## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	ligion, or Religious Denom- ination, to which each person	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the ease of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted.	children born alive to present Marriage.  If no children born alive, write "None" in column 11.		If in Ircland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males,	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year,write "under one."	Children born alive.	still living.	,	this column.	15.
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instranced of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.  1.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  James Rayanogh  William A.  Surname.  Localotte amp alo  William A.  Surland A.	NAME AND SURNAME.  To Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  James Rayanagh April 5tate whether "Head of Family." or "Wife." "Son," "Daughter," or other Relative; "Son," "Boarder," "Servant," "Servant,	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.   State whether "Head of Family," or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.   Christian Name.  Surname.  1.  2.  3.  4.  Church of PROFESSION.  State here the particular Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.)  Christian Name.  Surname.  4.  4.  4.  4.  4.  4.  4.  4.  4.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  State whether "Head of Family, or Religious Denomination, or Wife," Son," "Or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  State whether "Head of Family." Or Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  State whether digion, or Religious Denomination, or Wife," Cannot to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Limbor Surname.  Acan Acan Acan Acan Acan Acan Acan Acan	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs.  Whether or other on the New Head of Each name of the Penales in by the vague term "Protestant," but to enter the name of the Particular Relative; "Son," "Boarder," "Servant," "Servan	No Persons ABSENT on the Night of Sunday. April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or THAYELING, &c., during that Night, and who RETURN HOME ON MONDAY, April 3nd.  Subject to the above instruction, the Name of the lead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1.  2.  3.  4.  5.  4.  5.  6.  7.  James Kayanagh  Ages  Ages	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not entered electric electron the Night of Sunday, April 2nd, to be entered here; excert those (not entered electron electron the Name of the Head of Retellax House on Monday, Arall 2nd).  Subject to the above instruction, the Name of the Head of Retellax House of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8.  Sate whether selligion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves than the names of the Particular Rank, Profession, Trade, or other Employment of each name;—the Ages of Fernales in column 7. For Infants under one months, as "under 1 months," or 1 months," or 2 months, or 3 months, as "under 1 months, as "under 1 months, as "under 1 months," or 3 months, or 2 months," or 2 months, or 4 months, or 3 months, or 3 months, or 4 months, or 3 months, as "under 1 months, or 3 months," or 3 months, or 3 months, or 3 months, or 3 months, or 4 months, or 3 months, or 4 months, or 5 months, or 4 m	No Persons ABSENT on the Night of Sunday, April 2014. State whether 2nd, to be entered here; EXCEPT those two two crew merated electricity with may king the analysis of Travellessor, dee, dring the Night, and the april 12nd to the above instruction, the Name of the 12nd of the Family's bond be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  5.  6.  7.  8.  4.  5.  6.  7.  8.  8.  9.  Ages of Familes.  Whether whether the name of the Particular Read, "or she can "Read und Write," can "or she can "Read "or she ca	No Persons ansist on the Night of Sunday, April 2nd, to be entered here; EXERT those (not enumerated elsewhere) who may be out at Wonks or ETRAYELIANS, dee, during that Night, and was the Night of Sunday, April 2nd, to be entered here; EXERT those (not enumerated elsewhere) who may be out at Wonks or ETRAYELIANS, dee, during that Night, and was the name of the Family, or Entry House on Monday, April 2nd, to be entered here; EXERT those (not enumerated elsewhere) who may be out at Wonks or ETRAYELIANS, dee, during that Night, and was not been and the Ages of Family, or That else or entered on an entry of Males in column 7. The control of Early, or of the Employment of each person. Children or young person into tool service themselves by the relative into the Family, or white and to the Family, or other Employment of each person. Children or young person into the one of the man and the relation of the Wright of Males in column 7. The control of Early, or other Employment of each person. Children or young person into the one of which they belong at the name of whether he or other and the Ages of Protestant Demoninations are required to result the the gas of which they belong in the protection of the service of the servi	No Persona absent on the Night of Standay, April 2nd, to be entered here; execute those (not our merated elsewhere) who may be out at Wonk or Extrus Home on Montary, April 3nd.  Subject to the above instruction, the Kame of the Relatives; then those of Visitors, Boarders, Servant, &c.  Christian Name.  Surname.  Su	NAME AND SURNAME.  10 Head of Family.  No Persons absent on the Night of Sunday, April  21 And, to be entered here; Except those (not enumerated describer) who may be not at Work or ELEVILLIAN, one described here; Except those (not enumerated describer) who may be not at Work or ELEVILLIAN, of Chieffen, and other Relatives; Hour on Months and beings.  Son, "Son,"	No. Persons Assert on the Night of Studing, April 2nd, to be entered here; Exercit those (and entered cheecher) who may be out at Wons or IRTURN HOST ON MONDAY, Arati, 500.  TRAVELING, Ge, during that Night and tabo in Entered the experiment of checker of the End of the Family, or English and the International Children, and other Relatives; then the same of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surn	RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Signature of Enumerator.

I believe the foregoing to be a true Return.

James Lavonogh Signature of Head of Family.