | 15. |
| 2 | Anne | Carpe | Wife | 11. | | | 1-9 | The Name | Married | | | | C Canon | | |
| 3 | Edward | Clarke | ý | | red + right | | 52 | | do | 28 | 6 | 5 | do Triland | | |
| 4 | 10 | 1 | Jon 2 | _do | do e | 25 | | assistant | Single | | | ling | | | |
| - | Patrick, | Clarke | Ofer | do | do | 16 | | attending School | Odo | | | 0 | | | |
| 5 | hale | Clarke | Daugher | do | · do | | 27 | 0 | | | | | ds | | |
| 6 | Maggie | Chrise | 0 1+ | de | 1. | | | | do | | | | do | | |
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| 0 | | en woke | Drughter | do . | do | 4 | 8 | at School | do | | | | do | | |
| 0 | | | | | | | | | | | | | | | |
| 9 | A A | | | | | 4-11 | | | | 10 | 0.000 | | | | |
| 0 | | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

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The medinell Signature of Enumerator.

I believe the foregoing to be a true Return.

Michael flarke Signature of Head of Family.