CENSUS OF IRELAND,

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | Blind; |
|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | Whether "Married," "Widower," "Widow," | Completed years the present Marriage has lasted. If less Schedule the number of: Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | | "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respective infirmities opposite the name of the afflicted person. | |
| | | | | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | |
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| | No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MC Subject to the above instruction then the names of the other Relatives; the Boarders, Servants, &c. | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Lierney Lierney | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. 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State here the particular Religion, or Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Light of Head of PROFESSION. State whether "Head of Family," or Wisitor, "Son," "On Head of Family," or Wisitor, "Son," "On Head of Pamily," or Wisitor, "Boarder," "Servant," "Servant | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. 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State there whether he or she can "Read on Wife," can "Read" only, or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. Catholie Ca | No Persons Ansext on the Night of Sunday, April 2nd, to be entered here; exert those (not enumerated describer) who may be out at Wonx or Travellands, che, during than Night, and of the Family, whould be written first; then the names of his Wife, Children, and other Relative; Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. PARTICUI Aug sta strinds. Aug (ast strinds.) Insert Age opposite each name:—the Ages of Males in column for and the Ages of Males in column for and the Ages of Males in column for she can "Read and Write," can comminations are requested or other many should be written first; then the names of his Wife, Children, and other Relative; "Visitor," Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Lieval of Head of Pamily. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. James Kelly Esignature of Enumerator.

I believe the foregoing to be a true Return.

Latrick Tieney Signature of Head of Family.