CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Males. Ages of Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less the present the present in col		orn alive to Marriage, ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec-
									year, write "under one."	Children born alive.	still living.	•	this column.	15.
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William	moore		=======================================	cannot read	4	33	1,	single				0 0		
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family's then the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1. William Jara Polliam Jara Aniliam Anili	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. William Proove Jara Proove Pobert John Proove David Many Proove David Many Proove David Many Proove	NAME AND SURNAME. To Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. William Moore had fam wife And	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not emmerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. William Proope A. Palliam Proope A. Profession. State here the particular Religion, or Religious Denomination, to which each person belongs. [Menbers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "A. 1. 2. William Proope A. Profession.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who netwer then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. William Proorl And	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or REVEIN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only or or other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder," "Servant," "	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; ENCERT those (not enumerated elserchere) who may be out at Works of TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. William Phoove wife and feath of family. The Head of Family. State whether the particular Religion, or Religious Denomination, to which each person belongs. Moments of Protestant Denominations are requested not to describe themselves by the vague term "Protest and Church Denomination." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Females. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. William Phoove wife and feath of Family. The Appendix of Protestant Denomination are requested not to describe themselves by the vague term "Protest and Church Denomination." By the vague term "Protest and Church Denomination." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Females. The part of the Particular Religion, or Religious Denomination, to which cach person belongs. Moments of Protestant Denomination are requested not to describe themselves by the vague term "Protest and "Read" only, or "Cannot Read." "Cann	No Persons ausent on the Night of Sunday, April 2nd, to be entered here; exercive those inde one mentaled elsectivery those index on the Night of Sunday, April 2nd, to be entered here; exercive that one of the Entrus Hours on Monsay, April Bid. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons answer on the Night of Sunday. April 2nd, to be entered here; Exercitation (not commerciated elsewhee) with the plant Night and with the street of Hand of Hand State whether and, to be entered here; Exercitation (not of mangerialed elsewhee) with the plant Night and with the street of Hand of Hand State whether and to be entered here; Exercitation (not which each person belongs. State here the particular Religions Denomination are requested or she can "Read of Hand State of State here whether he names of his Wife (Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 1. 1. 2. 8. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 1. 1. 2. 3. 4. 5. 6. 7. 8. 1. 2. 3. 4. 5. 5. 6. 7. 8. 1. 2. 3. 4. 5. 3. 5. 3. 5. 3. 5. 3. 5. 3. 5. 3. 5. 3. 5. 3. 5. 3. 5. 3. 5. 3. 5. 3. 5. 3. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.	No Persons AINENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Works or FLAVELIANS, dee, during that Night, and word RETURN HOME ON MONDAY, APRIL SIRD. Subject to the Boarders, Servants, &e. Christian Name. Surmane. L. 2. 3. 4. 5. 6. 7. 8. 10. Whether "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Ages Ages of State here whether he and of the Relatives; then those of Visitors, Boarders, Servants Age. The Home of the William Andrew Ages Ages of State here whether he and white, and she sin educand real and the Ages of Framily," or intended of the Randatives; then those of Visitors, Boarders, Servants, &e. State here the particular Relations Denomination, to which cache person. State here whether he of Males in column 7. For Infants under one years that the age of for and Writ," can "Read" only, or "Read" only, or "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Ages of John State here whether he of whe said when and the case of whether he of whe said whe written insti- ments in column 7. For Infants under one year, send and Writ," can of whether he of whe he of whether he of whether he of whether he of whe of whe he of whether	No Persons absent on the Night of Standay, April 2nd, to be entered here; except those (not one memorated elsewhere) who may be out at Wouse or Thavellans, dee, during that Night, and who meet in the Family; or wistor, and the Family or wistor, and the Ages of Males in column 6, and the Ages of Ages of Males in column 6, and the Ages of Ages of Males in column 6, and the Ages of Protestant Denomination, or Body to which each person between the first with Children and other Relatives; then those of Visitor, "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 9. 10. 11. Whether cach name is—the Ages of Males in column 6, and the Ages of Ages of Ages of Ages of Ages of Ages of Protestant Denomination, or Body to which they belong, and the Ages of Ag	No Persons absent on the Night of Sunday, April 2nd, to be entered here; execute those tool enumerated describer in the mental	No Persons absent on the Night of Sunday, April 2011. No Persons absent on the Night of Sunday, April 2011. No Persons absent on the Night of Sunday, April 2011. No Persons absent on the Night of Sunday, April 2011. State here the particular Resultive of Religious Demonstration (Males in column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of narrows House of No Males in Column 6, and the Ages of Nacis in Column 7, and the Ages of Nacis in Col	RELATION RELICIOUS PROFESSION. RELICIOUS PROFESSION. RELICIOUS PROFESSION. RELICIOUS PROFESSION. RANK, PROFESSION, O OCCUPATION. RELICIOUS ROW RELICIOUS RELICIOUS RELICIOUS ROW RELI

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Well Innee Kors Signature of Enumerator.

I believe the foregoing to be a true Return.

William Trook Signature of Head of Family.