CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single."	completed years the present Marriage has lasted. If less Children born alive present Marriage in children born alive, write "None in column 11.		orn alive to Marriage. Idren born te "None"	to If in Ireland, state in what County or City; if elsewhere,	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	or Lunatic.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	living.		should be made in this column.	
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				(A) - (B) -					-					
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., due RETURN HOME ON MC Subject to the above instructed of the Family then the names of the Charles; the Boarders, Servants, and Christian Name. 1. James Christian Name Christian Name Christian Name Christian Name Charles C	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Jam Fameo Chalotte Fami Fami Long Fameo Checlotte Fami Fami	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Surname. Surname. Surname. Surname. Lown Sourchter Cause Survants Su	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3rd. Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Vame Faris Charlet Faris Charlet Faris Charlet Faris Church Church Faris Church Faris Church Faris Church Faris Church Church Faris Church Faris Church Church	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellinks, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family, should be written first; "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. **Christian Name. Surname. 1. 2. 3. **Low flowed flowed flowed flowers of the Name of the Particular Relatives; "Son," "Son," "Son," "Son," "Son," "Daughter," "Servant,"	No Persons Ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) the may be out at Work or Translating, dec., during that Night, and who results then the manes of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Christian Name. Surname. 1. 2. 3. 4. 5. Charlelle. Church Denomination, or Religious Denomination, to which each person belongs. ("Wife," "Son," "Son," "Son," "Servant," "Waster," "Boarder," "Waster," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant, "Se	No Persons absent on the Night of Sunday, April 2nd, to be entered here; execust those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who kerruns Home on Monshay, April 2nd, which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Land Family Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname. S	No Persons ansext on the Night of Sunday, April and, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or REFURN HOME ON MONDAY, APRIL BRD. State whether Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Jame Famil Famil Sunday, April Band State whether those of Visitors, Boarders, Servants, &c. Land Jame Famil Should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Land Jame Famil State the particular Relative; then those of Visitors, Boarders, Servants, &c. Surname. Land Jame Famil State whether the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read" only, or "Cannot Read." "Cannot Read	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not one merade elsewhere) exho may be out at Work or Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not one merade elsewhere) exho may be out at Work or Family. State whether merade elsewhere) exho may be out at Work or Eurus Home on Monday, April 3nd. State here the particular Religion, or Religious Denomination, to which each person institute on which each person institute of and the Ages of Person. Children or young person attending a School, or receiving months, as "under In months, as "un	NAME AND SURNAME. 10 Head of Family. PROFESSION. PROFESION. PROFESSION. PROFESSION. PROFESSION. PROFESSION. PROFESION. PROFESSION. PROFESSION. PROFESSION. PROFESSION. PROFESS	No Persons ansex on the Night of Sunday, April 2nd, to be entered here; except those (not one merited described, charing that Night, and who surround the Rolling of the Family, "er lead of the Family she Wife, "Soni," "Boarder," "Soni," "Boarder," "Boarder," "Sevenat, &c. Christian Name. Surname. Surna	No Persons answer on the Night of Sunday, April 2nd, to be entered here; except those (not ensemble described, during that Night, and web 2nd, to be entered here; except those (not ensemble described, during that Night, and web 2nd, to be entered here; except those (not ensemble described, during that Night, and web 2nd, to be entered here; except those (not ensemble described, during that Night, and web 2nd, to be entered here; except those (not ensemble described, during that Night, and web 2nd the Family and	No. Previous are into Night of Sanday. April and, to be entered after; in Score these (not own are into the order in the Night of Sanday. April and, to be entered after; in Score these (not own are into the order in the Night of Sanday. April and, to be entered after; in Score these (not own are intered on this Schedule the number of invalidation, to which each person are invalidation, to which each person are invalidation of Sanday and the Ages of That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for That Planks, de, during that Night, and who for the above instruction, the Name of the Daughter, "Son," Son," Son," Son," Son, during the during the state of the above instruction, the Name of the Daughter, during the state of the above instruction, the Name of the Tarticular Church, Denomination, or the description of the other state, and write, and the other state, and write, and the other state, and the person. Children or young person at the other state, and the person child	NAME AND SURNAME. RELIGIOUS PROFESSION. RAR (ast Birthdy) RAR (ast

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

John & Conway Signature of Enumerator.

I believe the foregoing to be a true Return.

John Fari Signature of Head of Family.