## OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Belongs.  State here the particular Rank, Profession, and the Ages of Males in column 6, and the Ages of Females in column 7.  State here the particular Rank, Profession, or Religious Denomination, to which each person attending a School, or receiving regular instruction at home, should be returned as Scholar or she can "Read"  Write the word "Irish" in this column opposite the name of each person who speaks Irish or she can "Read"  With the word "Irish" in this column opposite the name of each person who speaks Irish or she can "Read"  Whether "Married," be returned as Scholar or she can "Read"  Whether "Married," wild wer," "Wildower," "Wild	NAME AND SURNAME.		RELATION to Head of	RELIGIOUS PROFESSION.	EDUCATION.	each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month,"		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
other Relatives; then those of Visitos, Boarder, Boarder, Boarder, Boarder, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.  1. Qhan Siegran the offest Roman battala came the particular Church, Denomination, or Body to which they belong.]  2. Before filling this column you are requested to read the instructions on the other side.  8. 9. 10. 11. 12. 13. 14.  1. Qhan Siegran the offest Roman battala came the side of the particular Church, Denomination, or Body to which they belong.]  2. Bridget Siegran the offest Roman battala came the instructions on the other side.  8. 9. 10. 11. 12. 13. 14.  1. Qhan Siegran the offest Roman battala came the instructions of the other side.  8. 9. 10. 11. 12. 13. 14.  1. Qhan Siegran the offest Roman battala came the instructions of the other side.  8. 9. 10. 11. 12. 13. 14.  8. 9. 10. 11. 12. 13. 14.  8. 9. 10. 11. 12. 13. 14.  8. 9. 10. 11. 12. 13. 14.  8. 9. 10. 11. 12. 13. 14.  8. 9. 10. 11. 12. 13. 14.  8. 9. 10. 11. 12. 13. 14.  9. 10. 11. 12. 13. 14.  1. Qhan Siegran the other side.  2. Qhan Siegran the other side.  3. Years Siegran the other side.  4. Y Y Go Do	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protes-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of cache person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less		If in Ireland, state in what County or City; if elsewhere, state the name of	"IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the nan of the afflicted person.	
1 gohn Siegnan bewoffen Roman batholo earmot rest 84 73 do married 47 7 6 do 28 Agricultural delocus Single 5 do 28 Agricultural delocus Single 5	ner Relatives; the	then those of Visitors,	"Boarder," "Servant,"	name of the Particular Church, Denomination, or		Ages of	Ages	Before filling this column you are requested to read the instructions on		year, write "under one."	Children born alive.	still living.		this column.	15.
1 John Siegnan Her offert Romon batholo cannot reed 84 73 do married 47 7 6 do married 47 7 6 do grant tural delocuer Lingle 5 jegnan Rom do do 28 agricultural delocuer Lingle 5	mistian Name.			A 0	Б.	6.	7.	8.	9.	10.	.11.	12.	11 1	1 14.	
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. De Me Domiet Loon Signature of Enumerator.

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I believe the foregoing to be a true Return.

John Segnon Signature of Head of Family.