CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and			FORM	A.				
and this PAMILY and	their VISITORS	BOARDERS,	SERVANTS &c	who stant				No. on Form B.39
RELATION				, who slept or	r abode in this	House on the nigh	it of SUNDAY, the	and of ADDII

NAME AND	D SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) nd SEX.	RANK, PROFESSION, OR OCCUPATION.	100						
Subject to the above instruction the N "Son,"	"Head of Family," or "Wife," "Son,"	[Members of Protestant D	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	of Males in column 6, and the Ages of Females in column 7. For Infants under one		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]		State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.	
then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Boarders, Servants, &c."		"Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.						not to describe themselves by the vague term "Protes- tant," but to enter the	years the	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		the country.	hame of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak	Write the respec- tive infirmities opposite the name of the afflicted
Christian Name.	Surname.	name.			Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive,	Children still living.		other cases no entry should be made in this column.	person.
magen	Orgice -	trail of		5.	6.	7.	8.	9.	10.		12.	12		
	1 /	A Secret	P Roman	Can read & write		222		Singly.			186		14.	15.
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MO Subject to the above instructed Head of the Family then the names of hother Relatives; the Boarders, Servants, & Christian Name.	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. Maggur Ohrilly	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Maggar Orielly Taylord Tayl	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family, or Religious Denomination, to which each person belongs. "Son," Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. "Wistor," "Boarder," "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not emerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. No Head of Family. State here the particular Religious Denomination, to which each person belongs. No Head of Family. State here the particular Religious Denomination, to which each person belongs. No Head of Family. "State here the particular Religious Denomination, to which each person belongs. No Head of Family. "State here the particular Religious Denomination, to which each person belongs. No Head of Family. "State here the particular Religious Denomination, to which each person belongs. No Head of Family. "State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Ages of Males. Ages of Males. Ages of Males. Ages of Males. Ages of Males.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Replication, or Religious Denomination, to which cach person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Office and the Ages of Females in column 7. For Infants under one year state the age in months, "a I month," "I month," "Cannot Read." "Cannot Read." "Cannot Read." "Endiver, and the Ages of Males. Females. Christian Name. Surname. Surname. Surname. Surname. Surname. State here whether he pricular Read and Write." can or she can "Read and Write." can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "To or she can "Read and Write." can "Mead" only, or "Boarder," "Servant," "Servant, "Ser	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or TRAVELIANS, &c. during that Night, and who support the head of the Family should be written first: of there then ames of his Wife, Children, and there Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether the particular Religious Denomination, or Body to which they belong.] State here the particular Religious Denomination, or Wife, and the Ages of Famales in column 6, and the Ages of Famales in column 7, or she can "Read" only, or equiar instruction, then those of Visitors, "Son," "Son," "Son," "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant," "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not entermerated describere) vido may be out at Works of Thavelland, etc., during that Night, and who instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. Surname. State whether deficiency in the Name of White Name of the Particular Religious Denominations are requested not to describe themselves by the vague term "Protes and the Ages of Females in column 7, and the Ages of Protestant Denominations are requested not to describe themselves by the vague term "Protes and the Ages of Females in column 7, and the Ages of Protestant Denominations are requested on the describe themselves by the vague term "Protes and the Ages of Semales in column 7, and the Ages of Protestant Denominations are requested on the describe themselves by the vague term "Protes and the Ages of Semales in column 7, and the Ages of Premales in column 7. For Infants under one year state the age in months," "I month," "I month," "I month," "Emonth," "I month," "I month," "Emonth," "Emonth," "I month," "Emonth," "I month," "Emonth," "I month," "I	No Persone absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated deswhere) who may be out at Wonk or Thavellank, dec. during that Night, and who instruction, the Name of the Head of the Family, "or "Wife," "Son," Daughter, "Boarder, "Son," Boarder, "Sorvant," "Servant,"	PROFESSION. State whether the particular Rank, Profession, OR OCCUPATION. State whether the particular Rank, Profession, OR OCCUPATION. Insert Age opposite cach name:—the Ages of Females in column of another beginning a School, No. Subject to the above instruction. the Name of the Head of the Family should be written first: the first of the Family should be written first: mouth of the Head of the Family should be written first: and the Head of the Family should be written first: mouth of the Head of the Family should be made in the case of wives, daughters, or other female reductives solely lengaged in domestic duties at home.] Limset Age of Profession, Trade, or other Employment of each person. Chiral and Writer and written first: mouth of the Head of the Family should be made in the case of wives, daughters, or other female reduct	PROFESSION. PROFESSION. PROFESSION. PROFESSION. PROFESSION. PARTICULARS AS TO MARRIAGE. WHERE BORN.	RAME AND SURVAME. Complete Christian Name. Surname. Surna

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

The med Signature of Enumerator.

Mayir Okilly Signature of Head of Family.