

CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 25

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| Number. | NAME AND SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. | |
|---------|-------------------|----------|-----------------------------|-----------------------|------------|--|--|----------------------------------|-----------------------------|------------------------|-----|-------------|-----------------|--|-----|
| | Christian Name. | Surname. | | | | Completed years the present Marriage has lasted. If less than one year, write "under one." | Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | Total Children born alive. | Children still living. | | | | | |
| | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | James | Keenan | Hd of family | Roman Catholic | Read | 66 | - | Stone mason | Widower | | | | Co. Limerick | | |
| 2 | John | Keenan | Son | D. | Read | 25 | - | Farmer | Single | | | | D. | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

E. J. McMullin *Crst.* Signature of Enumerator.

I believe the foregoing to be a true Return.

Witness E. J. McMullin *James Keenan* *his mark* Signature of Head of Family.