IRELAN CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant De-	EDUCATION	year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
Number.			State whether "Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female		State for each Married Woman entered on this Schedule the number of: Completed years the present Marriage has lasted. If less Children born alive to present Marriage. If no children born alive, write "None" in column 11.			If in Ireland, state in what County or City; if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
										than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Const. W. Harron Signature of Enumerator.

I believe the foregoing to be a true Return.

Jam & Beattee Signature of Head of Family.