CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Completed years the	children born alive to		in what County or City: if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	or Lunatic.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		should be made in this column.	*
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MC Subject to the above instruction then the names of the then the names of the Relatives; the Boarders, Servants, &c., Christian Name. 1. Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Leliza Jane Jaylor Dead of Family. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Laylor Dead of Family.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Lary Saylor State whether "Head of "Head of ligion, or Religious Denomination, to which each person or other "On the case person" of the Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," but to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Lare Here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. Lare Here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Lare Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Wistor," Boarder, "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Lare Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Wick, Children, and of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Lare Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Wick, Children, and Write," and Write, "Sead" on the describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denomination, to which each person with the protection of the Particular Religious Denomination, to which each person with the	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. Whether or other family, or which each person belongs. Whether or other and the family or the above instruction, the Name of the Relative; "Son," "Daughter," "Daughter," "Bard of Wisitors, Boarders, Servants, &c. Surname. 1. 2. 3. 4. 5. 6. Lizar Yaylor Daughter Land of Head of PROFESSION. Insert A cach name of Males and the Permales in State here the particular Religious Denomination, to which each person belongs. Whether or or other the or she can "Read and Write," ean "Read" only, or "Cannot Read." "Cannot Read." "2 month," "2 month," "2 month," "2 month," "2 month," "2 month," "3 month," "4 methodist Profession. Insert A cach name of the Permission, or Religious Denomination, to which each person belongs. Whether or she can "Read and Write," ean "Read" only, or "Cannot Read." "Cannot Read." "2 month," "2 month," "2 month," "4 methodist Profession. 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Christian Name. Surname. to thead of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. to thead of Family. "Daughter," "Daughter," "Cannot Read." "Cannot Read.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wons or Travellants, dee, during that Night, and who returned to the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to thead of Family. by PROFESSION. State here the particular Religious Denomination are requested into the describe themselves belongs. 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For Infants under one and Write," can on the Wife, "Can on the Males in the case of Males in column 7. For Infants under one and Write," can month, as "under 1 month, as "under 1 month, as "under 1 month," or "Cannot Read." only, or "Cannot Read." Christian Name. Surname. Lange opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one sattending a School, or receiving regular instruction at home, should be returned as Scholars. Whether "Married" "Wilder", and of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Lange Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one and Write," can month, as "under 1 month," or "wilder", "Wildow," or "Cannot Read." only, or "Cannot Read." "Wilder", "Son," "Wildow," or "Cannot Read." "State here whether he of the whether he of she can "Read" only, or "Cannot Read." 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Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "Wildow," "Son," "Wildow," "Son," "Wildow," "Son," "Wildow," "Son," "Son," "Boarder," "Servant," "Shall home of Visitors, Boarder," "Servant," "Shall home of Visitors, Boarder," "Servant," "

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

wom Brien

___Signature of Enumerator.

I believe the foregoing to be a true Return.

Olija Taylor Signature of Head of Family.