OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. 2

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	State here the particular Religion, or Religious Denomination, to which each person	State here whether he or she can "Read	year state the age in months, as "under 1 month," "1 month,"		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re- quested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Single,"	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the nam of the afflicted person.	
					Ages Ages of of Males. Females.				than one	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON Mc Subject to the above instruction in the family then the names of lother Relatives; the Boarders, Servants, and Thomas Analysis and Christian Name. Christian Name. Thomas ABSENT on the 2nd of the Family then the names of lother Relatives; the Boarders, Servants, and Christian Name. Christian Name. Christian Name. Christian Name. Christian Name. Christian Name. Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Analyte Readden Readden Readden Relative Relative Readden Rea	NAME AND SURNAME. 10 Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not entered elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETERN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1., 2. 3. Thomas Audley Head Maffie Readley Head Maffie Readley Daught, April 2nd 10 the Month of the Month of the Tamily." or "Head of Family." or "Head of Family." or "Wife," "Son," "Son	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (nod enumerated elsewhere) who may be out at Wous or PROFESSION. State whether "Head of Family." or TRAYELING, dee, during that Night, and who RETCHN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname. 12 2. 3. 4. FROMESSION. State whether "Head of Family." or The Higgion, or Religious Denomination, to Which each person in the describe themselves or Protestant Denominations are requested not to describe themselves by the vague term "Protestant." Boarders, "Servant," "	No Persons AUSENT on the Night of Sunday, April 2nd, to be entered here; EXENER those (not ensembled extended) elsewhere) show may be precised elsewhere) show may be night, and who Thavellaisto, the, during that Night, and who French Elevator of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. 1.9 2. 3. A. Somewhere the particular Religion, or Religious Denomination, to which each person belongs. "Doughter," Daughter," Daughter, "Daughter," Control describe themselves by the vague term "Protest and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 3. A. Surname. Lig. 2. 3. A. 5. Analytic Audieu Mead of Family. State whether elligion, or Religious Denomination, to which each person belongs. White," can be earn "Read and wife," Children, and other Relative; then those of Visitors, Wistors, "Servants," but to enter the name of the Particular Cherch, benomination, or Read on Wistors, "Servants," Servants, &c. Christian Name. Surname. 2. 3. 4. 5. Analytic Audieu Alexa Alexa Alexa Callouis Chaurel Mead Nagific Audieu Alexa Alexa Callouis Alexa Callouis Alexa Alexa Callouis Alexa Callouis Alexa Alexa Callouis Call	No Persons ABRENT on the Night of Sunday, April 2nd, to be entered here; ENCRYT those (not enu- morated elsewhere) who may be out at Woux or Travellation, dee, during that Night, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Thought, No Persons ABRENT on the Night of Sunday, April 2nd, to be entered here; ENCRYT those (not enu- morated elsewhere) who may be out at Woux or Travellation, dee, during that Night, and one Remains of Males Manifer Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Thought, No Persons ABRENT on the Night of Sunday, April 2nd, to be entered here; ENCRYT those (not enu- morated elsewhere) who may be out at Woux or Family. State here the particular Re- ligion, or Religious Denom- belongs. Protestant De- monimations are requested or other or o	No Persons absent on the Night of Sanday, April 2nd, to be entered here; EXCEPT those tool enumerated elsewhere) who may be out at Work or TRAYELLING, the custered here; EXCEPT those tool enumerated elsewhere) who may be out at Work or TRAYELLING, the custered here; EXCEPT those tool enumerated elsewhere) who may be out at Work or TRAYELLING, the charter has been been presented to the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. A. A. A. A. Surname. Surname. Surname. Surname. A. A. A. A. A. A. A. A. A.	No Persons ansext on the Night of Studies, April 2nd, to be entered here; execute those two deconstructions, the Name of the Tearner House of Wiley. Boarder, Servants, &c. Christian Name. Suranne. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Manual / W/ Mel & Signature of Enumerator.

I believe the foregoing to be a true Return

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