## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		[No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted. If less than one year, write	Children born alive to present Marriage.  If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Irish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	opposite the nan of the afflicted person.
					Ages of Males.	Ages of Females.	quested to read the instructions on the other side.		"under one."	born alive.	still living.			
Christian Name.	Surname.	,					8.	9.	10.	11.	12.	13.	14.	15.
1.	2.		4.	i	-		R. J. Serman	Widow	*	10	*	Roscommo		
Catherine.	Myles	Head of 7	amily Roman bathol	i Read and Worte		7/						Dublin		
Thomas	Myles	Son	da	da	28		Jarnur	1				les bauen.		
Julia	Myles	Daughte	da	do		24		unger						
					-	-								
			<del>\</del>											
		-												
		-			-								*	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dure Return Home on Mc Subject to the above instructed of the Family then the names of lother Relatives; the Boarders, Servants, and Christian Name.  1.  Catherine  Lhomas	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Chylia  Thomas Mylia  Mylia	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Catherine.  Mylls  Jhomas Mylls	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  4.  Chatherine.  Mylls  to Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  4.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  4.  5.  Christian Name.  Surname.  April 2nd, to be entered here; Except those (out enumerated elsewhere) who know or "Head of Family," or "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"	No Persons ausent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who return Home on Monday, April 2rd.  Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.   State whether "Head of Family." or "Head of Family," or "Son," "Daughter," or other Relatives; then those of Visitors, Boarders," "Servant," &c.  Boarders, Servants, &c.  Christian Name.  Surname.  Mylus  Thomas Mylus  Ages of Males.  Ages of Males.  Ages of Males.  Ages of Males.	NAME AND SURNAME.  To Head of Family.  To Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) the may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  5.  5.  6.  7.  1.  6.  6.  7.  6.  6.  7.  6.  7.  7.  7	NAME AND SURNAME.  To Head of Family.  To Head of Family.  To Head of Family.  The Profession.  The Professi	Name and Surname.  To Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emperated elsewhere) who may be out at Work or Thavellands, dee, during that Night, and who returned the servicery who may be out at Work or Ethical of the Family should be written first; or other Head of the Family should be written first; or other Head of the Family should be written first; or other Relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &e.  Christian Name.  Surname.  Surname.  Surname.  Surname.  To Head of Family.  State here the particular Religious Denomination, to which cach person belongs.  State here whether he ligion, or Religious Denomination, to which cach person belongs.  State here whether he of and the Ages of Females in column 7, and writer, can more instruction at home, should be regular instruction at home, should be regular instruction at home, should be reduced and Writer, can monitations are requested to research the age in months, as "under 1 month," or Honth," "2 months," &e.  Christian Name.  Surname.  Surname.  Surname.  Lace Surnam	NAME AND SURNAME.  10 Head of Family.  No Persons additional to be entered here; Excert those (not entermented elsecthere) who may be not at Wood for Entity. Hoad of Revillal No. 40:0, dering that Night, and who retiled of the family should be written first. Then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  5.  6.  7.  8.  State there whether here the particular Repair the particular Repaired elsecthere) who may be not at Wood or Family, "or or other Ramily will the written first. The description of the Ramily should be written first. The present the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Ages of Males in column 7.  "Cannot Read."  "State here whether he or should be returned as Scholars. Marriage of wives, daughters, or other female rounding as the present duties at home.]  Ages of of Males.  Ages of of Males inclumer one month, "or I month," or I month, "or I month," or I month, "or I m	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those toot emerated elsevicely blue may be out at Work or Transpellation, dec, during that Night, and who Exturns House of the Head of the Family, "or other Head tives; then the same of the Head of the Family should be written first then the names of his Witte, Children, and other Helatives; then those of Visitors, Boarders, Servant," "Sevant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not case instruction, the Name of the Realitier, "Sorter the above instruction, the Name of the Relatives; then those of Visitors, Boarders, Servants, Sec.  Christian Name.  Surname.  In dead of Family.  State here the particular Replication, or Relatives; then those of Visitors, Boarders, Servants, Sec.  Late here the particular Replication, or Relatives; then those of Visitors, Boarders, Servants, Sec.  Late here whether the particular Replication, or Relatives, then those of Visitors, Boarders, Servants, Sec.  Late here whether here the particular Replication, or Relatives, then those of Visitors, Boarders, Servants, Sec.  Late here whether here the particular Replication, or Relatives, and other Relatives; then those of Visitors, Boarders, Servants, Sec.  Christian Name.  Surname.  Late here the particular Reads of Makes in Adults and who person belongs, and the Sgood of Males.  Late here whether here the particular Reads of Makes in Adults and the Sgood of Angels in Struction at home, should be returned as Scholars. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic dulties at home.]  Christian Name.  Surname.  Late here the particular Reads of Makes in Adults in Adults and who person heldings.  State here whether here of the Read of Maria, Completed of which each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic dulties at home.]  Christian Name.  Surname.  Late here the particular Reads of Makes in Adults and Write, and the Sgood of Males.  Females in column 71.  Challern School, or receiving regular instruction at home, should be returned as Schoolars. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic dulties at hom	NAME AND SURNAME.  RELIGIOUS PROFESSION.  RELIGIOUS RELIGIOUS PROFESSION.  State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons at dark days of family or "Radiging a School, or receiving regular instruction at bonne, should be remained and Write," cor other Employment of each person. Children or young persons and the Ages of Males in column 7.  Remales in column 7.  For Infants under on young persons and write the famile of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons and the Ages of Males in column 7.  Remales in column 7.  For Infants under on young persons and write of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons and the Ages of Males in column 7.  Remales in column 7.  For Infants under on young persons and write of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons and Write, "each and the Ages of Males in column 7.  For Infants under on young persons and the Ages of Males in column 7.  For Infants under on young persons and write, "each and "Write," ear "Wilcow" or "Wilcow" or "Wilcow" or "Single" in what County or "Single" in	NAME AND SURNAME.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  Ade (last Biffloat) Ade (last Biffl

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Will Domes Con St Signature of Enumerator.

I believe the foregoing to be a true Return.

Catherine Myles Signature of Head of Family.