## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	ination, to which each person belongs. [Members of Protestant De- nominations are requested	EDUCATION.	For Infants under one		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less		porn alive to Marriage. ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the nam of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.			Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Patrick Bridget	72 22		Roman Catholie	Cannot read	84	74	Farmet	morried married	50	_ 7 _ _ 7 _	6	lo Leitrim		
Thomas	M. Manus	Son	Roman Catholic	Read and write			Farmet Son	Lingle			-	leo Cavan		
Lizzia	Mª Manus	Daughter	Proman Catholic	Bread and write		2.7		Xingle				) Cavan		
				•										
						*								
			1											
	No Persons ABSENT on a 2nd, to be entered her merated elsewhere) where TRAVELLING, &c., do RETURN HOME ON M Subject to the above insigned that the names of other Relatives; Boarders, Servants,  Christian Name.  1.  Tatrick  Bridget  Thomas	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Tatrick  Mc. Manus  Thomas  M. Manus	NAME AND SURNAME.  To Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Tatrick  M. Manus  Head of Family.  State whether "Head of Family," or "Wife," "Visitor," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Thomas  M. Manus  Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Thomas  M. Manus  Head of family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOMB ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Head of Family.  State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, "Boarder," "Servant," "Boarder," "Servant," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elscubere) who may be out at Work or TRAVELLING, &c., during that Night, and who Beturn Home on Monday, April 2nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  1.  3.  Christian Name.  Surname.  1.  Christian Name.  Surname.  And Manus  Head of family.  Rate whether "Head of Family." or Wife, "On the closeribe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  And Manus  Head of family.  Rate whether "Head of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  And Manus  Head of family.  Relative; "Visitor," "Servant," "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; encert those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  Christian Name.  Surname.  Tatrick  Mc Manus  Head of pauly  State whether "Head of Family." or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denomination, or Body to which they belong.]  For Infan Church, Denomination, or Body to which they belong.]  Ages of Males.  Tatrick  Mc Manus  Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." or other than of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Tatrick  Mc Manus  Head of Family.  Insert Ac each name of the Pamily or Wile."  "Son," "Son," "Son," "Bellivie; "Visitor," "Boarder," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant,"  Sate whether the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, or Cannot Read."  "Cannot Read."  Ages of Males.  Ages of Males.  Thomas  Mc Manus  Head of family."  Insert Ac each name of the Pamily or Wile."  "Boarder," "Boarde	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Translation, of the Ages of Femiles in the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  1. 2. 3. 4. 5. 6. 7.  Patrick Markes Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Translation, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant." "Cannot Read." or of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant." by the to enter the names of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mane of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant." "Read" only, or "Cannot Read." "Thomhh," "1 month," "2 months," &c.  Patrick Markes of forms and Write," can or she can "Read of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant." "Read" only, or "Cannot Read." "Thomhh," "1 month," "2 months," &c.  Patrick Markes of Protestant Denomination, or Body to which they belong.]  Bartick Markes of Protestant Denomination, or Body to which they belong.]  Ages of Males in Column 6, and the Ages of Females in the Ages of Females in the Ages of Thomhelm (Read") or "Cannot Read" "Read" only, or "C	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who never the figion, or Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of there Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  We Manus  Take def found for the particular Religion, or Religious Denominations are requested not describe themselves by the vague term 'Protestant' but to enter the name of the Particular Real Write," can whole of the Particular Relatives; then those of Visitors, Boarders, Servants, &c.  Tatrick  Mc Manus  Head of found, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or "Head of Family," or "Wife," "Son,"  "Son,"  "Son,"  "State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denomination are requested not to describe themselves by the vague term 'Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each and he Ages of Males in column 7.  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Ages of Males in column 6.  "Read of on Alex in event each person belongs.  "Read of on Males."  "Cocuration.  State the particular Rank, Profession, Trade, or other Employment of each and he Ages of Females in column 7.  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Ages of Males in column 6.  "Read of Males in column 6.  "Read of Males in column 6.  "Read of Males in column 7.  "The Innation, the Ages of Males in column 7.  "The Innation, the Ages of Males in column 7.  "The Innation, the Ages of Males in column 7.  "The Innation, the Ages of Males in column 7.  "The Innation, the Ages of Males in column 7.  "The Innation, the Ages of Males in Column 6.  "The Innation, the Ages of Males in Column 7.  "The Innation, the	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those and the Night, and who never the Name of the Name of the Head of Institution, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  8.  8.  8.  8.  8.  8.  8.  8	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLINSO, &c., during that Night, and who nextrum House no Monskay, April, 2nd.  Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Particular Read; "Son,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; exerpt those (not enumerated deschere) who may be out at Work or Transferring that Night, and who retruin those of Wisitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Sunday.  April 2nd, to be entered here; exerpt those (not enumerated deschere) who may be out at Work or Transferring that Night, and who retruing the Night and Night and	No Persons and Servation of the Night of Sunday, April 2nd, to be entered here; except those (not enumerated deschere) who may be out at Work or Travelin, to his entered here; except those (not enumerated deschere), who may be out at Work or Travelin, the Name of the Head of the Family, "or "Wife," "Son," "Son," "Son," "Son," "Son," "Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  Tatrick Mc Manus Head of family family and fixed of family family or manuscription. The Name of the either side. The particular Rank, Profession, Trade, or other Employment of each person. Children or young persons and the Ages of Females in column 7. For Infants under one year state the age in months, as under 1 months, "or under one year state the age in months, as under 1 months," "I month,"	No Persons abbent on the Night of Sunday, April 300, to be entered here; except those (not enu- meradic elsewhere) who may be out at Wonk or IEANCHAINO, de, during that Night, and wall the written first, the Head of the Family should be written first, the Head of the Family should be written first, the Head of the Family should be written first, the Head of the Family should be written first, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Insert Age opposite each name—the Ages of Family.  State here whether he and the Ages of Family.  State here whether he and the Ages of Family.  State here whether he or of Males in sedumn 7. For Infants under one year state the age in monitations are requested not to describe the advance, and the Ages of Family.  Subject to the above instruction, the Name of the Relative s; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  That Manues  That Manues  Surname.  Surname.  That Manues  Superior State the particular Ras, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving and the Ages of Family.  That I was the whether instruction at home, should be returned as Scholars.  Whether or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Whether instruction at home, should be returned as Scholars.  Whether instruction at home, should be returned as Scholars.  Whether instruction at home, should be returned as Scholars.  Whether instruction at home, should be returned as Scholars.  Whether instruction at home, should be returned as Scholars.  Whether instruction at home, should be returned as Scholars.  Whether instruction at home, should be returned as Scholars.  Whether instruction at home, should be returned as Scholars.  Whether instruction at home, should be returned as Scholars.  Whether instruction at home, s	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electories) who may be out at Work or Tavellators, the Name of the nominations are requested there then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.    Christian Name.   Surname.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Win Brien Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick Mc manus Signature of Head of Family.