## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | NAME AND SURNAME.<br>No Persons ABSENT on the Night of Sunday, April<br>2nd, to be entered here; EXCEPT those (not enu-<br>merated elsewhere) who may be out at WORK or<br>TRAVELLING, &c., during that Night, and who<br>RETURN HOME ON MONDAY, APRIL 3RD.<br>Subject to the above instruction, the Name of the<br>Head of the Family should be written first;<br>then the names of his Wife, Children, and<br>other Relatives; then those of Visitors,<br>Boarders, Servants, &c.<br>Christian Name. |            | RELATION<br>to Head of<br>Family.  | RELIGIOUS<br>PROFESSION.   | EDUCATION.  | AGE (last Birthday)<br>and SEX.<br>Insert Age opposite<br>each name:—the Ages<br>of Males in column 6,<br>and the Ages of<br>Females in column 7.<br>For Infants under one<br>year state the age in<br>months, as " under 1<br>month," "1 month,"<br>"2 months," &c. |                        | RANK,<br>State the pa<br>Trade, or o<br>person. Cl<br>attending<br>regular ins<br>be returned<br>[No entry sho<br>of wives, d<br>relatives so<br>duties at h<br>Before filling |
|---------|--|------------|--|--|---|--|------------------------|--|
| Number. |  |            | "Head of<br>Family," or<br>"Wife,"<br>"Son,"<br>"Daughter,"<br>or other<br>Relative; | <ul> <li>State here the particular Religion, or Religious Denomination, to which each person belongs.</li> <li>[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or P. Inter which there belong the particular Church, Denomination, or P. Inter which there belong the particular Church, Denomination, or P. Inter which there belong the particular Church, Denomination, or P. Inter which there belong the particular Church, Denomination, or P. Inter the particular Church and the particular church a</li></ul> | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." |  |                        |  |
|         |  |            |  | Body to which they belong.]  |   | Ages<br>of<br>Males,   | Ages<br>of<br>Females. | quested to<br>the other si   |
|         | 1.   | 2.         | 3.   | 4.   | 5.  | 6.   | 7.                     |  |
| 1       | Augh   | Colourles. | Fand y.  | Homan Catholic<br>Homan Catholic   | Read & with   | 36   | ·                      | te   |
| 2       | Ellen.   | Mounter    | Wife   | Homan Catholic   | Ready will  |  | 35                     |  |
| 3       | John.  | Hellegher. | Servent  | Roman Catholic   | Road quils  | 16.  |                        |  |
| 4       | 0  |            |  |  |   |  |                        |  |
| 5       |  |            |  |  |   |  |                        |  |
| 6       |  |            |  |  |   |  |                        |  |
| 7       |  |            |  |  |   |  |                        |  |
| 8       |  |            |  |  |   |  |                        |  |
| 9       |  |            |  |  |   |  | -                      |  |
| 10      |  |            |  |  |   |  | 1                      | -  |
| 11      |  |            |  |  |   |  |                        |  |
| 12      |  |            |  |  |   | C. S. Vanko  |                        |  |
| 13      |  |            |  |  |   |  | 1                      | 1  |
| 14      |  | -          | -  |  |   |  |                        |  |
| 15      | S. S. S. S. S. S. S.   | 1          | - The second   |  |   | <u> </u>   |                        | 1  |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

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win Brien Signature of Enumerator.

No. on Form B. O

| K, PROFESSION, OR<br>OCCUPATION.  | PARTICULARS AS TO MARRIAGE.                                     |  |  |                              | WHERE BORN.   | IRISH LANGUAGE.  | If Deaf and Dumb ;<br>Dumb only ;<br>Blind ;  |  |
|---|---|--|--|------------------------------|---|--|---|--|
| particular Rank, Profession,<br>other Employment of each  |   | State for each Married Woman<br>entered on this Schedule the<br>number of :— |  |                              |   | Write the word<br>"IRISH" in this  | Imbecile or Idiot ;<br>or Lunatic.  |  |
| Children or young persons<br>a School, or receiving<br>istruction at home, should<br>ed as <i>Scholars</i> .<br>hould be made in the case<br>daughters, or other female<br>solely engaged in domestic<br>home.] | Whether<br>"Married,"<br>"Widower,"<br>"Widow,"<br>or "Single," | Completed<br>years the<br>present<br>Marriage<br>has lasted.<br>If less      | Children born alive to<br>present Marriage.<br>If no children born<br>alive, write "None"<br>in column 11. |                              | If in Ireland, state<br>in what County or<br>City; if elsewhere,<br>state the name of<br>the Country. | column opposite the<br>name of each person<br>who speaks IRISH<br>only, and the words<br>"IRISH & ENGLISH"<br>opposite the names of<br>those who can speak<br>both languages. In | Write the respec-<br>tive infirmitics<br>opposite the name<br>of the afflicted<br>person. |  |
| g this column you are re-<br>o read the instructions on<br>side.  |   | than one<br>year, write<br>"under<br>one."                                   | Total<br>Children<br>born<br>alive.  | Children<br>still<br>living. |   | other cases no entry<br>should be made in<br>this column.  |   |  |
| 8.  | 9.  | 10.  | 11.  | 12.                          | 13.   | 14.  | 15.   |  |
| armer   | Inamid<br>Inamied   | 3  |  |                              | Co Caran  | English  |   |  |
|   | Single  |  | hour.  |                              | Co Caran  | English  |   |  |
|   |   |  |  |                              |   |  |   |  |
| -   |   |  |  |                              |   |  |   |  |
|   |   |  |  |                              | · · · · · · · · · · · · · · · · · · ·   |  |   |  |
|   |   |  |  |                              |   |  |   |  |
|   |   |  |  |                              |   |  |   |  |
|   |   |  |  |                              |   |  |   |  |
|   |   |  |  |                              |   |  |   |  |
| position and and  |   | -  |  |                              |   | and the second second  |   |  |

I believe the foregoing to be a true Return.

Augh & Rouses Signature of Head of Family.