CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. 5

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son," "Daughter," or other Relative;	ination, to which each person belongs. [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tent" but to enter the	EDUCATION.	For Infants under one year state the age in		[No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Wl:ether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted.	Children b present If no chil alive, writ in colu	orn alive to Marriage. dren born se "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		this column.	
Christian Name.	Surname.				6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1.	2.	3.	00 1.4.0		_	_	labouret	single		-	-	60 bavan	-	

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-	No Persons Absent on the 2nd, to be entered here, merated elsewhere) who Travelling, &c., dure Return Home on Mossubject to the above instrained of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "On the Name of the Head of Family," or "Wife," "Son," "Son," "Daughter," "Son," "Daughter," "Servant,"	NO Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd, and who flex to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Mobust to Head of Family. State whether "Head of Family," or Religion, or Religion, to which each person belongs. [State whether "Head of Family," or Religion, to which each person on the services of Family, or which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Serva	NAME AND SURNAME. to Head of Family. PROFESSION. PROFESSION. PROFESSION. PROFESSION. PROFESSION. PROFESSION. State whether "Head of Family." or Religious Denomination, to which each person ination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he ligion, or Religious Denomination, to which each person belongs. State here whether he ligion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. Readoffamily. PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denomination, or "Read." "Servant," "S	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wounk or EPURN HOME ON MONDAY, APRIL BID. Subject to the above instruction, the Name of the Ited of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denominations are requested not the describe themselves by the vague term "Protestant Denomination of the Protestant Denomination, to the denomination of the Protestant Denomination are re	NAME AND SURNAME. 10 Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travelline, &c., during that Night, and who Returns House on Monsan, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his wifte, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Protestant Destroy of the Ages of Females in column 7. For Infants under one wonders with the april of the above instruction, the Name of the Particular Church, Denomination, or Bedgious Denomination, to which each person belongs. Portestant Destroy of the Read of the Family should be written first; when the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. **Mobult** **Ages of Males.** **Mobult** **All of Family.** **Ages of Males.** **Ages of Ma	NAME AND SURNAME. Comparison of Family. PROFESSION. EDUCATION. State whether summer defense were the services (not emperated deserge, in exercise of the services (not emperated deserge, in exercises (not emperated deserge, in exercises) and the Ages of Family, or Wilfer, "Son," "Servant,"	NAME AND SURNAME. RELIGIOUS. PROFESSION. Insert Age opposite cof Males in column 7, or the Ignous Depromination, or Religious Deposite of Males Religious Deposite of Males Religious Deposite of Males Religious Deposite of M	NAME AND SURNAME. RELIGIOUS. Religious.	RAME AND SURNAME. RELIGIOUS PROFESSION. PR	NAME AND SURNAME. REPORTSSION. PROFESSION. PROFESSION. Relative the three the particular Region, or Religious Denomination, to which each person into the Night of Sunday, April 2nd, to be entered here; excurr those (not enumerated elsewhere) who may be not at Wonks or Religions, or Religious Denomination, to which each person into the Night of Sunday, April 2nd, to be entered here; excurr those (not enumerated elsewhere) who may be not at Wonks or Religious Denomination, to which each person into the Night of Sunday, April 2nd, to be entered here; excurre those (not which each person into the Night of Sunday, April 2nd, to be entered here; excurre those (not which each person into the Night of Sunday, April 2nd, to be entered here; excurre those (not which each person into the Night of Sunday, April 2nd, to be entered here; excurre those (not which each person into the Night of Sunday, April 2nd, to be entered here; excurre those (not which each person into the Night of Sunday, April 2nd, to be entered here; excurre those (not which each person into the Night of Sunday, April 2nd, to be entered here; excurred the name of the sunday of the sunday of the Night of Sunday, April 2nd, to be entered here; excurred the each relation of the Night of Sunday, April 2nd, to be entered here; excurred the each relation of the Night of Sunday, April 2nd, to be entered here; excurred the name of the sunday of the Night of Sunday, April 2nd, to be entered here; excurred the sunday of the Night of Sunday, April 2nd, to be entered here; excurred the sunday of the Night of Sunday, April 2nd, to be entered here; excurred the sunday of the Night of Sunday, April 2nd, to be entered here; excurred the sunday of the each three sunday of the Night of Sunday, Promise and the Ages of the each "India" in the Night of the Night of Sunday, Promise and the Ages of the Night of Sunday, Promise and the Ages of the Night of Sunday, Promise and the Ages of the Night of Sunday, Promise and the Ages of the Night of Sunday, Promise and the Ages	RELIATION to Head of Panilly. No. Persons Ansext on the Night of Standay, April 1800. No. Persons Ansext on the Night of Standay Anse	RELICTION FROMESION. No Persons answer on the Night of Sunday, April 2016, the state the particular Region, or Religious Demonstration, to the Mindre Head of the Family should be written first Edicitives then those of Visitors, Edicitive filed from Edicitives then those of Visitors, Robert of R

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and I believe the foregoing to be a true Return.

Robert Kells

Signature of Head of Family.

Low Brien _Signature of Enumerator.