CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.

NAME AND SURNAME. REI to I To I 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, "B		RELATION	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one		OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.
		State whether "Head of Family," or "Wife,"		or she can "Read and Write," can "Read" only, or "Cannot Read."				or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	V. 2	
							person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		years the present Marriage has lasted.	present Marriage. If no children born alive, write "None"		in what County or	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					"2 months," &c.		Before filling this column you are requested to read the instructions on		than one year, write "under one."		Children still living.		should be made in this column.	
	S				Males. Females.	Females.		9	10.	11.	12.	13.	14.	15.
Christian Name.		3.	4	5.	6.	7.	8.	9.		None		la Meath		
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	NAME AND No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family then the names of hother Relatives; the Boarders, Servants, description of the Christian Name. 1. Melacel Rate,	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Melacel Lambe Lambe	NAME AND SURNAME. RELATION to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Mehael Lambe Lambe Lambe	NAME AND SURNAME. RELATION to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. RELIGIOUS PROFESSION. Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd, and who Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELATION to Head of PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. Machael Lambe Annah batholic Read 4 Mitch	NAME AND SURNAME. RELATION to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REVILIN Home on Monday, April 3nd the Return Home on Monday, April 3nd the Return Home on Monday, April 3nd the Head of the Family should be written first. "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. RELATION to Head of Family. State whether "Head of Family." or Religious Denomination, to which each person enter the or she can "Read and Write," can immination are requested not to describe themselves by the vague term 'Protestant Denomination, or Body to which they belong.] Christian Name. Surname. Religious State here the particular Religious Denomination, or Religious Denomination, to which each person enter in Protestant Denomination are requested not to describe themselves by the vague term 'Protestant Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Religious State here the particular Religious Denomination, or Religious Denomination, or Wife." "Son," "Bughter "Protestant Denomination, or the Carnot Read" only, or "Cannot Read" only, or "Cannot Read." "Cannot Read." "2 month of the Particular the name of Body to which they belong.] Ages of Males. Ages of Males. Ages of Males. Ages of Males. Ages of Males.	NAME AND SURNAME. RELATION to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELINS, &c., during that Night, and who RETURN HOME ON MONDAY, April Bid. Subject to the above instruction, the Name of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, The Age opposite each name:—the Ages of Family, "or "Wife," "Son," "Daughter," or Other Relative; "Son," "Boarders, "Boarders, Servants, &c. Christian Name. Surname, The Ages of Family. State here the particular Religious Denomination, to which each person into to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter that the name of the Particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter that name of the Particular Religious, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter that the age in months, as "under 1 month," "2 months," "4 months," "2 months," "4 months," "	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellink, of e., during that Night, and wish Returns House on Monday, April 2nd, or other Returns House on Monday, April 2nd, or other Returns House on Monday, April 2nd, or other Returns House of Wistors, Boarders, Servants, &c. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Religious Profession. State here the particular Replication or Religious Denomination, to which each person belongs. Members of Protestant Demonstration or She can "Read" only or "Cannot Read." or other requested not to describe themselves or other females of the Particular Read of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Age (als Birthday) AGE (last Birthday) Index Ages of Males in column 7. State here whether here or she can "Read" only or or "Cannot Read." To Index Borthday and Scholars. Cach name:—the Age of Males in column 7. For Infant, Age or the Em	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excerr those (not enumerized elementer) who may be out at Work or Travellinko, de., during that Night, and that Night, and the North of Review of the Head of the Family should be written first then the names of his Wife, Children, may clother Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Relatious Religious Religious Religious Religious Denomination, or medigious Denomination, or which each person and the Ages of Females in column 7. For Infants under one year state the age in months, as "under one of the relieve to describe themselves than," but to enter the nother Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Age (last Birthday) State here whether he of and the Ages of Females in column 7. Trade, or other Employment of each person and Write," can "Read not to describe themselves or other the nother Relatives; then those of Visitors, "Boarder, "Servant," "Servant," "Boarder, "Servant," "Boarder, "Servant," "Boarder, "Servant," "Boarder, "Servant," "Ser	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered here; excerr those (not emberson the Night of Sunday, April 2nd, to be entered a Sunday and the Ages of Males in column 7, and the Ages of Males in column 6, require instruction at home, should be resulted and white, "Cannot Read." only, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be resulted and white, "Cannot Read." only, or "Wide," "Widew," "Cannot Read." only, or "Son,"	RAME AND SURNAME. RELIGIOUS PROFESSION. RELIGIOUS RELIGIOUS PROFESSION. RELIGIOUS REL	RELIGIOUS PROFESSION. No Persona ABBENT on the Night of Sunday, April 2nd, of centered here; Excert those (not emi- 2nd, of clemented here) 2nd, of clemented here; Excert those (not emi- 2nd, of clemented here) 2nd, of clemented here excert those (not emi- 2n	RELATION to Hadd of Family. No Persons answer on the Night of Sunday, April 2nd, the entered large; Except those finds out at Woax or TEAVELIANO, &c., during that Night, and so the relative to the alove instruction, the hands of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Relative: Relative	RELATION State the particular Reak, Profession, Tables on this school of the cach manner and the person related cach manner and the person rela

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and # y wher four Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Signature of Head of Family.