CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

	RETURN of the MEMBERS		of this i	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denom-	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.
-	NAME AND	NAME AND SURNAME.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—			Write the word "Irish" in this column opposite the name of each person	or Lunauc.	
	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife,"						Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	person.
Ñ						Ages Ages of of	than one year, write "under one."			Total Children born alive.	Children still living.		should be made in this column.		
		Surname.				Males.	Females.		9.	10.	11.	12.	13.	14.	15.
	Christian Name.	Surname.	3.	4.	5.	6.	7.	8.		_			Down		
_	1.	le dia	Head of	Church of Juland	Readquito	54		Clerkof Petty Sessions	Married	21	9	8	bavan	-	
-	John	Jardmer .		Do	Read quorito	-	41		20				80		
2	Emely t.	Gardwel	Wefs		Readwrite		18		Single		-		00		
3	Jave h	gardines	Daughta		Read twite	1//		Scholar	Singlo	-			80		
4	Thomas A	gar diver	Son	20	Readquite			Scholar	Single		-	_	00		
5	John F	gardiner	Son		Readqurite	-		Scholar	Ingle		-		DO		
6	Jeslie www	Gardines	Jon	NO	1		7	Scholar		-					
7	Emily 7 V.	Gardiner	Dought		Keadqurit	4	-	/1					00	-	
9	George Have	a Gardiner	Don	Do	-		3	· ·	1.			_	80		
	Gladys E.	Gardiner	Daug	la Do		-						_	-		-
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Ances Myaledousignature of Enumerator. belief.

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I believe the foregoing to be a true Return.

_Signature of Head of Family.