CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or		"Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.			Total Children born alive.	Children still living.		this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dureturn Home on Mc Subject to the above instructed of the Family then the names of other Relatives; traveller, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "On "Wife," "Or other Relative: "Visitor," "Boarder," "Boarder," "Boarder," "Servant," "Servant," "Servant," "End of the Particular Relative: "Visitor," "Boarder," "Boarder," "Boarder," "Servant," "Servant," "Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Can Read were whether the particular Religious Denomination, or Religious Denomination, and to to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. "Daughter," or other Melative; or other Relative; "Son," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. "Males in the particular Religious Denomination are requested not to describe themselves to the same of the Particular ("Cannot Read.") "Cannot Read." "2 more and the particular Religious Denomination, to which each person belongs. "State here the particular Religious Denomination, to which each person belongs. "State here the particular Religious Denomination, to which each person belongs." "State here whether hor she can "Read and Write," can of the Particular ("Cannot Read.") "For Infan ("Cannot Read.") "2 more and the particular Religious Denomination, to which each person belongs. "Christian Name. Surname. 1. 2. 3. 4. 5. 6.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or "Our other Relatives; then those of Visitors, Boarders, Servants, &c. The subject to the above instruction, the Name of the Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages Ages of Males. Ages Ages of Males. Ages Ages of Males. Females in column 6, and the Ages of Females in column 7. State here whether here whether here whether here is proved the Ages of Females in column 6, and the Ages of Females in column 7. State here the particular Religion, or Religious Denomination, to which cach person belongs. Bearder, "Son," Boarder, "Son," Boarder, "Sorvant," &c. Ages Ages of Males in column 6, and the Ages of Females in	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who returns Home on Monday, April 3nd the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Reparticular Religious Denomination, to which each person ination, to which each person ination, to which each person. Children or young persons attending a School, or receiving and Write," and the Ages of Females in column 7. Wistor, "Boarders, Servants, &c." Christian Name. Surname. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular, "Servant," &c." Christian Name. Surname. Surname. State here the particular Relatives and the Ages of Females in column 7. Wistor, "Only for or she ear "Read on Write," and Write," and the Ages of Females in column 7. Wistor, "Boarder," "Daughter," or other Employment of each and the Ages of Females in column 7. Wistor, "Boarder," "Daughter," or other Real." "Cannot Read." "Servant," &c. Christian Name. Surname. Surname. State here the particular Relatives and which and which and which are person. Children or young persons attending a School, or receiving and Write," and Write,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated leakwhere) who may be out at Work or Transelling, dee, during that Night, and who refluent of the Family, "or other Head of Read" only, "or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. Surname. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Members of Protestant De, non this as "under 1 month," as "under 1 months, as "under 1 months," &c. "Widow," "Surnams," &c. Ages Ages of of Males in column 6, and Write," can we as the the age in months, as "under 1 months," &c. "Ages Ages of of Males in column 6, and the Ages of Females in column 7, we as the the age in months, as "under 1 months," &c. "Ages Ages of of Males in column 6, and the Ages of Females in column 7, we as the the age in months, as "under 1 months," &c. "Ages Ages of of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7, we as the the age in months, as "under 1 months," &c. "Ages Ages of of Males in column 6, and the Ages of Females in column 7, we as the the age in months, as "under 1 months," &c. "Ages Ages of of Males in column 6, and the Ages of Females in column 7, we as the the age in months, as "under 1 months," &c. "Ages Ages of of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7, we as the the age in months, as "under 1 months," &c. "Ages Ages of of Males in column 6, and the Ages of Females in column 7, we then the age in months, as "under 1 months," &c. "Ages Ages of of Males in column 7, we as the the age in months, as "under 1 months," &c. "Surnams divised in the case of wives, daughters or other female relatives solely engaged in domestic duties at home.	No Persons ansext on the Night of Standay, April 2nd, to be entered here; Except those find entered 2nd, to be entered here; Except those find entered 2nd, to be entered here; Except those find entered 2nd, to be entered here; Except those find entered 2nd, to be entered here; Except those find entered 2nd, to be entered here; Except those find entered 2nd, to be entered here; Except those find entered 2nd, to be entered here; Except those find entered 2nd, to be entered here; Except those find entered 3nd to be entered here; Except those find entered 3nd to be entered here; Except those find entered 3nd to be entered here; Except those find entered 3nd to be entered here; Except those find entered 3nd to be entered here; Except those find entered 3nd to be entered here; Except those find entered 3nd to be entered here; Except those find entered 3nd to be entered here; Except those find entered 3nd to be entered here; Except those find entered 3nd the Ages of Males in column of 3nd the Ages of Males in column of 3nd the Ages of Males in column of 4nd	No Persons ansern on the Night of Sunday, April 2nd, to be entered here; Except those (not new morated describer) who may be out at Wom or Trayellation, dee, during that Night, and who Fermily," or "Sonja," "Sonja," "Boarder," "Boarder, "Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 7. 8. 9. 9. 10. 11. Phattie M. Govern Parks and Parks and the Age of Males in column for the Other side. State here the particular Resignon, or Religious Denomination, to which each person. Children or young persons attending a School, or receiving regular instruction, the Name of the Particular Resignon, or Religious Denomination, or Wife, "Boarder," "Boarder," "Boarder," "Boarder," "Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 9. 10. 11. Phattie M. Govern M. Marks and Mar	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert flose indeminental classed view of the out at Worse Thavellisto, dee, during that Night, and two Errunn Honds to the family should be written first; then the mames of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 5. 6. 7. 6. 7. 8. 8. 9. 10. 11. 12. 13. 14. 15. 15. 15. 16. 16. 16. 16. 16	No Persona Abstract on the Night of Stunday, April 2nd, to be entered here; Exercise those fines the section of Thavillation, dec, during that Night, and the Particular Results of the above instruction, the Name of the Head of the Ramily should be written first; then the manes of his Wife, Children, and other Results of the Raming Studies of Visitors, Boarders, Servant, &c. Christian Name. Surname. S	No. Present answer on the Night of Stunday, April 2004, to be entered above, increased electrone who are not and above the responsibility of Stunday, April 2004, to be entered above, increased electrone who may be out at Works or TEAVELIANO, doe, during that Night and who willow. **Duaghter, **Observed to the above instruction, the Name of the left the the memory of the above instruction, the Name of the left the the memory of the above instruction, the Name of the left the the the memory of the above instruction, the Name of the left the the the memory of the above instruction, the Name of the left the the the memory of the above instruction, the Name of the left the center of the color in the case **Canoti Real.** **Caroti Real.** **C

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

15

wy Briens Signature of Enumerator. I believe the foregoing to be a true Return.

John M. GovernSignature of Head of Family.