OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	ligion, or Religious Denom-	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of of Males. Ages of Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				"Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted.		porn alive to Marriage, ldren born te "None"	in what County or	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
									than one year, write "under one."	Total Children born alive.	Children still living.	g	should be made in this column.	
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	No Persons absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., dureturn Home on M. Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants,	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Chille Children 3. Chille Children 4. Chille Children 4. Chille Children 5. Christian Name 5. Surname 6. 1. Chille Children 6. Children 7. Chille Children 7. Children 7.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who RETURN Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Chieful Charles Conday Conday, April State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, "Son," "Boarder," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. Chieful Charles Conday Conday, April State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. Lower Charles Conday Conday Conday Conday Charles Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered describer) who may be out at Work or Transelling, dec., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 3. Christian Name. Surname. The dead of Family. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. 1. 3. Christian Name. Surname. 1. 3. Christian Name. Surname. 1. 3. Christian Name. Surname. 1. Christian Name. Surname. 1. Christian Name. Surname. 1. Christian Name. Surname. 3. Christian Name. Surname. Christian Name. Christian Name. Surname. Christian Name. Christ	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 3. 4. 5. 6. 4. 6. 6. 6. 6. 6. 6. 6. 6	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or REVELING, &c., during that Night, and who here then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names. Surname. 1. Surname. 1. Surname. 1. Surname. 1. State whether will be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Family," or "Head of Family," or "Wife," "Son," "Son	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumered deckerer) who may be out at Works of Translation, dee, during that Night, and who ERTURN HOME ON MONSAY, April 2nd, to the Family, should be written first, then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. Ordinary April 2nd, to be entered here; EXCEPT those (not enumered deschere) who may be out at Works of Translation, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he of Males in column 7. Wife, "Son," "Son," or other the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, "Servant, &c. Christian Name. Surname. 1. Ordinary April 2nd, to be entered here; EXCEPT those (not enumerated deschere) who may be out at Worke, or other Employment of each of Males in column 7. Wife, "Son," or other the ledded" only, or "Cannot Read" only, or "Cannot Read	No Persons ausent on the Night of Sunday, April 2810. No Persons ausent on the Night of Sunday, April 2810. No Persons ausent on the Night of Sunday, April 2810. State here the particular Religion, or Religious Denominations are requested beached to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. Surname. Su	No Persons absent on the Night of Sunday, April 2nd, to be entered lever; Execute those and all the Ages of Family. State whether and two so of The Night of Sunday, April 2nd, to be entered lever; Execute those indeed and wons or The Night of Sunday April 2nd, to be entered lever; Execute those indeed and wons or The Night of Sunday April 2nd, to be entered lever; Execute those individual to the entered lever; Execute the person and the Ages of Family. Subject to the above instruction, the Name of the Head of the Family should be written first protection of the Family should be written first protection to describe themselves by the vague term "Protestant Denominations are requested to the above instruction, the Name of the Particular Religion, or Religious Denominations are requested to the above instruction, the Name of the Particular Religions Denominations are requested to the above instruction, the Name of the Particular Religions, or Religious Denominations are requested to the above instruction, the Name of the Particular Religions Denominations are requested to the above instruction, the Name of the Particular Religions Denominations are requested to the above instruction, the Name of the Particular Religions Denominations are requested to the above instruction, the Name of the Particular Religions Denominations are requested to the above instruction at home, should be made in the case of the Particular Religions Denominations are requested to read the instructions on the other side. Track, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or other side with the person of the Religions Denominations are requested to the above instruction of the Relative; then the house of Visitors, Boarders, Servants, &c. Chief the personal person of the Employment of each person denomination are requested to the ab	No Persons Ausents on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or EARLY ELISAGE, dee, dairing that Night, and who EETCHN HOME ON MONDAY, April, 2nd, Early Completed to the particular Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 4. 5. 5. 5. 6. 7. 6. 7. 8. 9. 10. 11. 11. 12. 4. 6. 6. 7. 7. 7. 7. 7. 7. 7. 7	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or ETENELISENS, dee, dairing that Night, and who ment then the hames of his Wife; Head of the Family should be written first; then the names of his Wife; Boarders, Servants, &c. Christian Name. Surname. 1. PROFESSION. State here the particular Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Relatives; then those of Visitors, Boarders, Servants, &c. State here whether here intended the particular Relatives; then those of Visitors, Boarders, Servants, &c. State here whether here intended the particular Relatives; then those of Visitors, Boarders, Servants, &c. State here whether he particular Relative in the particular Relative in the particular Relative in the particular Relative in the particular Relatives; then those of Visitors, Boarders, Servants, &c. State here whether he particular Relative in the particular Relative in	No Persons absent on the Night of Sunday, April State whether and the Sunday April Sunday, April Sun	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those underno mereted descript who may be written first; 2nd, to be entered here; except those underno mereted descript who may be written first; 2nd, to be entered here; except those underno mereted descript who may be written first; 2nd, to be entered here; except those underno mereted descript who may be written first; 2nd, to be entered here; except those underno mereted descript who may be written first; 2nd the relatives; 2nd the relatives; 2nd the relatives; 2nd the relatives; 2nd the entered of the shore instruction, the Name of the licial of the family should be written first; 3nd the relatives; 3nd Exc. State here whether he ligion, or Relegious Denomination, to which each person belongs. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Sur Malie Con Signature of Enumerator.

I believe the foregoing to be a true Return.

be a true Return.

Signature of Head of Family.