

CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Number.	NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.				Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.	State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as <i>Scholars</i> . [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]		Whether "Married," "Widowed," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of:—	Completed years the present Marriage has lasted. If less than one year, write "under one."	Children born alive to present Marriage. If no children born alive, write "None" in column 11.			
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	Mary Anne	McManus	Head	Roman Catholic	Read & Write	—	52	Widow	—	—	—	—	Co. Wick		
2	Robert	McManus	Son	Do	Do	24		Farmer	Single				Co. Wick		
3	Patrick	McManus	Son	Do	Do	22		Do	"				Do		
4	Mary Jane	McManus	Daughter	Do	Do	17		Do	"				Do		
5	John	McManus	Do	Do	Do	16		Scholar	"				Do		
6	Charles	McManus	Son	Do	Do	13		Do	"				Do		
7	Alfred	McManus	Daughter	Do	Do	12		Do	"				Do		
8	Maggie	McManus	Do	Do	Do	7		Do	"				Do		
9	Abraham	McManus	Son	Do	Do	5		Do	"				Do		
10															
11															
12															
13															
14															
15															

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James W. McManus
Signature of Enumerator.

I believe the foregoing to be a true Return.

Mary Anne McManus
Signature of Head of Family.
Witness James W. McManus