## OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.\_

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.   |  | "Head of<br>Family," or<br>"Wife,"<br>"Son,"<br>"Daughter,"<br>or other | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION.  | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.   |    | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.            |  |                                     |  | WHERE BORN.   | IRISH LANGUAGE.   | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;                                    |
|---------|--|--|---|---|---|--|----|--|--|--|-------------------------------------|--|---|---|---|
| Number. |  |  |   |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." |  |    | State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  | Whether "Married," "Widower," "Widow," | years the present Marriage.  If no children born alive, write "None in column 11.  If less |                                     | orn alive to Marriage. dren born te "None" | to If in Ireland, state in what County or City; if elsewhere, | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry | Write the respec-<br>tive infirmities<br>opposite the name<br>of the afflicted<br>person. |
|         |  |  |   |   |   | Ages<br>of<br>Males.   |    | Before filling this column you are requested to read the instructions on the other side.   |  | year, write "under one."   | Total<br>Children<br>born<br>alive. | Children<br>still<br>living.               |   | should be made in this column.  |   |
|         | - Christian Tianse   | 9  | 8.  | 4   | 5.  | 6.   | 7. | 8.   | 9.                                     | 10.  | 11.                                 | 12.  | 13.   | 14.   | 15.   |
|         | 1.   | Quille.  | u Day   | 2 18 A. W.  | Red ywrite  | 56   |    | Grocershirt  | Married                                | -  |                                     |  | County None   | In Iricha Engle   | 4   |
| 1.      | Myles  | 2007   | Hear of Stew  | <i>V</i> -  | 1/-   | 4.4  | 50 | I mentifiet  | Merried                                | Zy   | 8                                   | 7  | les baran   | Euglish   |   |
| 2       | Rose 1   | Duffy  | Wife  | Roman Cuttolic  | 10  | -  | 15 | <b>Q</b> -1  | 11 .                                   | 1  | -                                   | _  | lo Caran  | Driet Tangle  | -   |
| 3       | Mary Blace   | Dutte  | Daughter  | Roman Catholic  | Read solvite  |  |    |  | Sugle                                  |  |                                     | _  |   | Friel & Englis  |   |
| 4       | Rose It  | Duff   | Daughler  | Roman Catholie  | Read & Write  | 基  | 22 | .11  | Sugle                                  |  |                                     |  | 1 0   | 10  |   |
| R       | anna Mans  | Dutto  | Sawhler   | Romen Catholic  | Read & Write  | 挥  | 13 | Scholar  | Single                                 | -  |                                     |  |   | trish Vingle  |   |
|         |  | Duffer   |   | Howar Cattelie  | 111   | ' -  | 12 | oler   | Single                                 | -  |                                     |  | Co Caran  | drich & Engl  | 4   |
| 6       | augela M.  | Duggy  | 1 Marie   | Roman Catholic  |   | 10   | -  | Scholar  | Single                                 | -  | _                                   |  | 60 Carne  | Irish & bugles  | 4   |
| 7       | Milent Par   | Duffy  | 204   | Moman value   | D . Caratite  | THE RESERVE OF THE PARTY OF THE | 30 |  | Single                                 | -  | _                                   | -  | 60 Monaghan   | Trish Tough   | the -   |
| 8       | Anne   | Duffy  | Mile  | Roman battalie  | Par twee  | 10   |    |  | Single                                 | -  | -                                   | -  | be Mourchaus  | Brish Tongles   | 6   |
| 9       | Michael  | brossed  | Lorian  | 1 Komanbuttulia   | Man 4 write   | 20   | 45 |  | 10                                     | -  | -                                   | -  | ha Carau  | Drish Tange   | ch -  |
| 10      | A.   | Magralt  | Serraul   | Komon Batholie  | Kesd viorite  | 7 /  | 43 | murse  | Silgle                                 |  |                                     |  |   | /   |   |
| 11      | 1  |  |   |   | 1000  | 1 7. 12 1  |    |  |  |  |                                     |  |   |   |   |
| 12      |  |  |   | 1 ++31 \ Let \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |   |  |    |  |  |  |                                     |  |   |   |   |
| 10      | 8 (1 (48) State 21 (1)   | No. of the last of |   |   |   |  |    |  |  |  |                                     |  |   |   |   |
| 13      |  |  | - House was   |   |   |  |    |  |  |  |                                     |  |   |   |   |
| 14      | 1, , , , , , , , , ,   | -  |   | TREE PROPERTY.  | Part of State (State )  |  |    |  |  | 4  |                                     |  |   |   |   |
| 15      | A STATE OF THE STA |  |   |   |   |  | 1  | THE RESERVE OF THE PARTY OF THE |  | The state of the   |                                     | 389 332                                    |   |   |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

\_Signature of Head of Family.