## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son," "Daughter."	ination, to which each person	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
								Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.
									Marriage has lasted. If less	in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females	Be ore filling this column you are requested to read the instructions on the other side.	4.		born	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.			8.	9.	10.	11.	12.	13.	14.	15.
James	Channon.	Head of Family	Catholic				Farmer	Lingle			- 3	Co Cavan		
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The same of the sa	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., du return Home on Mo Subject to the above instruction then the names of the Family then the names of the Relatives; the Boarders, Servants, and Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2.	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Profession.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  State whether "Head of Family," or "Head of Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who results and with the pelongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to the describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belongs.  [Members of Prote	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of PROFESSION.  State here the particular Realigious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  State here the particular Realigious Denomination, and to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  State here the particular Realigious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3nd.  Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here whether he or she can "Read man Write," can "Read" only, or "Cannot Read."  "Cannot Read."  Ages Ages of Males.  Ages Ages of Males.  Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who Family," or Wife, "Son," "Son," "Son," "Boarders, Servants, &c.  Christian Name.  Surname.  to thead of Family.  to the ded of Family.  State whether "State here the particular Replicion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denominations are requested not the describe themselves by the vague term "Protestant," but to enter the name of the Particular Read."  (Name of the Particular Read of Family, "or other Employment of each nor she can "Read of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  (Name of the Particular Read of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  (Name of the Particular Read of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  (Name of the Particular Read of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  (Name of the Particular Read of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  (Name of the Particular Read of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  (Name of the Particular Read of Females in column 6. Females of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c.  (Name of the Particular Read of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  (Name of the Particular Read of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  (N	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellands, &c., during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Read of Eamly," or Wife, "Son," Son," Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  I Head of PROFESSION.  State here the particular Religious Denomination, to which each person belongs. State whether or she can "Read of Family," or "Head of Eamly," or wife, "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Servants," &c.  Christian Name.  Surname.  Surname.  I Head of Family.  State whether 'Head of PROFESSION.  State here the particular Religious Denomination, to which each person belongs. "State there whether hor of Males in column of Females in column of Females in column of and the Ages of Females in column of Females in column of Age of Males in column of Females in column of Age of Males in column of Females in column of Martin, "Cannot Read." "Son," "Single." "Widower," "Widower," "Widower," "Servants," &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State whether 'Head of Family, 'Or Helgious Denomination, to which each person belongs. "State there whether hor of Males in column of Females in column of Females in Column of Females in Column of Martin, "I month," "1 month," "1 month," "2 months," &c.  "Widower," "Single." "Widower," "2 months," &c.  Ages Ages of Males in Column of Females	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travellands, &c. during that Night, and who results then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 8. 9. 10.  **RAIR BOUCATION.**  **BOUCATION.**  **BOUCATION.**  **AGE (last Birthady) and SEX.**  **Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. ("Widower" wildower" wildower" wildower" wildower wildower and write, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. (No entry should be made in the case of vives, daughters, or other female months, as "under 1 months," "2 months," &c.  **Completed vears the age in months, as "under 1 months," "2 months," &c.  **Christian Name.**  **Christian Name.**  **Surname.**  **Lead of the Family should be written first, "is or the each nerve whether the or she can "Read" only, or "Single." "Widower" wildower" wildower." "Widower" wildower." "Widower" wildower." "Widower." "or other the age in months, as "under 1 months," "2 months," &c.  **Christian Name.**  **Lead of the Family should be made in the case of wives, daughters, or other female months," as "under 1 months," "2 months," &c.  **Tradic, or other Employment of each name:—the Ages of Males in column 7. Trade, or other Employment of each name:—the Ages of Males in column 7. Trade, or other Em	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Realigno, or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether or she can "Read and the Ages of Females in column 7, or other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or Trady and North 2nd (or the above instruction, the Name of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 8. 9. 10. 11. 12.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) them ap be out at Work or Travelling, dec, during that Night, and who for Daughter, or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.	NAME AND SURNAME.  No Persons ansers on the Night of Sunday, April 2nd, to be entered here; except those too drawner that the particular Resignation, dec. during that Night, and who return Home or Month, dec. during that Night, and who return Home or Month, dec. during that Night, and who return Home or Month, dec. during that Night, and who return Home or Month, dec. during that Night, and who return Home or Month, dec. during that Night, and who return Home or Month, dec. during that Night, and the Ages of Males in column 7. State here whether he and of the Family should be written that those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 8. 9. 10. 11. 12. 13. 14.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

This Dockery \_\_\_Signature of Enumerator. I believe the foregoing to be a true Return.

James Shaunon Signature of Head of Family