CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	ination, to which each person	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	year state the age in months, as "under 1 month," "1 month,"		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.							Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less  Children born alive to present Marriage. If no children born alive, write "None" in column 11.		o If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflieted person.	
				Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Christian Name.  Surname.  Love for Brown B	NAME AND SURNAME.  To Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  Lower Archive Arox Lower Archive.  State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Servant," &c.  Christian Name.  Surname.  Lower Archive Arox Lower Archive.  State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Servant," "Servan	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who RETURN Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  Lower of the Head of Family.  State whether "Head of Family," or "Wife," "Son." "Daughter," or other Relative; evisitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," &c.  Christian Name.  Surname.  Lower of the Above instruction, the Name of the Particular Religion, or Religious Denomination, to which cach person belongs.  "Wife," "Son." "Boarder," "Board	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Tranvelling, dec., during that Night, and who return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  State here the particular Religion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  3.  4.  5.  Anner Or Religious Denomination, to Religion, or Religion	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELING, &e., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  May Drocton Wife  Was producted whether the particular Religion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant of the Particular Church, Denomination, or Body to which they belong.]  State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mane of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  3.  4.  5.  6.  Mages of Males.  Was protected to the above instruction, the Name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Ages of Males.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who return Home on Monday, April Bad.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  The Head of Family.  State here the particular Regligion, or Religious Denomination, to which each person belongs.  Mombers of Protestant Denominations are requested not to describe themselves by the vague term "Protest and the Ages of Females in column 7.  For Infants under one year state the age in month," at month," at month, "a month," at month, "a month," at month," at month, "a month," at month," at month, "a month," at month, and of the Particular Regions or Wistor," Boarders, Servants, &c.  Christian Name.  Surname.  3.  4.  Surname  The Ages of Protestant Denominations are requested not to describe themselves by the vague term "Protest and the Ages of "Cannot Read."  "Cannot Read."  "Cannot Read."  "Ages of Males. Females, of the Particular Regions and the Ages of Females of which they belong.]  Ages of Sand Wife, "Son," by the vague term "Protest and the Ages of "Cannot Read."  "Ages of Males. Females.  Ages of Promates and Write," can "Read" only, or "Cannot Read."  "Ages of Males. Females.  Ages of Promates and Write, "Cannot Read."  "Ages of Males. Females.  Ages of Promates and Write, "Cannot Read."  "Ages of Males. Females.  Ages of Read Write, "Cannot Read."  "Ages of Males. Females.  Ages of Read Write, "Cannot Read."  "Ages of Males. Females.  Ages of Read Write, "Cannot Read."  "Ages of Read Write, "Cannot Read."  "Ages of Read Write," and "Read" only, or "Cannot Read."  "Ages of Read Write," and "Read" only, or "Cannot Read."  "Ages of Read Write," and "Read" only, or "Cannot Read."  "Ages of Read Write," and "Read" only, or "Cannot Read."  "A	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumered edeschere) who may be out at Work or Textrelland, dee, during that Night, and with Entrem House on Morshay, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Occupation.  State here the particular Religious Denomination, to which each person belongs. Protestant Denominations are requested to the deboxe instruction the Name of the Head of the Family, bould be written first then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Ages of Males.  State here whether he lead the Ages of Sermales in column 7. For Infants under one months, as under 1 month, "I month," "Cannot Read."  "Sister here the particular Religious Denominations are requested by the vague term "Protestant Denominations are requested by the vague term "Protestant Denomination or "Cannot Read."  "Sister here whether he or she can "Read of the Read of the Particular Church, Denomination or "Cannot Read."  "Sinth," but to enter the make the writer, and the Ages of Sholars. (Church, Denomination, or "Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Ages of Males in column 7. For Infants under one months, as under 1 month, "I month," "Enmonth," "Protestant Denomination or "Cannot Read."  "Sister here whether he or she can "Read of the Read" of the Particular Church, Denomination or "Body to which they belong."  Fermales.  Surname.  Ages of Males in column 7. For Infants under one months, as under 1 month, "I month," "Servant," "Servant," "Servant," &c.  Ages of Males in column 7. For Infants under one "Read" of Males in Column 7. For Infants under one "Read" of Males in Column 7. For Infants under one "Read" of Males in Col	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those und a work of Tranyellano, &c., during that Night, and web particular Religion, or Religious Denominations, &c. during that Night, and web particular first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  No Persons ansert of the Age of Family.  State here the particular Religion, or Religious Denominations are requested or order to describe themselves belongs.  State here the particular Religion, or Religious Denomination, to which cache person belongs.  State here the particular Religion, or Religious Denominations are requested or she can "Read" only or Cannot Read."  "Swingth," but to describe themselves by the vague term "Protest and the Ages of Familes in column for and Wrife," can months, as "under I month," "I month," "2 months," "4 month," "2 months," "2 months," "4 month," "4 month,	No Persons adjusted founding, April 2nd, to be entered here; except those (not enumered elsewhere) who may be out at Wonk or neturns House ox Monday, April 2nd, to be entered here; except those (not enumered elsewhere) who may be out at Wonk or neturns House ox Monday, April 2nd, to be entered here; except those (not enumered elsewhere) who may be out at Wonk or neturns House ox Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family's hould be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surna	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or ETENELISENS, de., during that Night, and who MODAY, APRIL DRD. ETENELISENS, exc., de., during that Night, and who who was then the head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, &c.  Christian Name.  Surmame.  Surmame.  Insert Age opposite cach name—the Ages of Protestant Demonination, to which each person. State here the particular Rank, Profession, of Randly, or and the Ages of Protestant Demonination, to which cach person. State here whether he of the Particular Rank, Profession, of Randly, or and the Ages of Protestant Demonination, to the Children and Write, "can and the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, "Servant, "	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated therekere) who may be out at Wonk or Frankleis No. Entered the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  Annual Drockha Barrena Boarders, Servants, &c.  PROFESSION.  State here the particular Relatives then the same of his Wife, Children, and the Ages of Family, or other Employment of each person. Children or young entered on this Schedule the number of:  "Married Woman and the Ages of Family," or will all one of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Annual Drockha D	No Persone absent on the Night of Sunday, April 2nd, to be entered here; Excert those (not emmerated describer) who may be out at Wons or Transcribers (More on More of Heard of the Family, Mour of Sunday, April S	No Persons arbund of Family.  No Per

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return

We heart Det and squature of Head of Family.

Viteres las Mobale Cou

\_Signature of Enumerator.