## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		"Daughter," or other Relative:	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name
									year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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6,01.	m Govern.	mother.	So.	Cannot Read.	_	83		Widow.		_	-	Co Cavan		
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dure the Travelling, &c., dure the Home on Me Subject to the above instance Head of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.  1.  **Christian Name**  1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Meloven  Meloven  Meloven  Meloven	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Meichael MeGovern Adaptamely  State whether "Head of Family." "State whether "Head of Family." "Son," "Adaptive; "Visitor," "Servant," "&c.  Christian Name.  1.  2.  3.  Meichael MeJovern Mofher	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Whichael  Melovern  Mead of Family.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Oughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  1.  2.  3.  4.  Whichael  Melovern  Melovern  Morran  Mo	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religion, or Religious Denomination, to which each person in the cach person in the cach person in the continuation of Family, or "Son," "Daughter," or other Relative; "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religion, or Religious Denomination, to which each person in the cach per	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c. during that Night, and who return Home ox Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.   Meichael Mendors of Protestant Denominations are requested not to describe themselves that, but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Church, Denomination, or Body to which they belong.  The Govern And James Ages of Males.  Ages of Males.  Ages of Males in the females i	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those not enumerated elsewhere) who may be out at Work or ETUNN HOME ON MONDAY, APRIL 3BD.  Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  The Head of the Family should be written first then the particular Religion, or Religious Denomination, to which each person belongs.  "Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  Chichead  Melowern  Mel	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Wonk or Travelling, dee, during that Night, and who family, or Helad of Neturna Home of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  In a 2.  3.  Wolfer and the Age of Males in column 6, and the Ages of Males in column 7. For Infants under one with the Ages of Males in Column 7. For Infants under one with the Manes of the Column 6, and the Ages of Males in Column 7. For Infants under one with the Manes of the Column 6, and the Ages of Males in Column 7. For Infants under one with the Manes of the Column 6, and the Ages of Males in Column 7. For Infants under one with the Manes of	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonks or Travellings, dee, during that Night, and who Returns Home of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Sur	No Persona abbent on the Night of Sunday, April 2md, to be entered here; exert those (not one merother the first them the names of he family sould be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  6.  6.  6.  6.  6.  6.  6.  6	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excurr those tout enurge of describere; who may be out at Wonk or Trayrellunk, dee, during that Night, and to the Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8.  Whether Whether Wight of Sunday, April 2nd, to be entered here; excurr those tout enurge of the Particular Religion, or Religious Denominations are requested them the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  Whether Whether Whether Whether Wight of Sunday, April 2nd, to be entered here; each marrie each name; —the Ages of Males in the name; —	No Persons arrent not the Night of Sunday, April 3nd, to be entered here; except those (not one 1 the and of 1 persons). State whether 1 state whether the name of the Family should be written first then names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 10. 11. 12.  Whether whether here whether here whether here and the persons before the persons of the person of the Raily should be made in the case of the Family should be made in the case of the those of Visitors, Boarders, Servants, &c.  Whether "Married," "Widowr, "2 months," "a month," "1 month," "2 months," "4 month," "1 month," "2 months," "4 month," "5 month," "1 month," "5 month," "1 month," "6 month, and the instructions on Body to which they belong." The persons Children or young persons on the remainer and Write," can whether her or she can "Read" only, or "Cannot Read."  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  Whether whether here whether her or she can "Read" only, or "Cannot Read."  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  Whether and the Ages of Premales in column 7. Trade, or other Employment of each person. Children or young persons. Children or young persons and Write," can whether her or she can "Read" only, or "Cannot Read."  End of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  Whether cach mane—here whether her cach mane—here we have the manife and wite, and the Ages of persons. Children or young persons where the cach mane—here whether he or she can "Read" only, or "Cannot Read."  "Cannot Read."  "Cannot Read."  "Servants, &c.  "Servan	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonx or REAVELINO, de. during that Night, and what Night and when the Same of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  Whether of Sunday. April Daughter, "Servant," &c.  Whether conditions are requested to read the instructions on the other side.  Insert Age opposite each name:—the Ages of Males in column of, and the Ages of Males in column of the Column of	No Persons ansert on the Night of Sunday, April 32nd, to be entered here; excerpt those ind enumerated elevelures) who may be out at Work or TaxVILLION, the Name of the Sandy should be written first; the subject to the above instruction, the Name of the Particular Bloats of the Family should be written first; the subject of the above instruction, the Name of the Country, Boarders, Servants, &c.  Christian Name.  Surame.  Christian Name.  Surame.  Su

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

William & Royal Const. Signature of Enumerator.

I believe the foregoing to be a true Return.

Michalyneyoren Signature of Head of Family.

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