

CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 14

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Number.	NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.	
	Christian Name.	Surname.				Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.	Whether "Married," "Widower," "Widow," or "Single."		State for each Married Woman entered on this Schedule the number of:—	Completed years the present Marriage has lasted. If less than one year, write "under one."	Children born alive to present Marriage. If no children born alive, write "None" in column 11.				Total Children born alive.
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	John	Martin	Head of Family	Roman Catholic	Read and Write	52		Farmer	Married				County Cavan		
2	Ann	Martin	Wife	Roman Catholic	Read and Write		50		Married	23	9	9	County Cavan		
3	Ann	Martin	Daughter	Roman Catholic	Read and Write		21		Single				County Cavan		
4	Margaret	Martin	Daughter	Roman Catholic	Read and Write		16		Single				County Cavan		
5	Patrick	Martin	Son	Roman Catholic	Read and Write	15		Scholar	Single				County Cavan		
6	John	Martin	Son	Roman Catholic	Read and Write	14		Scholar	Single				County Cavan		
7	Richard	Martin	Son	Roman Catholic	Read and Write	11		Scholar	Single				County Cavan		
8	Myles	Martin	Son	Roman Catholic	Read and Write	10		Scholar	Single				County Cavan		
9	Elate	Martin	Daughter	Roman Catholic	Cannot Read		7		Single				County Cavan		
10															
11															
12															
13															
14															
15															

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

A J ayloes bon Signature of Enumerator.

I believe the foregoing to be a true Return.

John Martin Signature of Head of Family.