CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 20

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

manatad elsembere voho man he out at WORK of		Family," or "Wife," "Son," "Daughter," or other Relative:	ination, to which each person	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
								Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.	
									than one year, write "under one."	born alive.	Children still living.		should be made in this column.	
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S	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mosubject to the above instructed of the Family then the names of hother Relatives; the Boarders, Servants, and Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Patt.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relative; Wisitor," "Wisitor," "Wisitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Can read Rownan Lathor, and Write "Can read Rownan Lathor, and Jathor, and Write Can read Rownan Lathor, and Can read Rownan Lathor, and Write Can read Rownan Lathor, and Write Can read Rownan Lathor, and Write	NAME AND SURNAME. to Head of Family. The Profession. State whether and to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or other Relatives; "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Patt. Downly Day April 2nd whether "Head of Family," or "Wistor," and "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Ages of Males. Linsert Ages nath the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Boarder," "Servant," "Servant," "Servant," "Church, Denomination, or Body to which they belong.] Ages of Males. Lower Ages and the particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Body to which each person belongs. [Members of Protestant Denomination, or Body to which each person of the Particular Religious Denomination, or Body to whether the or she can "Read on the family," or "Read" only, o	NAME AND SURNAME. to Head of Family. State whether and seventered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Erruns Home on Monday, April 3nd. State whether "Head of Family," or "Wife," "Son," "Soughter," or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to the Head of Family. State whether "Head of Erruns Home on Monday, April 2nd the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of State here whether he or she can "Read" only, or "Cannot Read." Wife, "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant,"	No Persons ABENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who ETMAN HOME ON MONDAY, APRIL 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. 4. 5. 5. 6. 7. 8. State there the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of this Particular Read "only, or Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. 4. 5. 6. 7. 8. State there whether degion posite each name:—the Ages of Females in column 7. Bread on Miles in column 7. For Infants under one year state the age in months, "a I month," "I month," "2 months," &c. We enter whether hor or she can "Read and Write" can months, as "under I month," "2 months," &c. We are the particular Rank, Profession, Trade, or other Employment of each and the Ages of Females in column 7. Bread only, or "Cannot Read." "Cannot Read." "Ages Ages of wives, daughters, or other female one year state the age in months, "a months," "2 months," &c. Boy to which they belong.] Before filling this column you are requested to read the instructions on the other side. **Surname** Lower Ages Ages of Males. Females in Column 17. Beach of Males in column 6. Ages Ages of wives, daughters, or other female and Write." "2 months," &c. Bedore filling this column you are requested to read the instructions on the other side. **Work Ages Ages of Males. Females in Column 6. Trade, or other Employment of each and the Ages of Females in Character. The column 17. Beach of Males in Column 6. The column 17. The column 18. The column 19. T	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Thavelling, dec, during that Night, and who remarked elsewhere, who may be out at Work or "Wile," "Son," "Daughter," or other Employment of each inition, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the names of his Wife, Children, and other Relative; "Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, or Religious Denomination, or requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, or wile, "As the color of the Particular Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "No entry should be made in the case of wives, daughters, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "No entry should be made in the case of wives, daughters, or other female regular instruction at home, should be returned as Scholars. "No entry should be made in the case of wives, daughters, or other female required and Write," "Widower." "Widower." "Widower." "Widow." "To month," "I month," "I month," "I month," "2 months," &c. Refore filling this column you are requested to read the instructions on the other side. State there whether he or she can "Read" only, "Widower." "Widower." "Widower." "Widower." "Servant," &c. State here whether he or she can "Read" only, "2 months," "I month," "I mon	No Persons Absent on the Night of Sanday, April 2nd, to be entered here; excer those (not enumerated elsewhere) who may be out at Work or "Head of Republic to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and the Relative; then the hose of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State here the particular Rack, Profession, or Religious Denomination, or Boarder, "Servant," &c. State here the particular Rack, Profession, of Males in column 7, and the Ages of Males in column 6, and the Ages of Permales in column 7. For Infants under one young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case in months, as "under 1 month," "1 month," "2 months," &c. Christian Name. Surname. Surname.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; Excert those into enumerated elsewhere) who may be out at Wonk or RETURN HOME ON MONDAY, APRIL 38D. State here the particular Religion, or Religious Denomination, or RETURN HOME ON MONDAY, APRIL 38D. State here whether he lead of the Family should be written first; then the names of his Wife, Children, and other Relative; Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether "State whether the particular Religion, or Religious Denomination, or she can "Read" only, or "Wile," "Servant," "Servant	No Persons ansers on the Night of Sunday. 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April 2nd, to be entered here; exercit those for dear mental elsewhere) when the number of: "Head of Favillin, to which each person in this open of the number of which and the Return House of Head of the Family should be written first; then the names of his Wife, Children, Boarders, Servants, &c. Christian Name. Surname. Surname	NAME AND SURNAME. RELIGIOUS ROPERSION. RELIGIOUS ROPERSION. RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATION. State for each Married Woman entered on this Schedule the number of: "Its and the age of Males in column of, and the age of Males in column of Males in column of the Age of Males in column of Age of Males in column of the Age of Males in column of Age of Males in column of the Age of Males in column of Age of Males in column of the Age of Males in column of Age of Males in

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Yanglob Con Signature of Enumerator.

I believe the foregoing to be a true Return.

fatt Downey

__Signature of Head of Family.