## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |  | RELATION<br>to Head of<br>Family.                                  | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION.  | year state the age in  |  | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.                         |  |                              |  | WHERE BORN.                    | IRISH LANGUAGE.  | If Deaf and Dumb<br>Dumb only;<br>Blind; |
|---------|--|--|--|---|---|------------------------|--|--|---|--|------------------------------|--|--------------------------------|--|--|
| Number. |  |  | "Head of Family," or "Wife," "Son," "Daughter," or other Relative: |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." |                        |  | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," or "Single." | years the present Marriage.  If no children born |                              | If in Ireland, state in what County or City: if elsewhere. | "IRISH & ENGLISH"              | Imbecile or Idiot or Lunatic.  Write the respective infirmities                            |  |
|         |  |  |  |   |   |                        |  |  |   | Marriage<br>has lasted.<br>If less               | in column 11.                |  | the Country.                   | opposite the names of<br>those who can speak<br>both languages. In<br>other cases no entry | of the afflicted                         |
|         | Christian Name. Surname.  1. 2.  | Ages of Males.   |  |   |   | Ages<br>of<br>Females. | Before filling this column you are requested to read the instructions on the other side. |  | than one<br>year, write<br>"under<br>one."          | Total<br>Children<br>born<br>alive.              | Children<br>still<br>living. |  | should be made in this column. |  |  |
|         |  | 2.   | 3.   | 4.  | 5.  | 6.                     | 7.   | 8.   | 9.  | 10.  | 11.                          | 12.  | 13.                            | 14.  | 15.                                      |
| 1       | Teter  | McCaffeey  | Head of pamily   | Roman Catholic  | Read + Write  | 65                     |  | Farmer   | Married   | 16   |                              |  | County Cavan                   |  |  |
| 2       | Kate   | McCaffrey  | Wife   | Roman Catholic  |   | -                      | 45   | _  | Married   | 16   | 6                            | 3  | County Fermusash               |  |  |
| 3       | John   | Mª Ballicy   | Lou  |   | Read & White  | 15                     |  | Scholar  | Single  | -  | -                            | _  | Co. Cavan                      |  |  |
| 4       | Peter  | McCaffrey  | Lon  | Roman Catholic  |   | 13                     |  | Scholar  | Single  |  | _                            |  | - Co Cavan                     | -  |  |
| 5       | Hugh   | McCaffrey  | Lon  | 1 .   | Alada White   | 11                     |  | 1/1  | Single  |  |                              |  | Co Cavan                       |  |  |
| 6       | Patrick  | Curran   | Servant-   | 1 1   | Read & Write  | 20                     |  | Farm Servant   | Single.   | _  |                              | -  | les Carper                     |  |  |
| 7       | Patrick  |  | Servant-   | Roman Catholic  | Cannot Read   | 21                     |  | N  | Lingle  | _  | _                            | -  | Co Caran;                      |  |  |
| 9       | Mary   | and the second s |  | Roman Catholic  |   |                        | 23   | Domestic Servant   | Single  | -  | -                            | -  | leo bavan                      |  |  |
| 10      |  |  |  |   |   |                        |  |  |   |  |                              |  |                                |  |  |
| 11      |  |  |  |   |   |                        |  |  |   |  |                              |  |                                |  |  |
| 12      |  |  |  |   |   |                        |  |  |   |  |                              |  |                                |  |  |
| 13      |  |  |  |   |   |                        |  |  |   |  |                              |  |                                |  |  |
| 14      |  |  |  |   |   |                        |  |  |   |  |                              |  |                                |  |  |
| 15      |  |  |  |   |   |                        |  |  |   |  |                              |  |                                |  |  |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

\_Signature of Head of Family.

Patrick Daly Signature of Enumerator.