CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

lo. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.		"Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam- of the afflicted person.
									than one year, write "under one."	born	Children still living.		should be made in this column.	
Christian Name.	Surname.				Males.	Females.						49		15.
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., dure RETURN HOME ON M. Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family." or "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Acc. Thomas Manager April 2nd who Relatives of Wife, Children, and other Relatives; "Or other Relatives; "Servant," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Proffession. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. State whether digious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denomination, or the content of the Particular (Particular Church, Denomination, or Body to which they belong.) State here the particular Religious Denomination, or Religious Denomination, or Stephenomination, and the province of the Particular (Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; wilstor, "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. Chead and whore and of Males in the capture of the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &e. during that Night, and who return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &e. Christian Name. Surname. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protest then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders," "Servant," &ec. Christian Name. Surname. Surname. Surname. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant Denomination and the Ages of "Cannot Read." only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Christian Name. Surname. Lower Head of Protestant Denomination, or Body to which they belong.] State here whether hor sie can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of of Males. Ages of Males. Ages of Males. Ages of Males. Females in column 7. For Infants under one "Church," Denomination, or Body to which they belong.] Ages of Males. Females in Column 6, and the Ages of Protestant Denomination, or "Cannot Read." "Cannot Read." "Servant," Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant, "Serv	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumered ed lesswhere) who may be out at Wonk or Transferred elsewhere) who may be out at Wonk or Transferred elsewhere) who may be out at Wonk or Transferred elsewhere) who may be out at Wonk or Transferred elsewhere) who may be out at Wonk or Transferred elsewhere) who may be out at Wonk or Transferred elsewhere) who may be out at Wonk or Beating that Night, and who Framily, or "Head of Examily," or "Wife," "Son", "Daughter," or other Elead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Whomas Alarmeon Haffarmly Romas Rathold Randard and Warner and Sex. EDUCATION. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one young persons attending a School, or receiving and write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "2 months," "3 months," "4 month," "1 month," "1 month," "1 month," "1 month," "1 month," "2 months," "2 months," "2 months," "4 month," "1 month," "1 month," "1 month," "2 months," "4 month," "1 month," "2 month," "2 months," "4 month," "1 month," "2 months," "4 month," "1 month," "1 month," "1 month," "2 months," "4 month," "1 month," "2 months," "4 month," "1 month," "1 month," "2 months," "4 month," "1 month," "1 month," "2 months," "4 month," "1 month," "2 months," "4 month," "1 month," "2 months," "4 month," "1 month," "1 month," "1 month," "2 months," "4 month," "1 month," "1 month," "1 month," "1 month," "2 months, "4 month," "1 mo	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thavelling, dec, during that Night, and who Extrant Name. Subject to the above instruction, the Name of the Hical of the Family should be written first; whether licial of the Family should be written first; whether licial of the Family should be written first; whether licial of the Family should be written the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State here the particular Religious Denomination, to which each person belongs of Protestant Denominations are requested and Write," cannot Read." "Cannot Read." "Enmiss of his Write, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State here the particular Religious Denomination, to which each person belongs of Protestant Denomination, to which each person has been dead, not to describe themselves the service of Males in column 7. For Infants under one wear state the age in months, as "under!" "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant," &c. Ages Ages of Females. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. State the particular Rank, Profession, Trade, or other Employment of each and the Ages of Females in column 7. For Infants under one wear state the age in months, as "under!" "Wildow," "Cannot Read." "Servant," &c. Ages Of Males. Females. 1. 2. 3. 4. 5. 6. 7. 8. 9. State the particular Rank, Profession, Trade, or other Employment of each gent of the each and write, "Barder or or she can "Read" only on the many of the Particular Rank, Profession, Trade, or other Employment of each mane:—the Ages of Females in column 7. For Infants under one month, "2 months," &c. Mages Of Mal	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may he out at Works or Thavelling, dec, during that Night, and who Erruns Homes on Monshay, Arrall 2nd. Subject to the above instruction, the Name of the Hiead of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those for family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those for family. State here the particular Religion, or Religious Denomination, to which each person and the Ages of Formales in column 7. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; executer those (not one meride elaswhere) who may be out at Work or Expurs Home on Monday, April 2nd, to be entered here; executer those instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then the names. Christian Name. Surname. I a 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. 12. Thornage and Work of Family and SEX. CCCUPATION. Insert Age opposite each name:—the Ages of Family of Males in column 7. Trade, or other Employment of each person. Children or young persons attending a Scholars. No Persons absent on the Night of Sunday, April 2nd, April 2	No Persons awent on the Night of Sanday, April 2nd, to be entered here; excern the Wight of Sanday,	No. Persona answer on the Night of Sandau, April 2nd. to be entered detacetive who may be out at Woax or Travellation, to which each person answer on the Night of Sandau, April 2nd. to be entered there; Excert those (not emerated detacetive) who may be out at Woax or Travellation, to which each person and the Ages of Travellation, to which the Ages of Travellation and entered on this Schoule the number of the Ages of Travellation and entered on this Schoule the number of the Ages of Travellation and entered on this Schoule the number of Travellation and entered on this Schoule the number of Whether, "Warried," "Window," "W

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Jaylor Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas ellermion Signature of Head of Family.